OFFICIAL TRANSCRIPT PROCEEDINGS BEFORE

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THE SUPREME COURT OF THE UNITED STATES

DKT/CASE NO. 85-246 UNITED STATES, Petitioner V. DWIGHT DION, SR. TITLE PLACE Washington, D. C. DATE March 25, 1986 PAGES 1 thru 42



(202) 628-9300 N.W.

1 IN THE SUPREME COURT OF THE UNITED STATES 2 - - Y UNITED STATES, 3 . 4 Petitioner, : ٧. : No. 85-246 5 6 DWIGHT DION, SR. -7 - - - - x Washington, D.C. 8 9 Tuesday, March 25, 1986 The above-entitled matter came on for oral 10 argument before the Supreme Court of the United States 11 12 at 1:13 o'clock p.m. AFFEARANCES: 13 JEFFREY P. MINEAR, ESQ., Assistant to the Solicitor 14 15 'General, Department of Justice, Washington, L.C.; pro hac vice, on behalf of the petitioner. 16 17 TERRY L. FECHOTA, ESQ., Rapid City, South Lakota; on 18 behalf of the respondent. 19 20 21 22 23 24 25 1

1	CONTENTS
2	CRAL ARGUMENT CF. FAGE
3	JEFFREY P. MINEAR, ESQ.,
4	pro hac vice,
5	on behalf of the petitioner 3
6	TERRY L. FECHOIA, ESQ.,
7	on behalf of the respondent 19
8	
9	
10	
11	
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1	PROCEEDINGS
2	CHIEF JUSTICE BURGER: We will hear arguments
3	next in United States against Dion.
4	Mr. Minear, I think ycu may proceed whenever
5	you are ready.
6	CRAL AFGUMENT OF JEFFREY P. MINEAR, ESQ.,
7	PRO HAC VICE, ON BEHALF OF THE PETITIONER
8	MR. MINEAR: Mr. Chief Justice, and may it
9	please the Court, the question in this case is whether
10	an Indian may assert tribal hunting rights as a defense
11	to prosecution for taking wildlife in violation of
12	federal conservation statutes.
13	The focus in this case is on protection of cur
14	national symbol, the bald eagle, a majestic but
15	endangered species. Despite extensive federal
16	protection under the Bald Eagle Act and the Endangered
17	Species Act, the eagle remains the frequent cbject cf
18	black market trade.
19	In 1980, the Department of Interior initiated
20	a major undercover operation to halt the illegal killing
21	and sale of eagles in Scuth Dakcta. Respondent, a
22	Yankton Sioux Indian, was among those apprehended.
23	At trial, the United States produced extensive
24	evidence that respondent had engaged in a series of
25	eagle transactions over a two-year period in which he
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had offered to kill, killed, and sold eagles for profit to undercover agents posing as Indian crafts dealers.

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The jury found respondent guilty of killing bald eagles, in violation of the Endangered Species Act, and of selling eagles and other protected birds in violation of the Bald Eagle Act and the Migratory Bird Treaty Act.

The United States Court of Appeal for the 8 Eighth Circuit sitting en banc partially vacated 9 respondent's conviction. The court concluded that 10 Yankton Sicux Indians have an implied treaty right to 11 hunt eagles for noncommercial purposes. The court 12 further concluded that neither the Bald Eagle Act nor 13 the Endangered Species Act demonstrated sufficient 14 Congressional intent to limit that right. 15

The court stated that the United States could retry respondent, but the government would be required to prove that respondent had taken the eagles for commercial purposes.

20 The United States' position in this case is 21 straightfcrward. We submit --

QUESTION: Mr. Minear, may I ask the status of what it is we are reviewing? I guess the en banc court remanded to a panel of the Eighth Circuit.

MR. MINEAR: That is correct.

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QUESTION: And the canel on remand found that 1 2 the takings were for commercial purposes. And I take it 3 that is not contested. That is not an issue any more. 4 MR. MINEAR: We don't believe that it is contested. This is a finding that the Court of Appeals 5 6 panel did make. It made it in the context --7 QUESTION: Sc are we being asked to review the en banc judgment that occurred before the remand? 8 MR. MINEAR: Yes, that is right. The issue 9 that this Court is reviewing is whether or not this 10 affirmative defense in fact exists. We submit that 11 there is in fact no commercial or noncommercial taking 12 defense for Indians in these cases. 13 QUESTION: And all we are looking at is the 14 15 question cf, if it is not for a commercial purpose and not for a religious purpose. 16 MR. MINEAR: That is right, Your Honor. 17 QUESTION: Is that right? 18 MR. MINEAR: Yes. We think that the Court of 19 Appeals has foreclosed takings and made them illegal in 20 21 the other situations. Continuing, we submit that Congress does not 22 compromise Indian hunting rights by an act of general 23 prohibition on the taking of wildlife applicable to 24 Indians and non-Indians alike, designed to prevent 25 5

extinction of the species.

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2	In this instance, Congress has given special
3	protection to the nation's severely threatened eagle
4	population through the Fald Eagle Act and the Endangered
5	Species Act. As Congress plainly recognized, these
6	statutes require nationwide coverage, and cannot
7	function effectively unless everyone is subject to the
8	conservation regime.
9	QUESTION: Do you regard the golden eagle as
10	threatened with extinction today?
11	MR. MINEAR: Your Honor, the Congress has made
12	that determination in its 1962 amendments to the Bald
13	Eagle Act. As a preamble to its statutory amendments,
14	it stated that the Bald Eagle Act
15	QUESTION: They certainly treated the two
16	types of eagles differently, did they nct?
17	MR. MINEAR: Yes, they did treat them somewhat
18	differently, although both are
19	QUESTION: Somewhat? Considerably different.
20	MR. MINEAR: In both cases, bald eagles and
21	golden eagles, the prohibitions apply to both of these
22	eagles, in both cases. The only difference of any great
23	substance, I think, is that in 668, the provision that
24	rermits the Secretary to allow certain limited takings,
25	and he prescribed those by regulation, while in the case
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1 cf the hald eagle they can only be taken by permit. QUESTION: Well, I thought the government 2 3 conceded that the golder eagles were not endangered, but 4 that when they were young they resembled bald eagles, and therefore as a prophylactic measure the government 5 decided to prchibit the taking cf either. Is that 6 7 correct? MR. MINEAR: Your Honor, I don't believe that 8 9 is quite correct. 10 QUESTION: That certainly is what came through to me, too. Straighten us out. 11 MR. MINEAR: Okay. Your Honor, the Bald Eagle 12 Act was amended in 1962. In the preamble to that Act, 13 Congress stated --14 QUESTION: That is 20 years agc. 15 MR. MINEAR: Yes. 16 OUESTION: Go ahead. 17 MR. MINEAR: Stated that it had two purposes 18 for extending protection to the gold eagle. One was to 19 prevent the eminent extinction which Congress realized 20 could occur given the large number of takings that were 21 occurring at that time. In addition, Congress also 22 ncted that the immature bald eagle was indistinguishable 23 from the golden eagle, and for that reason protection 24 was also extended to the golden eagle, to prevent any 25

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inadvertent takings of the bald eagles.

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As this time the golden eagle is not listed as 2 an endangered species. It has not been listed under the 3 Endangered Species Act as an endangered species. We 4 nevertheless submit that there is a substantial threat to the golden eagle population. 6

We submit that there is no real conflict 7 between Indian hunting rights and the federal statute. 8 This conclusion is not only sensible, it is consistent 9 with the Yankton Sioux treaty, the statutory language, 10 and the nation's vital interest in protecting endangered 11 species. 12

We turn first to the Indian treaty itself. 13 The 1858 treaty with the Yankton Sioux makes no mention 14 whatsoever of specific Indian hunting rights, much less 15 the right to hunt eagles. The treaty did not, of 16 course, prohibit the tribe from continuing to hunt game 17 on its reserved lands. However, it did not give them an 18 absolute and unfettered right to take eagles regardless 19 cf consequences. 20

When the treaty was negotiated, both parties 21 prized eagles, the United States as its national symbol 22 since 1782, and the Indians as a sacred object. Neither 23 party recognized that wildlife resources were 24 exhaustable, and neither contemplated how eagles might 25

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te allocated if they later became scarce.

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Certainly under these circumstances the
gcvernment dces not surrender through silence its
sovereign power and responsibility to protect eagles for
future generations. Instead, the government retained
that right as an exercise of its tribal trust authority
and for the public at large.

8 Likewise, the Yankton Sicux, who considered 9 the capture of an eagle a sacred activity, had no reason 10 to expect that the treaty gave them an absolute right to 11 kill eagles. Indeed, unlimited Indian hunting of eagles 12 would destroy the very treaty right they now claim.

In short, whatever hunting rights the Yankton Sioux might possess, they do not have an absolute right to conduct hunting activities that threaten the survival of a species that is of great importance to the entire nation.

An examination of the Bald Eagle Act and the 18 Endangered Species Act leads to the same result. 19 20 Congress plainly intended that these statutes, framed in terms of universal application, would apply to Indian 21 22 tribes. It is well settled that federal laws of general application generally dc apply tc Indians, and this 23 24 principle has been firmly established since the 1930's, pricr to enactment of these statutes. 25

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1 Contrary to respondent's arguments, there was 2 no need for Congress expressly to include Indians in the 3 coverage of these Acts. These statutes do not abrogate 4 any Indian treaty right. Instead, they impose 5 reasonable regulations that are consistent with the 6 preservation of those rights.

Given the migratory nature of eagles, the species can only be preserved and restored to its original numbers if all are subject to the conservation regime. In turn, all will ultimately benefit from the fruits of this conservation program.

Thus there is no direct conflict between Indian hunting rights and the federal conservation statutes. They can be reconciled in much the same mainner that property rights are subject to zoning restrictions.

In all events, the Bald Eagle Act and the Endangered Species Act amply meet the higher standard that respondent suggests. Both statutes on their face show that Congress considered the special cultural and religious interests of Indians and balanced their needs against the conservation purposes of these statutes.

For example, the Bald Eagle Act provides a limited exception, authorizing the Secretary to permit Indians to use eagles for religious purposes. The

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Endangered Species Act also contains a limited exception, authorizing Alaskan natives to take endangered species for subsistence purposes.

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4 These carefully limited exceptions applicable 5 to particular Indian activity demonstrate that Congress 6 intended these statutes to apply to the Indian tribes. 7 Moreover, application to the Indians is necessary if the broad conservation goals of these statutes are to be 8 9 met. The nation's 240 Indian reservations have a 10 population of approximtely 750,000 people. They 11 encompass a land area of approximately 50 million acres, 12 much of it wildlife habitat.

Surely it is unlikely that Congress would have 13 14 silently excluded the Indians and their extensive land holdings from the coverage of these Acts. Indeed, this 15 point was recently reiterated during the pending 16 17 reauthorization of the Endangered Species Act. The House Subcommittee, informed of the Court of Appeals 18 decision in this case, held hearings to consider the 19 20 need for a legislative response. The Subcommittee ultimately concluded that there was no need to address 21 22 this issue in the reauthorization bill.

Representative Breaux, chairman of the
Subcommittee and sponsor of the House bill, explained
this decision on the House floor. He stated, "H.R. 1027

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does not contain an amendment relating to the take of 1 endangered species by Native Americans for traditional 2 purposes. While there have been conflicting court 3 decisions on this issue, it is clear from the language 4 of the ESA and the legislative history that the Act is a 5 nondiscriminatory conservation statute that applies to 6 all citizens equally." 7

QUESTION: Now, what sort of legislative 8 history do you feel that is that supports your position?

MR. MINEAR: I think it probably could be 10 characterized as insipient legislative history. 11

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QUESTION: Grade F or Grade E perhaps? (General laughter.)

MR. MINEAR: At this point the House, shortly 14 after this statement was made, the House passed the 15 reauthorization bill, and the action is now pending in 16 the Senate. 17

CUESTICN: Having been assured by the chairman 18 of the Subcommittee that the coverage of a particular 19 Act that had been passed many years before was such and 20 such. 21

MR. MINEAR: Yes, I think that that is 22 reasonable. It is a reasonable reading of the statutory 23 language. 24

> QUESTICN: I do, too, but the question is, how

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much additional weight do you give to this little transaction on the House floor? It seems to me it is gretty close to the bottom of the barrel.

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4 MR. MINEAR: I do believe, Your Honor, that it 5 is relevant and should be brought to the Court's 6 attention. I think this Court has stated in other 7 contexts that how statements should be given -- or floor 8 statements are entitled to less respect than legislative 9 reports.

QUESTION: But we are not talking, as I understand it, about a floor statement at the time that the bill in question was passed, whose coverage we are now trying to ascertain. We are talking about a floor statement many years later.

MR. MINEAR: Yes, that is right, Your Honor.
QUESTION: Certainly we didn't mean that all
floor statements should be brought to our attention.
(General laughter.)

19 QUESTION: May I ask you about something that 20 is perhaps more contemporaneous with the enactment? 21 What do you have to say about the memorandum from the 22 office of the solicitor of the Department of the 23 Interior that is quoted in your adversary's brief at 24 Fage 21 that a treaty Indian is not subject to the 25 Migratory Bird Treaty Act while on his own reservation?

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Do you think that is simply an incorrect statement, cr 1 you disavow it, or what? 2 MR. MINEAR: That was a 1962 memorandum, an 3 internal memorandum. 4 QUESTION: Right. 5 MR. MINEAR: It was guoted in the White 6 crinion. I have not seen that memorandum. I am not 7 sure it even still exists, for that matter. 8 QUESTION: Whether it still exists or not, you 9 don't question that it did at one time exist? 10 MR. MINEAR: Yes, it certainly did exist at 11 one time, and it was gucted, but what I am pcinting at, 12 Your Honor --13 QUESTION: We may not have the original copy 14 cf Hamlet, either, but we know what it says. 15 (General laughter.) 16 MR. MINEAR: But, Your Honor, I am not sure 17 what context that was said in. I guess that is my 18 primary point on this. But I think if we are going to 19 look at secondary sources for Congressional intent, 20 there are a lot of conflicting indications during this 21 period, from the 1940 period, when the Bald Eagle Act 22 was originally passed, until 1962. 23 QUESTICN: I know, but generally -- I know the 24 Court has frequently -- Mr. Cohen's work on Indian law 25 14

and so forth has been treated almost like the Bible from time to time, and I guess this is the -- I don't know whether this was Felix Cohen or Solicitor Margo. I am not sure which it was. But I assume that it has often been given a little more deference that some internal memoranda.

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7 MR. MINEAR: We are not even sure, Your Honor, 8 this was in fact from the solicitor himself. The 9 indication is only that it is a memorandum from the 10 office of the solicitor. So it could very well have 11 been a staff person's memorandum. We simply don't know 12 what level of authority this memorandum came from.

13 QUESTION: It is your position it is just
14 simply wrong?

MR. MINEAR: Yes, I think that it is 15 16 inaccurate. I think that that is verified by the 17 Interior Department's action immediately after the 18 passage of the 1962 amendments, in which case they extended the -- they provided the religious exception 19 20 would only apply to bona fide Indians, and it seems to me their interpretation of the religious exception 21 22 clearly contemplated that this statute would apply to the Indians. 23

QUESTION: Are you saying that the Department of Interior says that this does not exist?

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MR. MINEAR: No, we have simply been unable to 1 locate that particular memorandum. I have not been able 2 to ---3 QUESTION: You mean, the Interior Department 4 can't locate its own files? 5 MR. MINEAR: Sometimes it is difficult to find 6 memoranda that are 20 years cld. 7 QUESTION: But this is impossible. This is 8 impossible. 9 MR. MINEAR: I cannot say it is impossible, 10 no. 11 QUESTION: How do you account for the fact 12 that they have it and the Interior Department doesn't 13 have it? 14 MR. MINEAR: I believe that they just cited 15 the White opinion, which quoted this. I am not sure if 16 Mr. Pechota has a copy of the memorandum or nct. 17 Perhaps he can elaborate on that. 18 We submit the Bald Eagle Act and the 19 Endangered Species Act amply demonstrate Congressional 20 intent to regulate Indian activities. But the 21 government's position is not only consistent with the 22 relevant treaties and statutes; it is also consistent 23 with the public interest in protecting endangered 24 species. 25

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The threat to the bald eagle is guite real. Recent statistics indicate that there are only 12,000 remaining bald eagles in the lower 48 states.

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QUESTION: You feel the public interest is something different than the statutes and treaties involved here? That is another element of the case?

7 MR. MINEAR: I think it is something that
8 again should be given consideration. The statute should
9 be construed in order to effectuate its purposes. And I
10 think that Congress did intend to protect the bald eagle
11 through the Bald Eagle Act.

QUESTION: Yes, but I thought you were just entering into a discussion of the public interest after having concluded your discussion of the statutory and treaties. But this is just another ramification of the treaty and legislative argument?

MR. MINEAR: Yes, essentially it is, Your Hence. What I am trying to indicate is that the actual statistics that indicate the threat to the bald eagle in this case, just so that the Court understands the seriousness of the concern of the Interior Department in this area.

The reak population at the Karl Mundt Wildlife Refuge near where these eagles were taken is only 120 birds. And this small refuge, which is located directly

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across the river from the Yankton Sioux reservation, is one of the nation's most important eagle sanctuaries.

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In this case, respondent himself sold seven hald eagles to undercover agents in a six-month period, and he told agents that he killed as many as 20 eagles in the course of a year. Bald eagles are also found on 105 other Indian reservations. Thus continued taking by cother Indians claiming similar treaty rights poses a very real threat to the bald eagle population.

10 QUESTION: What about the golden eagle 11 propulation?

MR. MINEAR: It is less clear that there is an immediate threat to the golden eagle population. Since the passage of the 1962 amendments to the Bald Eagle Act, there has been some extensive -- much greater protection to the eagles.

Nevertheless, the Department of Interior
 indicates they have a total of about 1,100 eagle killing
 cases since 1983. Many of these are golden eagles. The
 total population --

21 QUESTION: Do you have comparable statistics 22 cn golden eagle population?

23 MR. MINEAR: I believe the best statistics 24 that we have that I received from Interior. There are 25 approximately 60,000 gold eagles, most of these located

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1	in the western United States. There are very few
2	nesting pairs in the eastern United States, which used
3	to be a portion of their natural habitat.
4	More generally, if federal conservation
5	statutes are subordinated to Indian hunting rights,
6	other important species will be threatened. A number of
7	cther wildlife preserves are located in close proximity
8	to and in some cases within Indian reservations. A
9	number of important species, including the grizzly lear,
10	the grey wolf, and the Florida ranther, are all
11	sometimes found on Indian lands.
12	The Court of Appeals decision in this case
13	seriously undermines the government's ability to enforce
14	the Bald Eagle Act and the Endangered Species Act. We
15	ask this Court to restore the enforcement powers that
16	Congress intended.
17	I would like to reserve the remainder of my
18	time.
19	CHIEF JUSTICE BURGER: Mr. Pechota.
20	ORAL ARGUMENT OF TERRY L. PECHOTA, ESQ.,
21	CN BEHALF OF THE RESPONDENT
22	MR. PECHOTA: Mr. Chief Justice, and may it
23	please the Court, the government's position in oral
24	argument and in its briefs in this case appears to be
25	that the Bald Eagle Protection Act and the Endangered
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Species Act abrogated the right of Dwight Dicn as a tribal member to take eagles while on Indian land, while cn his reservation.

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In their briefs they seem to say that if it hasn't been shown that that is the case, in other words, that abrogation has not been shown under the principles enunciated by this Court, that there seems to be a limitation, and that is proper.

g Lastly, they argue that unless Indians are
 prevented from taking eagles for traditional cultural
 purposes, that will result in extinction of the species.

I would like to address those three points here today. But before I begin, I would like to clarify what this case involves and what it does not involve. Ewight Dicn, Sr., was indicted in a multicom indictment in the United States District Court of South Dakota. Some of those particular charges dealt with selling. Cthers, three of them, dealt with taking.

The United States District Court -- or rather the Eighth Circuit Court of Appeals held that he could not be charged under the Bald Eagle Protection Act or the Endangered Species Act for taking. That is all that they held. They did not hold he could not be prosecuted for selling, or any other Indian could not be prosecuted for selling.

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As a matter of fact, in this case it held that 1 he could be prosecuted still, further on the three 2 taking counts that are before this Court if the 3 goverment merely showed, Number One, that he was an 4 Indian, Number Two, it happened on Indian land, and 5 Number Three, that it was for a commercial purpose. 6 7 QUESTION: And the respondent hasn't contested that? 8 MR. PECHOTA: The respondent has not contested 9 that. 10 QUESTION: And you concede that the treaty 11 does not incorporate taking for commercial purposes? 12 MR. PECHOTA: That is conceded for the 13 rurroses of this appeal. That is not before the Court 14 at this time. 15 Now, down through the ages, the life of this 16 Court, this Court has enunciated many times the 17 principles that are to be followed in order to abrogate 18 a treaty, and this Court, as a matter of fact, has been 19 in the vanguard of protecting Indian treaty rights, and 20 that is what we are asking you to do in this case, Your 21 Honors . 22 QUESTION: Well, I guess we first have to know 23 whether the right to hunt to extinction of a species is 24 included in the treaty rights. 25 21

NR. FECHOTA: Okay. First of all, I don't believe that that is an issue in this case. Number One, the bald eagle, for example, as you have talked with my counsel about, is not listed as endangered or threatened under the Endangered Species Act.

QUESTION: The golden eagle.

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MR. PECHOTA: The golden eagle. Excuse me. 7 Yes. It was included within the Bald Eagle Protection 8 Act not because it was endangered or threatened, but 9 because until it was three or four years old, it was 10 difficult for people to tell the golden eagle from the 11 bald eagle. People were shocting bald eagles and saying 12 that they thought it was a golden eagle. So they 13 included it in there. 14

That is clear from the amendments that were enacted in 1962. At the same time that those amendments were enacted in 1962, and this goes to the extinction argument -- or, excuse me. At the same time that this investigation, this Sting investigation was undergone in South Dakota from 1981 to 1983, the Department of Interior was issuing depredation permits.

In other words, they were authorizing ranchers to shoot eagles because they were harm to their sheep or their ccws or other types of animals, and this is admitted by the government in their brief at Footnote 8,

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the reply brief at Footnote 8.

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QUESTION: Could we go back for just a moment to determine whether it is your position that the treaty gives the tribe and its members a right to hunt eagles to their extinction?

MR. PECHOTA: It is not the position here that 6 they give the Indians that right. Number Twc, I dcn't 7 think that we have that kind of factual situation before 8 the Court, and Number Three, I think we are cverlooking 9 the fact that Indian tribal governments have authority 10 on their reservations and many of them have taken the 11 impetus to enact ordinances that protect the wildlife 12 that they have on their reservations from extinction or 13 from abuse by hunting and fishing. 14

The Navajos, for example, have one. There was another one cited in the amicus brief of the parties here today in the --

QUESTION: Well, if the treaty doesn't include the right to hunt to extinction, then perhaps it is open to the federal government to regulate hunting to extinction.

MR. FECHOTA: I think that the government can abrogate a treaty, there is no doubt about it, if in fact it does it in the proper manner under the principles that have been enunciated by this Court. If

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Congress wants to abrogate a treaty, which they have done in the past --

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3 QUESTION: But if the treaty doesn't cover it, 4 it isn't a question of abrogation of the treaty at all.

MR. PECHOTA: Okay. I don't believe the treaty in this case gives them the right to hunt to extinction. If you are asking whether or not the treaty in this case authorizes, gives the Yankton Sioux tribe the right to hunt and to take eagles, certainly that has to be the case.

This Court has decided the Menominee case, it 11 decided the Wynans case, the Washington Fishing Vessel 12 case, that have said that when particular Indian tribes 13 have entered into treaties with the United States and 14 given up thousands and thousands of acres of land, they 15 have reserved the right to hunt and fish on their 16 reservation. It doesn't have to say that we have the 17 right to hunt a particular species. 18

New, in the early part of this century in the Leavenworth v. Kansas Railroad case, this Court said that there has to be an express specific language of abrogation, and if there isn t, it is presumptively and conclusively shown that as a matter of fact the treaty has not been abrogated. That was an 1876 case. In the Menominee and the Washington Fishing Vessel case that

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was decided in the 1970's it was determined there the same way, that absent explicit language of abrogation, that the treaties would not be deemed to have been abrogated.

5 QUESTION: May I ask one preliminary question, 6 counsel? I am over here.

MR. FECHOTA: Yes.

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QUESTION: We start from the premise that there is a treaty right, and is the right one to kill the eagles, because I notice in the House legislative history there was a suggestion that historically the tribe did not actually kill the eagles, but rather trapped them and was able to get their feathers without actually destroying the eagle.

MR. PECHOTA: I think that depended on the rarticular tribe that was involved. There was some reference that that was one of the ways that eagles were taken by Indian tribes. In the record before the District Court there were other ways that were alluded to and described that eagles were taken by Indian tribes.

QUESTION: I see. You think it is clear there was -- at least there was a right -- they were not, I take it, not -- this is not a right to hunt and fish for purposes of focd. It is only the ceremonial purpose.

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MR. FECHOTA: That's correct. There was no 1 evidence that eagles were ever used as a purpose of 2 sustenance for tribal members. 3 QUESTION: Well, in this particular case it 4 was solely for money. 5 MR. PECHOTA: Not -- it hasn't been shown that 6 these three taking counts, in other words, when Dwight 7 Dion took the three eagles, or the five eagles that are 8 involved in this case, in the three counts --9 QUESTION: Well, he sold it to an agent. 10 MR. PECHOTA: But it sold it later. He sold 11 it later. 12 QUESTION: But he sold it. 13 MR. FECHOTA: He sold it. I agree that there 14 is evidence --15 QUESTION: And he got money for it. 16 MR. PECHOTA: And he got money for the --17 QUESTION: That is sale for profit. 18 MR. PECHOTA: If in fact -- if in fact --19 QUESTICN: If nothing. That is sale for 20 profit. 21 MR. FECHOTA: If in fact he took the eagles 22 initially --23 QUESTION: And that is what you want to 24 protect. 25

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MR. PECHOTA: No.

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QUESTION: You want to protect his right to 2 kill off 100 mcre of these, and that is it. 3 4 MR. PECHOTA: No, all I want to protect is the right of Indian individuals to take eagles for 5 traditional cultural purposes. 6 QUESTION: All 120 of them. 7 MR. FECHOTA: Not all 120 of them. The 8 9 evidence in this case does not show that there were ever taken nearly that many on this reservation. 10 QUESTION: But the evidence shows that one man 11 took 20. 12 MR. PECHOTA: No, the evidence --13 QUESTION: Over a period of a year. 14 MR. FECHOTA: The evidence is disputed on 15 that, as I set out in my brief. The government says --16 QUESTION: Whether it is disputed cr not, 17 there is evidence that one man took one-twentieth, which 18 is of 120. 19 MR. PECHOTA: There is evidence --20 QUESTION: And if five more did it, that is 21 the end. 22 MR. FECHOTA: That would be correct. 23 QUESTION: That's right. 24 MR. FECHOTA: And I am not saying --25

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QUESTION: And you want me to sit by and see 1 that happen. 2 MR. FECHOTA: I am not saying that they should 3 he authorized to sell those eagles or to take that 4 rarticular --5 QUESTION: Isn't that what is involved in this 6 case? 7 MR. PECHOTA: No, what is involved in --8 QUESTION: Doesn't this case involve eagles 9 that were sold? 10 MR. FECHOTA: No, it involves eagles that were 11 taken. 12 QUESTION: And sold to the agents. 13 MR. PECHOTA: There was a lapse of time in 14 there between the time that they were taken and the time 15 that they were sold. There has been no showing and no 16 court has held --17 QUESTION: Well, if there is a lapse of time, 18 they were sold. 19 MR. FECHOTA: Yes. 20 QUESTION: And that was the purpose of taking 21 them. 22 MR. PECHOTA: I am not sure that the purpose 23 of --24 QUESTION: Well, what other purpose was 25 28

there?

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2	MR. PECHOTA: Dwight Dion is a tribal member
3	who by the evidence in this case had taken eagles for
4	other purposes, for tribal members to use in cultural,
5	traditional ways. He was the person that primarily took
6	the eagles on that particular reservation. And in the
7	meantime the government undertook this particular Sting
. 8	creration, and he was contacted, and he did sell these
9.	eagles that he had.
10	Now, whether he took them initially for the
11	gurpose of selling them or whether he took them for
12	traditional cultural purposes initially is a matter that
13	has to be determined on remand when these cases are
14	tried if it gets that far.
15	QUESTION: But the eagles are gone.
16	MR. PECHOTA: I don't believe that the eagles
17	are gone, Your Honor.
18	QUESTION: Well, those 20 are gone.
19	MR. FECHOTA: The 20 eagles that he took
20	exactly are gone.
21	I would like to talk about the Bald Eagle
22	Frotection Act in the
23	QUESTION: Before we move on
24	MR. FECHOTA: Yes.
25	QUESTION: I am over here. Before we move cn,
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would you define what traditional purposes includes? 1 MR. PECHOTA: Traditional purposes include 2 within the context of this case the right to take 3 eagles --4 OUESTION: To do what with? 5 MR. PECHOTA: To use them in religious rites 6 that are used by the Yankton Sicux tribe of people. 7 QUESTION: Did not the District Court in this 8 case find the eagles were not used for religious 9 purposes? 10 MR. PECHOTA: He found -- the eagles that were 11 taken in this case? 12 QUESTION: Yes. 13 MR. PECHOTA: The eagles that were sold, cr 14 that were taken? 15 QUESTION: Well --16 MR. FECHOTA: I don't think that the District 17 Court found that they were not taken or that they were 18 nct used for cultural purposes. 19 QUESTION: He says, "The charges against the 20 defendant relate to the taking and sale of eagles and 21 other migratory birds, and I conclude that the 22 prohibition against these practices does not violate the 23 defendant's religious rights." 24 MR. PECHOTA: Okay, I think they are saying 25

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that he took them for commercial purposes, the ones that 1 were sold. 2 QUESTION: And in addition to religious 3 4 rurroses, what other would be included within conventional -- traditional purposes? 5 MR. FECHOTA: Well, that would be the primary 6 7 use. QUESTICN: That is the primary one? 8 MR. PECHOTA: Right, within the context of 9 this case. 10 In applying the principles for abrogation of 11 treaties to the Acts in this case, the Fald Fagle 12 Protection Act and Endangered Species Act, we start with 13 the Bald Eagle Protection Act that was passed in 1940. 14 Nobody maintains, including the government, that there 15 was any language in that 1940 enactment that abrogated 16 any particular treaty right. 17 From 1940 until 1962 that particular Act was 18 not applied against Indians while they were on their 19 reservation. In 1962, there were some amendments. The 20 amendments were to increase the penalties and to include 21 22 the golden eagle as a part of the particular statute. Contemporaneous almost with the enactment of 23 that particular statute was the 1962 memorandum. That 24 was in April. 25

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This amendment was passed in Cctober. Where the solicitor of the Department of Interior indicated that the Bald Eagle Protection Act and the Migratory Eirds Treaty Act did not apply to Indians while they were on their reservations.

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So, it is illogical and certainly would be not really following that if in fact their solicitor was telling them that particular Act could not be applied on the reservation that by those 1962 amendments they thought that the particular law was to be applied on Indian reservations.

QUESTION: Can you shed any light on the 12 authenticity and the authorship of this memorandum? 13 MR. FECHOTA: I tock that guote in my brief --14 QUESTION: Just out of the opinion? 15 MR. FECHOTA: -- out cf the White --16 QUESTION: It just comes from the Office cf 17 the Solicitor --18 MR. PECHOTA: Right. 19

20 QUESTION: -- and we don't know just how high 21 up the particular author was.

22 MR. PECHOTA: Right. And that came from the 23 District Court decision in White.

There was the permit provision that was included in that 1962 amendment, but as the Eighth

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Circuit Court of Appeals determined, certainly there were other explanations other than that this was to apply to the Indian reservations that could explain that permit provision in that amendment.

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5 The Eighth Circuit said that there were 6 Indians and non-Indians outside of the reservations, 7 that did not live on the reservations, that certainly 8 could and probably would have been involved in Indian 9. religious rites where these particular eagle feathers 10 and parts of eagles could have been used and would have 11 been necessary.

12 So, this permit provision does not apply by 13 its terms to Indian reservations. It applies to Indians 14 everywhere, whether or not they are on Indian 15 reservations. Certainly that is a logical explanation, 16 and it would seem according to the respondent that that 17 is not sufficient and not sufficient language to result 18 in an abrogation of his right in this particular case.

Now, from 1962 to 1973, the date of the passage of the Endangered Species Act, I was not able to find any reported cases where the Bald Eagle Frotection Act was applied to Indians in criminal matters while they were on the reservation. In 1973, the Endangered Species Act was passed, and there were two provisions in that particular Act that the government maintains

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indicates that it was the intent of Congress to abrogate the right of Indians to take eagles for traditional cultural purposes.

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One of them was the exemption that was set in 4 the Act for Alaskan natives. However, the Court must 5 keep in mind that two years prior to 1973 Congress had 6 rassed the Alaskan Settlement Act, where the rights cf 7 natives to hunt and fish had been terminated, had been 8 abrogated in specific language, so it was necessary to 9 put in the Endangered Species Act some protection for the Alaskan natives and the Alaskan Indians.

Indian tribes in the lower 48 states did not 12 need that particular protection because they had the 13 protection of their reserved rights. In addition, keep 14 in mind that the Alaskan Indians and Alaskan natives 15 were treated much differently than Indian tribes in the 16 1cwer 48 states. They weren't treaty tribes. Earlier 17 on this Court held that they had no self-governing 18 rights, and there were very few reservations that were 19 in Alaska. 20

And so, a logical explanation for that and the 21 cnly explanation is that they thought that they needed 22 the protection that the lower 48 state Indian tribes did 23 not need. 24

The other provision that the government points

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to to show that there is an exemption or that there is an abrogation in this case was a bill that was enacted in the 92nd Congress, the Congress immediately preceding the one that passed the Endangered Species Act, which was the 93rd Congress, and in that Congress, the 92nd Congress, there were two bills, one that dealt with a specific exemption, in other words, included a specific exemption for Indians from the Act, one which did not.

Both of those particular bills died with the 9 92nd Congress after the 92nd Congress adjourned. They 10 were not introduced again. In the 93rd Congress the 11 Endangered Species Act was passed, and so they argue 12 that because these bills had been introduced in a 13 previous Congress and died, that that is some indication 14 that in the 93rd Congress, in its passage of the 15 Endangered Species Act, that that is some intent that it 16 was intended to abrogate the rights of Indians to take 17 wildlife on their reservations for traditional cultural 18 purposes. 19

As the Eighth Circuit Court of Appeals held, 20 that they would not sanction that kind of backhanded way 21 of abrogating the treaty right, certainly this Court has 22 held that unsuccessful attempts at legislation are not 23 24 the best guides of legislative history. Certainly I question whether or not something that happened in the 25

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92nd Congress is proper legislative history for something that subsequently took place in the 93rd Congress.

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They also point out in their briefs that there 4 were some remarks of Subcommittee counsel in the 92nd 5 Congress who guestioned whether or not the Indians 6 should be given an exemption. And of course the 7 relevance of that is certainly cuestionable and of nc 8 value to the Court even if it could rise above the 9 principles that remarks of people in opposition to 10 legislation are given little or no weight. 11

I submit to you that when the legislative 12 history in these Acts are locked at, that there is no 13 indication whatsoever of any intent on the part of 14 Congress to abrogate Indian treaty rights, certainly not 15 the kind of evidence, the kind of material that has to 16 be shown under the principle that there has to be a 17 clear expression that Indian rights are going to be 18 abrogated either in the legislative history or either on 19 the face of the Act. 20

All of the provisions, both of the provisions that the goverment talks about in support of its position here have logical reasons for being included in this particular bill. The legislative history does not say that we intended by any of the provisions that the

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government points out here, that we intended to abrogate the right of Indians to hunt while on their reservation.

The government also makes the point in its 3 .brief that there really is not an abrogation here, 4 because Indians can secure eagle parts through the 5 rermit system under the Bald Eagle Protection Act. 6 First of all, I would submit to you that any time that 7 you have to go through an administrative procedure where 8 that particular inividual making the decision as to 9 whether or not you are entitled to something, especially 10 when you have a reserve right to take it in the first 11 place, to have it, is an abrogation and limitation on 12 the right of Indians to take eagles, and it must be sc 13 in this case. 14

In the case of Tulee v. Washington, this Court reviously held in discussing an in common right involving fishing rights of Indians in the northwest that to require them to get a state license is an abrogation of their right, and the same principle should apply in this particular case.

In addition, under that permit provision, there have been no permits that have been issued to allow Indians'to take eagles. All the eagle or eagle parts that Indians have been able to get have been from the Pocatel Repository in Idaho, and they come in

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decomposed bags where Indians have to wait a year to a 1 year and a half to get eagles that they need and that 2 they have the right to use in their Indian cultural, 3 regilious rights. 4 I think it is an understatement and erroneous 5 to say that that limitation and that permit provision is 6 not an abrogation of Indian hunting rights as shown. 7 Now, the government also --8 CUESTION: Is it contrary to the federal 9 statute to just capture an eagle? 10 MR. FECHOTA: It is contrary to take an 11 eagle. 12 QUESTION: In any way. 13 MR. PECHOTA: That's right. 14 QUESTION: It doesn't make any difference 15 whether you kill it or hurt it or not? 16 MR. PECHOTA: No. It is illegal to possess --17 QUESTION: Right. 18 MR. PECHOTA: -- a particular -- the 19 government also contends here that if Indians are 20 allowed to take eagles for traditional cultural 21 purposes, that the eagle is going to be rendered 22 extinct. There is nothing, absolutely nothing in the 23 legislative histories of these bills that we are dealing 24 with here today, the Bald Eagle Frotection Act or the 25

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Endangered Species Act, to show that the impact of 1 Indians being able to take these eagles for traditional 2 3 rurposes is going to have any kind of an impact 4 whatscever. QUESTION: But there is no traditional purpose 5 in this case. He sold them. Is that traditional? 6 MR. PECHOTA: There is evidence --7 QUESTION: Or commercial? 8 MR. PECHOTA: And if he sold them, and I 9 concede that he sold them --10 QUESTION: If he sold them? He did sell them. 11 MR. PECHOTA: Right, he did sell them. And 12 if ---13 QUESTION: Why do you keep saying 14 traditicnal? 15 MR. PECHOTA: If someone does sell them, then 16 certainly there is not a traditional culture purpose, 17 and they are not included within the holding of the Dion 18 case. Fresecution certainly would be authorized, and if 19 you have -- something like that occurs, certainly there 20 is something that can be done by the federal 21 government. That is a prosecution. 22 There has been no evidence even in the 23 reauthorization hearings that were held that the 24 government makes reference to in this last summer, 1985, 25 39 ALDERSON REPORTING COMPANY, INC.

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about Indians being allowed to take these particular eagles would render them extinct.

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Within the context of this case, the 3 government says that the Karl Mundt Refuge is located 4 adjacent to the reservation. On the record of this 5 case, the manager of that wildlife refuge was called to 6 testify, and he had not mentioned or he had not observed 7 or noticed any diminution in the population of the 8 eagles on that reserve during the time that this Sting 9 cperation was in effect for the past two years. 10

The point of it is, even if conservation is a 11 proper way under the Puyallup kinds of decisions to 12 abrogate a treaty right, which I do not agree with, but 13 even if you use that particular standard, there has to 14 be shown something to indicate that there is an impact 15 on the particular species by Indian takings. They have 16 not been shown in this case at any place, so we have 17 statutes that do not clearly abrogate treaties, nor do 18 we have any showing that Indian takings would result in 19 the extinction of the gold eagle or the bald eagle. 20

QUESTION: If Congress had in the statute itself or in the legislative history clearly said that it is absolutely essential because of the dangers of extinction to safeguard both the bald eagle and the gold eagle, and that was a Congressional finding, would you

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say you nevertheless would have to have a litigation about that conclusion in the specific case?

MR. PECHOTA: I don't think you would have to 3 have a litigation if they said, by this particular 4 statute we clearly intend to abrogate the rights of 5 Indians under their treaties. 6

QUESTION: No, they didn't say that, but they just say in the preamble or in the body or the legislative history that we find that the bald eagle is in danger of extinction, and any taking of them must be forbidden, and in order to achieve that end we must protect the golden eagle, too.

MR. FECHOTA: I don't believe that that's 13 sufficient to abrogate the right of Indian people to exercise their rights, their reserved rights under their 15 treaties. 16

QUESTION: Well, so in this case if there had 17 been evidence rut on about the bald and the gold eagle 18 and the dangers and threats to them, and the judge had 19 found that it is necessary not to recognize a treaty 20 right in order to keep the bald eagle from being 21 22 extinct, what if there had been a finding like that in this case? I take it you agree that then the treaty 23 right would not override it. 24

MR. FECHOTA: No. First of all, I disgree

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with the Fuyallup decisions. I talk about those in my 1 brief. Second of all --2 CUESTION: Let's assume that we accept 3 Puyallur. 4 MR. PECHOTA: If you accept Puyallup and there 5 is a finding that as a reasonable conservation measure 6 you have to -- you have to prevent Indians from taking 7 eagles to a certain extent, then under Puyallup that 8 would be proper. 9 QUESTION: But you say that would have to be 10 found in a case, that a Congressional finding to that 11 effect would not suffice? 12 MR. PECHOTA: If in fact there was a 13 Congressional finding under Fuyallup and you agree that 14 Puyallup should apply in this case, which I don't, then 15 I agree that that would be sufficient. 16 I have no further comments. 17 CHIEF JUSTICE BURGER: Very well. 18 Mr. Minear. 19 MR. MINEAR: Mr. Chief Justice, unless the 20 Court has questions, we will waive rebuttal. 21 CHIEF JUSTICE BURGER: Very well. 22 Thank you, gentlemen. The case is submitted. 23 (Whereupon, at 2:01 o'clock p.m., the case in 24 the above-entitled matter was submitted.) 25 42

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