Supreme Court of the United States

OCTOBER TERM 1971

Supreme Court, U. S.

MAY 19 1971

In the Matter of:

THE UNITED STATES OF AMERICA, et al.,

Docket No. 798

Petitioners

VS.

ANNE BOYNE MITCHELL, ET AL.,

Respondents.

SUPREME COURT, U.S.
MARSHAL'S OFFICE

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Place

Washington, D. C.

Date

Tuesday, April 20, 1971

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IN THE SUPREME COURT OF THE UNITED STATES

OCTOBER TERM 1971

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THE UNITED STATES OF AMERICA, ET AL.,

Petitioners

ANNE BOYNE MITCHELL, ET AL.,

Respondents

No. 798

The above-entitled matter came on for argument at

1:17 o'clock p.m. on Tuesday, April 20, 1971.

BEFORE:

VS

WARREN E. BURGER, Chief Justice
HUGO L. BLACK, Associate Justice
WILLIAM O. DOUGLAS, Associate Justice
JOHN M. HARLAN, Associate Justice
WILLIAM J. BRENNAN, JR., Associate Justice
POTTER STEWART, Associate Justice
BYRON R. WHITE, Associate Justice
THURGOOD MARSHALL, Associate Justice
HARRY A. BLACKMUN, Associate Justice

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On behalf of Petitioners

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APPEARANCES (CONT'D)

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PROCEEDINGS

MR. CHIEF JUSTICE BURGER: We'll hear arguments now in Number 798, United States against Mitchell and others.

Mr. Bray.

ORAL ARGUMENT BY WILLIAM TERRY BRAY, ESQ.

ON BEHALF OF PETITIONERS

MR. BRAY: Mr. Chief Justice and if it may please the Court:

These combined income tax cases are here on Certiorari from the Fifth Circuit. They involve the Louisiana community property system. In each case a husband and wife living in Louisiana realize community income from which each own one-half under the Louisiana law. No Federal income tax returns were filed by either spouse, either separately or jointly. The marriages were subsequently dissolved and the Government separately assessed each wife for the income taxes on her share of the realized unreported community income.

The cases present a single question: whether, when no returns have been filed, a Louisiana wife must report and pay the Federal income taxes on the one-half share of community income which under the laws of that state, she owns.

In each of these cases the Fifth Circuit held that she need not do so where she neither accepts liability for those taxes nor receives any benefits from the community property before the dissolution of the community.

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We believe that in doing so that Court failed to perceive an important distinction, one which we feel underlies the decision in this case; that is the distinction of imposition of the tax on the one hand and collection of the tax from the individual owing it on ther other.

Q Mr. Bray, could you tell me one detail:
is the income of the community on which the deficiency was
determined due to the wife's earnings or income from her
property at all?

due to her earnings. In the Angello case the record indicates that all of her community income was due to the husband's earnings. In neither case was there any significant income due to the wife's individual separate efforts. This, however we do not believe, since regardless of who generates the income, under Louisiana law, each spouse owns an undivided one-half interest of it from the very moment it comes into being.

Q This has to be your position necessarily.

It is rather reminiscent of the old embezzlement cases; isn't

it?

A Yes, sir and even before that the split income taxes in the 1930 time of this Court. We think those cases decide this case and compel the result for which we here contend.

Our position is thatthis case involves only the

imposition of the tax and that because the wife owns her share of community income she is taxed on it. While we recognize that our position may result in hardships in certain instances to wives residing in community property states, yet we think the law is clear and compels the position that we take, at least as the statutory law presently exists.

In sum, we argue that it is now and for many years prior to this, well-established that the Federal statutes impose the tax against the owner of the income; that undertthe Louisiana law the wife owns outright her one-half interest in community income as of the very moment that it comes into existence, and that it follows that she must report and pay taxes on her half.

On the other hand, as regards the collection of these taxes, we think there is no real dispute on our position here. The state laws exempting Louisiana wife from community obligations and we would here acknowledge that Federal income taxes or community income are indeed, a community obligation but these state laws exonerating the wife from community obligation simply are ineffective to the United States in its efforts to collect the tax from the individual owing it.

The dispute here really is whether the wife's ownership of her community income, her share of community income, is sufficientunder the Federal statutes, for that statute to impose the tax against her and compel her to pay tax on it.

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Q Mr. Bray, is that renunciation in the Louisiana statute common to all community property states?

Spanish law. It arose under the Spanish law. As far as we can tell Louisiana is the only state which has carried this over from the Spanish law. I might point out in that regard that even under the Spanish law it was very clear that during the existence of the marriage the wife owned outright her half of community income. The renunciation provision was merely one designed to protect her from community creditors again, a creditor right proposition which gave her the right upon the termination of the marriage to forego her otherwise vested interest in the community income and for that matter, all community property, and severallyto be relieved of any obligations or community debts.

Q Well, by termination of the marriage this would include death of her spouse.

A That's correct. In fact, in these cases, one dissolution occurred because of death.

Q Does the husband have the same right?

A No; the husband does not and this is because, again originating from the Spanish law, the husband has the management, generally speaking of the community property. It was therefore thought that because he manages the property he ought to be responsible for the community debts

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regardless and indeed, historically not only was he responsible in the sense that community property was responsible for the debts, but he personally was responsible for those community debts.

In other words, if the community was not sufficient to take care of the community debts, he had to come out of his own separate property to pay those debts.

Q -- was there no way for the "master" to pay?

A No.

Q Isn't that part of the provision?

are conditions for the wife, while she can't compel her husband to pay her taxes as such, yet she does have protections under state law which are very clearly spelled out, not only to the state law cases, but for that matter in the two cases in which this Court has dealt with Louisiana community property:

Bender versus Pfaff, the split income case and Fernandez versus Wiener — I beg your pardon, a state tax case, and in both instances, while the husband had management rights over her half of the community property, nevertheless, she had some rather special provisions of state law which protected her interest in that state property, including the right to spparate her property from her husband's without terminating the marriage and from that point forward to have complete

-	control over her property.		
2	Q As a practical matter how could she		
3	possibly file a return?		
4	A AS a practical matter, if indeed the		
5	husband is unavailable		
6	Q He's plenty available; he just knows it's		
7	none of her business.		
8	You do contend that she's obligated to		
9	file the return for both of "them; don't you?		
10	A No, sir.		
18	Q Well, just for her how much on her		
12	income or her share of the community income.		
13	A She must report her share of the community		
14	income.		
15	Q How does she where does she know how		
16	to find that out?		
17	A This is, of course, the practical diffi-		
18	culty with which we are faced in this case Court.		
19	Q Well, you are not faced with any practical		
20	difficulty; she is.		
21	A I beg your pardon; the practical difficul		
22	of the wife, which we must answer in this Court.		
23	Q Well, where does she get the information		
24	to file a return?		
25	A Under state law there is the possibility		

Frankly, I know of no case under Louisiana law, or for that matter, under any other community property state law which would give her this right, but on the other hand --

Q How could she protect herself from penalty? She can file a return and say: "My husband refuses to tell me what the community income is, but I can tell you what my contribution is; other than this I am awfully sorry."

Would that be a compliance?

Now, with regard to your specific question certainly she could.

I think, protect herself from penalties in that situation.

For filing a separate return and reporting all that she knew about she would not be subject to any penalties. On the other hand, I think it follows from the existing state of the law that she would still be liable for the tax with statutory interest, on --

Q Even though it was practically impossible for her to acquire it?

yes, Your Honor. Now, again this special situation -- indeed if it is a problem and we would recognize it is, can be handled in one of two fashions. One would be amending the present Internal Revenue Code. This, of course, has been done quite recently in a situation where joint returns have been filed.

In that situation the recent amendments that came into being in January of this year relieves the wife of the liability if she, in fact is completely innocent and has done everything she can to comply with the requirements of law.

Q If fraud -- they would release her from it?

A Well, not only fraud, but also tax liability. Yes, sir; it does.

But, let me emphasize this: that statute presently applies only where a joint return has been filed and thus both spouses are jointly and severally liable for the entire tax. Now, this highlights the problem we're faced with here. Under existing law as we interpret it, the husband is not liable for the taxes on the wife's share of the community income; thus only the wife — thus we may presently only go after the wife. If, indeed similar legislation is presented to relieve an innocent spouse in a community property state from liability on his or her one-half share of community income, of which he ior she knows nothing, then we would hope that Congress would impose liability on the guilty spouse, with respect to those taxes. Otherwise, half an income will escape taxation under the present sate law.

Now --

Q Mr. Bray, going back to Justice White's question: isn't the same kind of dilemma presented to the

-- to a member of a husband-wife team in a non-community property state is there is an advantage in filing a joint return and she can't find out what income he has?

A Absolutely.

Q It isn't the same because she could file a separate return and avoid penalties directly.

A That's right, and let me say in that regard: while the present legislationhas relieved the wife of liability in certain verylimited circumstances, there are two very important features of that: first of all, the legislation, we feel was absolutely necessary, notwithstanding some cases to the contrary, to bring about the change in the law; that is: of relieving the wife of liability.

Secondly, I would point that again, historically under Spanish law, the wife has not been deemed the one-half owner of fraudulently obtained funds.

statute is specifically directed; that is where the husband has fraudulently obtained funds and the wife has not been deemed the one-half owner of fraudulently-obtained funds. So that the situation to which the amending statute is specifically directed, that is where the husband has fraudulently obtained funds and the wife knows nothing about them, would not, under the historical approach of the community property law, be a problem in community property states, because the wife doesn't

own any part of that fraudulently-obtained income.

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But, to answer your question as directly as I can: yes; the situation would be identical in the common-law states.

Q In a common-law state where a joint return is made and let's say there is another statement of income that is negative or fraudulent or criminal, there are more taxes owing, and that's discovered. Now, can each spouse be held liable for the entire --

A In the community property state?

Q No, no; in the common-law states.

A If a joint return has been filed and signed; yes, until the amendments of the statute in January of this year.

Q Each spouse can be held liable --

A That's right; jointly and severally liable for all taxes, both those reported and those found to be due upon subsequent --

Q And, unlike, as I understand it, you told us that community property state the spouse is only liable for half the taxes?

A Absolutely. Now, I think again this serves to highlight the problem here. The problem is not one of our making, but rather one of the community property laws.

Historically the community property laws had provided '

nificant advantages. Before in the day of the joint return, and I might add that the joint return came into being essentially because of the advantages, before the day of the joint return the spouses could split their income, file it separately and thus avoid, or at least lessen the impact of the graduating income tax.

When this Court held in the 1930 term, upheld the right of the spouses to do this, in the series of cases founded on Pce versus Seabron, advantages were very clear-cut and the Court established at that time that taxation follows ownership insofar as the individual taxpayer is concerned. We think that that compels the position that we take here: that the wife owns her share and she must pay taxes on it.

And I might add, that since 1930 that has been the whole basis of the taxation of individuals in the Federal ncome ax Code. That is, it has taxes the income of two individuals, and this has been repeatedly recognized and the Congress has acted on this understanding of the law. Indeed, the recent amendments serve to emphasis this once more. In those amendments, or rather the legislative history of it, the Congressional Reports indicate that except for the amendment Congress recognized that in the community property states the wife would be deemed to be owner of one-half of all community income and would have to report and pay tax on it. And because

of that, the Congress inserted in these amending statutes, a 8 provision relieving the wife of liability in the joint return 2 situation where she otherwise would have that liability, not 3 just because she signed the joint return, but because she 4 owned the income. 5 Mr. Bray, Judge Ainsworth (?) was a member 6 of the panel in the First Circuit, was he not? 7 Yes, sir; he was, and dissented from the A 8 decision in both of these cases. 9 Did he? 10 Well, I'm sorry --11 This is what bothers me. Judge Ainsworth 0 12 is a Louisianan, and --13 Yes, sir; you are correct; I am sorry. 14 And the majority, I wondered if you had 15 any comment on that? 16 No; no specific comment on it, other than 17 the fact that we view the decision as wrongly grounded and one 18 which is in complete conflict with this Court's decisions. 19 The other two are -- and they split? 20 That's correct and they continue to do so, A 21 I might add. 22 I still have great difficulty, Mr. Bray, 23

a weekly amount and you are charging her with --

with the master not telling the wife anything and doling out

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A Mr. Justice Marshall, I -- if I could say that we don't charge her with possessing something. The state law says that she owns that income regardless. Under our view the Federal law is quite clear: it taxes income to the owner. We don't have any control as to who is the owner and it is a matter determined under state law.

Q Yes, but how is she the owner if the owner has the right to dispose?

A Well, this Court, again in Poe versus
Seaborn, distinguishes the management on the one hand, which we
acknowledge the husband has --

Q And fair ownership --

A And fair ownershipon the other. And I might add that in a subsequent dissent Mr. Justice Douglas pointed out that this was the technical distinction made and that now ownership determines who is liable for the taxes.

is important in the question before this Court. State law creates the legal interest involved, while the Federal law taxes those interests, and it is clear that the Federal statute taxes those interests. In our view it is clear that the Federal the Federal statute taxes income to the individual who owns it. This was decided in the 1930 series of cases andhas been bedrock with respect to subsequent revenue legislation. We don't see any way around this at this point in time.

Now, with respect to the state law we think it's equally clear that the wife owns her undivided one-half share of the community income and we don't think there is any real dispute either with respect to the Respondents, or for that matter, with respect to the Fifth Circuit on this particular topic. Indeed, the Fifth Circuit said that in its opinion present that under Louisiana law the wife has a/vested ownership interest in one-half of the community property, including its income. The Court could only say this following not only the many decisions of the Louisiana Supreme Court so stating, but also the decisions of this Court in Bender versus Pfaff and in Fernandez versus Wiener, so holding.

But the Court went on to say that it has rejected what we say must follow. That is, that the wife must report and pay taxes on her half, by saying that under Louisiana law the wife's interest in the community is of such a character that she is not personally liable out of her separate property for the tax on her share.

We think in this regard the Court confused collection of the taxes which state law does provide protections that would ordinarily protect the wife from community creditors and imposition of the tax which we think is truly the issue here involved. And the Fifth Circuit rested its decision that the wife's ownership interest was qualified sufficiently that she could not be held responsible for the taxes on her share.

had _____ management rights over the wife's community property; not only over his, but also over the wife's.

And secondly, that the wife's property was -beg your pardon -- that the wife's separate property was
generally protected from community creditors.

However, under the state law, again as that law has been recognized in this Court, these two features of state law simply are ineffective insofar as protecting the wife from the taxation that is vested upon her because she owns the income. They do not alter the fact that she owns outright her share of the income. And we think that she must report and pay the tax on her share of the income, based on this Court's decision in the 1930 splittincome tax cases.

Admittedly, these cases did not bring before the Court the question of whether the wife is required to report it or whether she was entitled to do so. But we think a case decided along with these cases in that same session of the Court made clear that it not only may she do so, but she must do so where the spouses have not otherwise reported their income on a joint return. This is the decision in the United States versus Malcolm.

Malcolm was decided some five years after an earlier Supreme Court decision in United States versus Robbins, In Robbins this Court decided that in California, at any rate,

income. In Robbins the Court based its decision on two grounds:
primarily on the holdings of the Supreme Court of California
that the wife's interest in community property during the
existence of the community wasmerely an expectancy. She had
no present vested interest in the community income.

Alternatively, the Court founded its decision on the fact that the husband had such broad management powers that this would entitle Congress to tax all of the income to him. In recognition of this decision California subsequently amended its laws and stated unequivocally that the wife's interest in the community during the existence of the community, was a present existing interest equal to that of the husband's.

Following this amendment and the statutes were not amended significantly with respect to the husband's management powers — he still managed his wife's share of the community, but following the amendment with respect to the grested interest versus expectancy interests, Malcom versus the United States came before this Court, and in the per curiam opinion based upon the Court's split income decisions in Poe versus Seaborn and the other cases the Court held that under the Federal statutes the husband need no longer — the California husband, need no longer report and pay taxes on all of the community income in California.

They further held that the wife's interest under

"should," because that was the question posed to the Court, that she should report and pay the taxes on her share.

We think that this makes clear the position that we are here taking and indeed, every Court up until the Fifth Circuit's decision here, who has considered this question, has so held.

Now, in doing so we would suggest the Court abandon the management grounds on which Robbins had alternatively based the decision to tax the husband on all of the community income. The Court, intead, opted in favor of ownership, bare legal ownership, and made clear that management is not the touchstone under the code, rather: ownership is the key and whoever is the owner must pay the taxes.

I might point out that this is not unlike the situation in several others — concerning several other areas to the tax law; specifically the partnership area. The wife's interest has been compared by the Louisiana courts to that of a limited partner in a limited partnership; just as a limited partner must pay taxes on his partnership income, so the wife must. And, this, mind you, whether or not the partner is around at the time the partnership return and the individual return should be filed, and whether or not the partner has ever made distributions of the partnership income.

Thus, if the pammer absconds with all of the

partnership funds this does not relieve the limited partner in any respect from his obligation to pay Federal income tax on his share of the partnership income.

None.

Similarly, in the situation where the grantor creates a trust and because he also the beneficiary of the trust he is taxed on its income. If the trustee absconds with all of the trust's income the grantor beneficiary would not be relieved of his obligation to pay taxes on the trust's income.

Thus we can see no reason to suggest that taxing the wife on the share of her income is unconstitutional as a violation of the Fifth or 14th Amendments, and yet there is just no basis for this as far as we can tell. We have been able to find no cases suggesting that this would be such an unfair invidious tax — system of taxation as to render it unconstitutional and we note that while our opponents suggest that it would be unconstitutional, they do not either cite any authority for this proposition.

Q Mr. Bray, does Texas have community property?

- A Yes; it does.
- Q You are a Texan?
- A Yes, sir; I am.
- Q I am still bothered by this renunciation provision -- I think it's 2410.
 - A Yes, sir; that's correct.

one that can be exercised only after the community is dissolve? Could it be exercised prenuptially, for example?

A Not under that provision, but prenuptially the parties may determine not to be bound by the community property laws, under Article 2399, which provides that absent an agreement the marriage superinduces a partner-ship of right between the spouses, "unless they otherwise agree." And it's clear, I think, under Louisiana law that they can't otherwise agree.

But the renunciation under 2410, if I'm not mistaken, does not go specifically to prenuptial arrangements, rather only to dissolution.

Q They do not have it in Texas?

A No, we don't, but I might add that the
Fifth Circuit didn't base its decision on renuncation per se.
The Angello case makes this quite clear, as does the subsequent
Ramos case, which comes out of Texas. There was no formal
renunciation. There the husband died and the wife merely—
there is no evidence that she got anything from the community
that previously existed between the spouses. She did not formerly renounce her interest in the community under Article
2410. Ramos, as I say, comes out of Texas and there is no
renunciation. However, in both Angello and Ramos the Fifth
Circuit based on its Mitchell holding, found that because the

spouse, the wife, had not received any benefits from the community and had not expressly agreed to be bound by all of her share of the taxes, she could not be made to pay that share of the taxes.

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law; one: that the wife is the owner of the tax and two: that as the owner she must report and pay the taxes on it — I beg your pardon. One: that the wife is the owner of her share of the income and two: as the owner she must report and pay the taxes on it, then we think it follows that the Government is entitled to collect those taxes from any property she has, including after-acquired separate property such as involved in these cases.

I don't understand Respondents to seriously object to our propositions in this regard, which we have set out fully in our brief, whether their objection, just as the Fifth Circuit's opinion is to — whether the wife's ownership is sufficient to impose the tax against her in the first instance; if, indeed the tax is imposed against her and she owes it then it is clear that the Federal collection statutes prevail over state exemption laws and entitles us to collect the tax from any property that she owes.

Q You are speaking of hard cases factually, aren't you? One is an insurance proceeds case an hthe other one is a husband who apparently isn't around any more.

can't claim the equities in this case, and we recognize that only too well, but we come here because we think the law is clear. It has been for some 40 years now, ever since the splitting temptations, and that law is that in the individual tax area the individual who owes the income must report to pay the ataxes on it.

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Further, if we had a means of going after the husband this might not be quite so much a concern to us, but under the existing state of the law, as I have explained, we can't go after the husband. Again, we think the Malcolm case and the cases that have come along since it, make that very clear.

Q Is it very likely that you would ever get a case in this area that was not a hardship case?

A Not on this subject; I don't believe it would. But, I might point out that of course the wife, as I mentioned earlier, realizes some rather significant benefits under the community property laws which she doesn't have under the common law states. Those benefits were before the Court in the split income cases.

And this is merely the other side of the coin from state law. Now, of course the state can change its laws, just as Congress could amend the revenue statutes with respect to these specific hardship areas. Indeed, my understanding of

California law is that if the husband abandons the wife the income which he subsequently owes which is his separate income, and the wife has no interest, no ownership interest in that, then thus would not be obligated to report and pay taxes on it. There is nothing to preclude, I presume, Louisiana from doing the same, and that's truly the hardship case, I think, more so than ours, where the wife was residing with her husband and indeed in all probability, sharing with him whatever earnings he had. In today's world the wife does, indeed, spend quite a bit of the income which I think even her husband makes, and I think it's realistic to recognize that.

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But, in the area where Mr. Justice White posited, where she has no knowledge of what is going on and can't because her husband has abandoned her, for instance, then there is nothing to suggest why Louisiana couldn't modify its laws to say in that circumstance the husband owns outright his income and the wife has no interest in it.

Q You have read the hypothetical case on page 11 of the Angello brief?

- A Yes, sir; I did.
- Q In which you have a true hardship case.
- A Yes, sir; it is.
- Q And you agree that that would be the result in the hypothetical case if your argument is accepted; do you?

with, I don't think, in the community property, quite the same problem in the embezzlement cases.

Now, I might add that it is for this very reason that Congress saw fit to amend the provisions of the Internal Revenue Code this January to relieve the wife of this liability in this hardship case.

Q Not in this one?

where the husband has illegally obtained money or otherwise fraudulently misled the wife in accepting into accepting joint and several liability on a joint return. And the Congress there again confirmed its understanding that income is taxes to its owner and that in the community property states the wife is the owner and thus is the taxpayer for her share. And we, of course, would have no objection whatsoever to the Congress doing the same for hardship cases in community property states where no return was filed if they also devise, if Congress can also devise a means for imposing liability against the husband in that circumstance.

I would like, if I may --

Q To refer further to page 11, is there any instance you know of under the tax law where somebody is taxed on something he never knew he had?

A He never knew he had?

Q Yes.

A Again, I would presume that a limited partner might not know what he had. I would also presume that a beneficiary of a trust might not know what a trustee is doing. Again, in the second instance, presuming a rather significant appreciation there is no reason why the trustee couldn't sell the property and leave with the appreciation being recognized but with the taxes not —

Q If the partner who later picks up a little money -- he's got to pay it --

A Exactly. That is the whole basis of the individual taxation portions of the code.

Q Yes, but the limited partner has remedies under local law.

A Well, certainly --

Q But to make out ---

A But, Mr. Justice White, if I may add -this would, of course, be after the fact. Just like it is in
our cases, or in a hypothetical, at any rate, could be. The
wife in our case has after-the-fact remedies.

Q That doesn't mean that everybody does --

A But, she has after-the-fact remedies.

She would certainly find out at the time that the government found out and make a suit against her. Just as the wives found out -- she can sue the husband for -- now, I'm not as clear on Louisiana law as I am on California law because of the recent

Q.

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Q What about Louisiana law?

Louisiana law is identical to California law on this subject, and that is the wife has a right over and against her husband for his failure to pay community debts when he should have.

That is exactly what Kimes says and that is what, I believe, the Messersmith Louisiana Supreme Court decision suggests; that the husband is primarily liable on community obligations. If he does not pay those obligations the wife would have a claim over and against him.

Q So this woman would then have a remedy against her hisband?

Now, under Louisiana law now, again presuming its limitations or something else doesn't bar her from going after it. Of course in Angello the husband is dead and the record would indicate that the estate is insolvent. But, under state law she does have a remedy against her husband if he fails to pay the community obligation; that is the taxes on the community income.

But, let me emphasize, that unlike the suggestion in the Fifth Circuit below, that the community is not a taxpaying tentity, just as the partnership of the trust is not; rather it's merely a ______ device. The individual spouses

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under local law, it's very clear own individual their interests on community property and income and thus required to pay the taxes on it.

If I may I would like to reserve whatever time I have left for rebuttal.

MR. CHIEF JUSTICE BURGER: Very well, Mr. Bray. Mr. Kirkpatrick.

ORAL ARGUMENT BY PAUL K, KIRKPATRICK, JR., ESQ.
ON BEHALF OF RESPONDENT MITCHELL

MR. KIRKPATRICK: Mr. Chief Justice and may it please the Court:

This Court has said that individuals who have command over income may be taxed on that income even though they do not have title to it. We ask this Court to hold that the Respondent, Mrs. Ann Goyne Mitchell, cannot be taxed on income, community income which it has said she owns, but over which she has no command.

We ask this, because to interpret Section 1 of the Code, which taxes income of individuals as imposing a tax on her would make it unconstitutional as applied to her.

argument and the issue in Section 1, Section 1 should not be interpreted as imposing a tax on her because her vested interest in the community is insufficient to cause her to be required to treat the income of that community as her own income.

Under Louisiana ---

- Q Does Louisiana have an income tax?
- A It does, Your Honor.
- Q Are there problems akin to this or does the precise problem ever arise under state law -- income tax?

A I have never been able to find any record of it having occurred. I have been making inquiries with the state revenue people but I find no instance. It does not mean that there are none.

Under the community property regime of Louisiana the wife has no present rights to deal with the community.

During the existence of the community she cannot sell the property; she cannot mortgage property; she cannot obligate the community in her own right; she cannot compel an accounting from her husband or she cannot require him to furnish any information to her. He has complete control of the property.

Q How long has that been the law of Louisiana?

A It has been the law of Louisiana, Your
Honor, at least since it became a state and then prior thereto,
under the Spanish and French.

Q And I take it you disagree with Mr. Bray's inference to the contrary, that she could compel him to disgorge her share of the income.

A I do disagree. Now, there is one

instance in which she can ask for a separation of property.

The only time during the existence of the community that the community can terminate by death, divorce or separation or if at one point she may ask for a termination of the community.

That is when his mismanagement of the community is endangering her separate property.

Q Well, that is this situation; isn't it?

A In this particular situation, Your Honor, she had no separate property at the point at which she might have asked for a termination of the community.

But --

Q If she can't terminate it even if --

A Our courts have held that if the result of his squandering of community funds is to make her support put in jeopardy and that she is working she might get a termination of the community so that her future earnings would be her separate property.

That is not this situation, Your Honor. She could not show that she was not being supported during the continuation of this community. It was after this community --

Ω Support -- you could hardly --

A Our courts have not at this point interpreted support that broadly. I can't say what they would interpret as a court, but it tends to be what it takes to subsist:
clothing, shelter, et cetera.

Our courts would treat the wife as the agent of the husband if she would buy food, but if you get much past that you get into a great controversy as to what -- as to whether that is support or not in our state.

The husband has complete control of the community. He may sell the property. He may spend the money virtually as he pleases, but he may spend the money as he pleases. He is, subject to certain restrictions, he can make gifts of the community property to others. He is not a fiduciary and he is not required to account to his wife during the course of the community or thereafter for his administration.

The restrictions upon him are that he cannot donate the immovables or quotas, such as one-fourth or one-half, to anyone other than the children of the marriage. If he — he may give a sum of money which is not described as one-fourth of all personal property to anyone he chooses. He may not sell property which has been designated as the family home-stead, without the wive joining in the deed. He cannot take the community property and steal it, so to speak, and make it his separate property.

- Q What about other real estate that is non-homestead --
- A He can sell it as he chooses. He can sell it --
 - Q Without the wife's signature?

interpo

If she is required to report it is legally impossible for her to do so unless her husband — she can only do if her husband gives her the information. If she does not have separate property and he will not advance her the funds it is not possible for her to pay. Whether or not she pays or reports, depends on his whim. And we contend that to require her to pay community taxes with her separate funds is to confiscate her separate property.

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Section 1 does not require --

Q Let me interrupt you. Wouldn't that same comment, hwoever apply to the fraudulent income embezzlement cases if it went the other way?

A Your Honor, if you are comparing a wife in a separate property statement who has signed a joint return and made herself liable by signing — by signing a joint return she had made it possible for the family to split the family income, the Congress makes her liable, makes her agree to be liable for all the taxes, by virtue of signing a return.

Now, the question of whether fraudulent money is income or not, this Court has decided twice and at this moment it is income. I doubt seriously if we could avoid taxation to the wives in Louisiana because our state law says that embezzled money was not the property of the community.

Q Well, you are distinguishing those cases,
I take it, on some kind of theory of waiver. Certainly in the

criminal field we would look pretty sharp to any such waiver
these days and I think they are precedent against you, is all.

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A I don't understand you, Your Honor.

Q Well, I think the cases that you have just attempted to distinguish by saying that a wife when wshe signs a joint return, ineffect, consents to being liable for income of which she has no knowledge; embezzled income from her husband --

A She would not be liable at all if she had not filed a return. She would — she was not required to file a return and she would not be liable under any circumstances had she not filed a return.

Q Well, all I'm saying is: she is in as hard a position as your client is here.

A Yes, she is, Mr. Justice, but the Government says here: You must file a return. You don't have a choice of whether to file a return and be liable or not file a return and not be liable. Here you must file a return and be liable. I think that this is the greater problem.

Q Well, they say that because of their theory of whose income it is.

A That is correct. And it is our contention that it is not her income. That Section 1 of the Code when it imposes a tax on the income of individuals, does not impose a tax on the wife.

Now, the argument goes that since she has a vested interest in the community she owns the community's income, but this ignores a basic fundamental concept of the community property laws. The community is an entity. Community is not a form of co-ownership — co-tenancy. Community property is the property of the community; it is not owned one half by one and one-half by the other. Community property is — the community is separate from the husband and the wife. The tax problem arises from the fact that the community is not a taxpaying entity and in order to find an individual or individuals who will pay its tax the community then must be attributable to some person.

The question then is really and truly is not whose income is it, but to whomshould it be attributed? Now, the Poe v. Seaborn did not -- which held that the husband and wife would split income was not based on the concept that the husband and the wife own the income. It was based upon the rationale that neither owned it and since -- the opinion said that it could not be said that one owned it any more than the other. And as a result they were permitted to split the income, but that is not the same thing as saying that one owns the income or the other, but both own it.

Mitchell said that Seaborn permitted both to file returns and split the income. This is the whole rationale of Seaborn. If they did not -- and if Mitchell said that if the

husband and wife do not split the income and file returns; they say that if they do the wife has assumed the liability by virtue of filing a return! Why? Because Seaborn said she could file a return -- split the income and file returns -- that the Court then should look to see to whom should the income be attributed.

attributed to the husband because he had control of the property and because to treat it any other was to rip up the community property laws unnecessarily by the use of the tax laws. It said the husband was liable for the debts of the community; that this was by its nature a community debt and the husband was the logical person to pay the tax.

Mitchell does not conflict with Seaborn unless the import of Seaborn was that the husband could only be required to pay on one-half or that the wife was liable for one-half of the tax on her separate property without regard to anything else.

If that is what Seaborn meant, although it did not say that, we suggest that this Court should overrule Seaborn because that is an illogical interpretation of Section 1. It creates an unnecessary problem with state law and it causes collection problems that the Government complains of here.

It is unnecessary for this Court to overrule Seaborn to affirm Mitchell. But --

A The ruling was on the state law. The Court found that the wives had a vested interest in the community; that is the entity, and that as such she was entitled to report one-half of the community that — the entity's income as her own.

Q Well, suppose Congress has passed a law and said that can't be the law in the State of Washington.

the power to require states to adopt other than the community property system I don't know. But I do contend that Congress—I do not think that if Congress could — in fact if Congress could tax the income of the community to one or the other of the husband or wife, we would acknowledge that Congress can tax the husband. United States v. Robbins said that it could, but we would contend that they cannot tax the wives.

Q And you still say that Congress then couldn't pass a law? This Court could pass a law which might change the effect --

A No, Your Honor. I say that if this Court does say that Seaborn which says that they could split the income, that they might could split the income. If this Court would say that as a natural result of that decision that the wife must split the income and report one-half and pay tax on it, then we say that that violates the Fifth Amendment.

require her employer -- we're talking about practical powers as against legal powers. He has the legal power. The State of Louisiana gives him -- it invests in him, from the moment of marriage -- it vests in him the power to take control of that money and take it from her.

Q Mr. Kirkpatrick, if -- were on the -- of Louisiana law, do you mean there is a law --

A This Court has said that, in the case of Oklahoma that you cannot achieve these results, because it wouldbe an assignment.

our argument is that the only reason that anyone has suggested taxing the husband and the wives is that the community is an entity which is not a taxpaying entity. No one has suggested and Poe v. Seaborn does not say or none of the cases have ever considered this problem except some of the tax court cases have said. None has said that the wife owns the cash in the bank. What they have said is she has a vested interested in this partnership which means when this community terminates she gets one-half of what is left. Nobody has suggested that she owns the furniture or the car or anything else.

Q They use the word "title" in the Messer-smith case --

- A Beg your pardon, Your Honor?
- Q They use the word "title" in the

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Messersmith case. They said the community is a partnership in which the husband and his wife own equal shares, their title thereto commencing the very instant that such property is acquired.

- A Right.
- Q That doesn't mean ownership?

A Yes, but we are not talking about the title to this property. This property has now fallen into the community and the community owns it and as long as it is in the community it is our property. Community property could have been titled in the wife's name but that would not make her the owner of it. It would not — her husband could require that it be transferred from her to someone else.

Q What do you suppose the Supreme Court is talking about when it is talking about "title at the very instant the property is acquired"?

A Lawyers of our state are so used to dealing with the community we do not mean to reiterate the imptate theory as we discuss it.

- Q Well, she could sell it, too?
- A No; she could not sell it.
- Q And a part of title is the right to sell it, so I have some -- I'm really confused.

A Well, as one writer said: "It is almost necessary to be born and bred in the community system to feel

nuances. Be that as it may, it is a fundamental principle of community property, I say, in every community property state that community is an entity.

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Q Well, what about the Government's argument that the states have not given the power or authority to — by any set up of communityproperty or anything else, to arrange that somebody who owns something not to —

A We agree. We contend that she does not owe it. There is no contention on the part of the Respondent that if she became liable for taxes or anything else, that the state requires her to, could cause her to escape liability from it. We say she was not liable.

Q Well, under Louisiana law if the husband takes off with everything and then she has nothing; correct?

A She ends up with nothing.

Q And there is nothing she can do about it?

A There is nothing she can do about it.

If a trustee took her property she might sue that trustee. If she placed the property in trust she might sue the trustee.

And if he stole it and she couldn't recover it she could probably get an offset on an income tax against that for theft loss.

The same is probably true of the partnership but it is not true of the community.

Q But she can -- the

presumed she had renounced. Under today's law she is not required to come in now and renounce. If she takes hold of the community and takes any of its properties and uses it, then she is presumed to have accepted the community and then she becomes liable for its debts.

But, if she renounces at that point it is put
out of the question that — that is the statement that she
will not become liable for its debts. But if she has a separate
debt, which is what the Government is arguing — if she has a
debt, which is what the Government is arguing — you understand it, during the existence of the community she can
or her own separate debts which cannot be paid out of the
community, cannot go to the husband and ask him to pay it —
those —

Q Can she have income that's hers?

A Yes; she can have income from her separate and fair ______property provided that she has reserved that income to herself.

Q What happens if the -- all of the community property is in a joint bank account? That would be ownership; wouldn't it?

A If the wife has been the -- the result of -- well, let me say first of all, Your Honor --

Q But this is all community property money.

A Under our conception under our law it is

the husband's money, but the banking laws are managed so that if the bank honors a check that the wife has drawn then she will be treated as if the husband had authorized her to draw that check, but conceptually that is not a joint bank account. If her husband were to die she wouldfind out that she would not be able to take any income from it or anything that would terminate the community like that, she would not be able to draw from the account.

Q Just out of curiosity, how doyou pronounce the word a-c-q-u-e-t?

A Acquet.

Q Acquets and that means or acquisitions?

A Yes, sir; correct.

any reason to ask who owns the community. There are bundles of rights and we don't find it necessary to characterize something as ownership. It is this Court that found it necessary to charactierize something as ownership. They had to find the ownership and the ownership is not the property but it is the community; it is theinterest in the community. They found her meaning present, interest as being "vested,"/meaning that if she dies it will go to her heirs. If she dies she can leave a will and it will pass by that will; nothing more.

Q Well, your own court has talked a little bit about ownership, though, in Messersmith.

A We learned to talk about ownership,
Your Honor, when the split income became a possibility.

Q Well, you were responsible for the split income possibility.

A But not Mrs. Mitchell.

Q By "you," I mean the community property states.

A Yes, sir.

Q Let me ask of you the question I asked of Mr. Bray, perhaps unfairly, because he's not a Louisianan.

Do you have any comment about the renunciation statute as to when it is effective and may be exercised prenuptially and may a wife renounce only when a community has been disrupted?

husband and wife — before marriage it is not necessary that
they elect to come under the community property system. They
may require a marriage contract in the public records which
eliminates the community property system as to them, but once
they come under that system if the wife's right of renunciation
comes about only at the termination of the community.
That's the death, separation from bed and board, divorce and
actions of separation of property.

At this point she has three choices: she says I will take the community with the benefit of inventory. That

1	means that the husband will clean it up and pay the debts.
2	If there is anything left over I will take half of it.
3	Or, she can take the community unconditionally.
4	Q You mean just write a check and get it
53	all?
6	A Yes. Her half, you mean?
7	Q What?
8	A In other words she can take it in rem
9	everything is in rem with regard to her if she takes it with
0	benefit of inventory. If she takes the community with benefit
1	of inventory the property of the community must be first used
2	to satisfy the debts and if there be anything left she gets
3	one-half of that. That's
4	Q You mean the wife has, theoretically the
5	power to use her hands and write a check on every bit of it
6	and yet she doesn't have any at all?
7	A No, Your Honor. At the termination of
8	the community, at the death of her husband, at this point a
9	community no longer exists, the wife
20	Q Suppose he is still living?
29	A At a divorce. It has to be at the point
22	at which the community terminates under our law but if we
23	reach a point where the community terminates under our law the
24	wife has the choice
25	Q Suppose she draws it all out; does that

terminate it?

A You are talking about the joint bank account? The husband may invest her with the power to act with the property. He may make her the agent of the community, in which case she may have the powers when she has the agency it is agent for the community alone. She is not acting under her own right, nor is she acting as agent for her husband; she is acting as agent for the community.

Q Can he draw it out?

A Yes, Your Honor; without any question.

Q Would you say Petitioner could be taxed at least to the extent at which she has income of her own, which way it would be handled?

A I would, because the law of our state makes that property under the control of her husband.

Q Well, there she would at least know what she had.

A That is correct.

Q She would know what went into the community.

A The hardship would not be as great, but as far as her legal rights, her legal rights are just as great — I mean her legal disablities are just as great under that situation as under any other.

What if she was teaching school in the tenth grade

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A To whatever step it takes he can take it away from her. She is not permitted to keep that money as her own.

Q I suppose about that time the community would terminate.

A It would terminate.

Q She is a part community owner but she is not permitted to have any of it in her possession?

Department says she is the owner and our courts have attempted to characterize her as such. The statute of California which it took to turn her interest from an expectancy into invested ownership was no more than an adjunct. It said: "From this day forward her interest will be vested, present invested. whatever that meant. It is a bill of _____ which this Court decided in Malcolm.

Q Doesn't pexpectancy affect ownership?

A Prior to that statute this Court had found and it used the characterization of the Supreme Court of California, that the wife's interest was a mere expectancy because she had no rights of control. Following the amendment of the California statute to say that her right was vested this Court said that she could file a return and and pay one-half on it.

Thank you.

MR. CHIEF JUSTICE BURGER: Thank you, Mr.

Kirkpatrick.

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Mr. Schott.

ORAL ARGUMENT BY PATRICK M. SCHOTT, ESQ.

ON BEHALF OF RESPONDENT ANGELLO

MR. SCHOTT: Mr. Chief Justice and may it please the Court:

I am here on behalf of the other Respondent,
Frances Angello, and Your Honors, if you would indulge me for
just one moment. I cannot stand here and launch on my
argument without noting that after almost 20 years before the
bar this has to be one of the greatest moments of a professional
career to argue a case before this high Court, and I do thank
the Court for allowing us a few additional minutes.

Your Honors, the fallacy that we have submitted in the Government's position in this case is if, in all the simplifications of an issue and a failure to consider that which this Court has held must be considered in order to make a determination such as this.

For instance, my opponent made the statement a moment ago that state law creates legal interest while Federal law taxes those interests so created. That statement is incomplete. That is not what this Court has held and if that were a complete statement of the law the logic of the

Government's position may very well follow.

But, what this Court has held and what this Court has said, I think is more accurately put in the Government's brief on page 14 and 15 where it is said that — excuse me, Your Honors. The Government has cited the case of Morgan versus Commissioner on page 14 of its brief and in that case the Supreme Court held that state law creates legal interests and rights. The Federal Revenue Act designates what interests so created shall be taxed.

Now, in Seaborn and in Bender versus Pfaff -
Q What did you say, Mr. Schott. I missed

it, but it was my fault -- I remember your saying that a cer-

tain statement was incomplete. Now what was that statement?

Government taxes interests that are created by the state but state law determines what those interests are. Now, what I have said is that if that, standing alone were under consideration, then the logic of the Government's argument might follow that therefore such things as the exemption, if you will, of the wife's separate property from vulnerability of seizure by a community creditor or mere exemption statutes, but that is not what the law is.

What I say the law is that -- is that Federal law indeed does designate the interests to be taxed, but also the rights that the state law creates. Federal law designates

the rights that ought to be taxes also.

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And I say that in that omission by the Government of a look at what is the right of the wife to renounce the community, in that omission is the crux of the Government's error in this case.

Under Louisiana community property law it is true that the wife has a present vested interest in the property. However, that law says that she has a right to renounce the community and under our holdings of our Supreme Court it is as though the community never existed as far as she was concerned.

Now, the reasons for these, of course, have already been touched upon by my colleague, Mr. Kirkpatrick in
talking about the almost unlimited control that the husband
has over the community property. For instance, in answer to
a question by the Chief Justice — the question was: "Can the
husband alienate the homestead?" The answer to that question
is "yes."

Now, there is a provision in the state law which gives the right to the wife to file a declaration of homestead and prevent the husband from doing so. This is not usually exercised and if the ownership or title of the property is taken in the name of the husband alone even though it is the homestead and the wife and children live in the home the husband is free to alienate that property and he cannot be forbidden by the wife from doing so or he cannot be called upon to

account to the wife after he has done it.

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So, I say to the Court that because of this great power of control and because of the very effects that would flow from the hypothetical which we have inserted in our brief which I think is a good analysis and a sound analysis or an analogy — excuse me — I think the Government has admitted that the effect of their position would be that where the husband earns this money, squanders it they can come back to the wife to pay on half the income that she never saw, never controlled, never enjoyed and could not do anything about it.

Q Would you say that the Government could collect the entire bill for theentire tax bill for the entire community from the husband?

A I think that the logical extension of the Louisiana community property law if it is left undisturbed in this case is that the husband owes all of the community income tax because a husband under Louisiana law does not have that same right as the wife has.

Q Does this require any modification of price cases?

A No, I do not believe it would, sir. Mr.

Justice White, I think the only prior cases that the Government relies upon, being Seaborn and Bender, are cases that stand only for the proposition that if the wife chooses to file a joint return or separate return -- split income in other

words she has enough, a sufficient vested interest in the community to do so.

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The Government would have you extend that to mean that because she has that sufficient vested interest she therefore -- we just overlook her rights. That is: the right to renounce in the event that she chooses to do so under our law.

Now, the other point that I would like to make to the Court --

Q But there is no case or innovation in our cases that the Government may not collect the entire tax bill from the husband?

- A I find none, Your Honor.
- Q How about the Malcolm case?
- A Well, Your Honor, Malcolm is a case --
- Q It's number one --
- A That is a percuriam decision --
- Q Certified questions.

A That case was a case in which the husband and wife had filed a joint return. And I think that does make all the difference in the world because, in effect, the wife in signing the joint return makes herself automatically liable under the tax laws.

And I might add to Your Honors, that even on under the Louisiana community property law, for instance, if

the husband borrows money and he signs his name on a note, under the law he obligates the community but he does not make the wife individually liable so that her separate property can be seized to satisfy that debt --

Q Well, now wait. Does the end result then of your position that -- is that the husband is responsible for the entire tax bill for the community --

A That is correct, Your Honor, right there.

Q The wife has really no substantial present interest in it and therefore there should be no division of income for purposes of the tax rates?

A She has -- if she has a sufficient interest under Poe and Bender in order to split the income for tax purposes, but to say to the wife now that even though you--

Q Do you think that Louisiana law still gives her enough of an interest so that the husband doesn't need to pay as though he were a single taxpayer?

I was going to add that the Malcolm situation and the thought that I was trying to make here in answer to Mr. Justice Stewart's question was this: that under Louisiana law if a husband and wife both sign that same note in a finance company — in other words, the wife has now joined in signing that note.

Under Louisiana law she has voluntarily then

obligated herself personally to pay the debt so that then her separate property can be reached. But the point is that the husband can actually endanger the community, all of the wife's interest in the community when he signs that note and it's under that condition that we say that the law has provided for the wife to renounce.

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And Your Honors, the only other point I wanted to make to the Court is that the Government's characterization of what I have called the wife's separate property's immunity, if you will, from vulnerability to seizure by the Government for tax purposes — that has been characterized by the Government as a state exemption statute the way you would exempt, for instance, insurance proceeds under law or the way you might exempt the tools of trade from seizure; that type of thing.

Your Honors, I think that that is almost a crass characterization. This is an integral part of our community property system which flows logically from the others that since the wife can renounce and since she doesn't have control, therefore her separate property cannot be seized by a community creditor.

And I say to the Court that that is not merely an exemption statute that the Federal law preempts; more than that it is an integral part of our community property system which I believe would have to be respected in determining what her rights are for the imposition of Federal income tax.

Well, why shouldn't the Federal Government take seriously -- and say to the husband when the tax collector, when he says he can handle all of the taxes -- why shouldn't the tax collector say: "Well, you tell me this doesn't belong to the wife; she has no interest in it; how do you --

tax laws could be amended so as to require the husband to pay all the taxes. As Mr. Bray pointed out in his address to the Court, there is no doubt that they could amend a tax law if that needs to be done to make the state law consistent in this case, but what I am saying is that an analysis of Louisiana state community property law does lead to the conclusion, one: that the wife may renounce and avoid the payment of that tax and two: that the husband himself should be the one who would owe the tax with the Seaborn decision's objection —

- Q At the full rate --
- A At the full rate unless under the --
- Q Under one single individual rate.
- regulations which permit her to sign that joint return as she did in Malcolm and make herself wide open for half of it and of course the decision in Seaborn which says merely that she has sufficient vested interest in the community to go ahead and declare half of the taxes and retain half of the income.

Q Mr. Schott, help me a little bit with your renouncement argument. Has it not always been the case that the renunciation of income doesn't necessarily lead to nonliability for tax on that income?

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of the community by the wife is a peculiar aspect of our community property law which gives the right to the wife, the right to renounce not only the benefits of the community, but also the obligations of the community to the extent that the community as far as she was concerned, never existed. She can disassociate herself from all of the assets as well as all of the liabilities on a renunciation or a refusal, if you will, to accept that community.

Now, I don't think that is the same as a renunciation of income in a state, which for instance, would not have this peculiar concept which gives the wife the right to this.

Q What's the difference.

pointed out -- I think that you are looking at a bundle of rights here and to say that she has a sufficient interest in the community to go ahead and return half of the income and then to ignore her rights to that renunciation under our law which our court has held would place our disposition as though the community never existed, is to simply ignore one part of our

property rights system and to put undue emphasis on the other.

MR. CHIEF JUSTICE BURGER: Thank you, Mr. Schott.

MR. SCHOTT: Thank you very much.

MR. CHIEF JUSTICE BURGER: Mr. Bray, you have about eight minutes left.

REBUTTAL ARGUMENT BY WILLIAM TERRY BRAY, ESQ.

ON BEHALF OF PETITIONERS

MR. BRAY: Thank you, Your Honor. I would like to respond to four or five items brought out in the argument.

First, it's our position that the Federal statute at this point in time is very clear that it taxes income to the owner, and that this has been the law since this Court handed down its decision in the 1930 term in the split income cases.

Thus, the inquiry under state law is: who is the owner, and we think the law of Louisiana is equally clear, that the wife owns her one-half share of the income and thus it follows that she must report and pay the taxes on it.

The taxpayers' arguments essentially are that the various state law rights to which they refer so qualify a wife's ownership that she can't be obligated to pay the tax, but the ownership does not rise to the level which the Federal statutes tax. Listening to that argument it duplicates almost verbatim the Government's brief in the Poe versus Seaborn cases. All of these arguments were made by the Government in the 1930

and pay taxes on all of the community income. We argued there that he was the in fact, owner of all the income because of his practical powers, management powers, albeit, over that income.

And, of course, not only did we argue his management powers, but we also accorded to the wife's protections under state law, specifically her renunciation power and we argued in our brief that this renunciation power was inconsistent with the wife being a "sufficient owner" to entitle her separately to report and pay taxes.

Notwithstanding our arguments the Court very clearly held, and this contrary to assertions of Respondents, that the income is taxed to the owner. It did not tax it to the community, but rather to the owner and found that the individual spouses, each of them owned their respective shares of the community income.

This was the very holding, not only in Poe versus

Seaborn, the Washington case, but also in the Louisiana case

where the Court said: "If the test be as we have held it is:

ownership, then the Louisiana case is probably the strongest of

those presented to us in favor of the wife's ownership of onehalf of that income."

It went on, of course, to hold that because she was the owner she was entitled separately to report and pay

taxes on it.

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but these protections do not affect her basic ownership rights. They are outlined in the Wiener opinion to which we refer on page 10 of our brief, in support of the Court's decision there, the Louisiana Supreme Court's decision there, showing that the husband's management powers are not so extensive as to destroy the wife's ownership. These protections, indeed, limit the husband's powers. The husband not only has these rights with respect to management, but has the duty to manage the community property to the benefit of the community.

So that these go along with the rights.

I might add that the provision of Louisiana law dealing with separation of property without dissolving the marriage provide not only for the separation of property where the wife's — beg your pardon, where the husband's activities endanger the wife's separate property, but go on to say: "although this order of his affairs induces her to believe that hisestate may not be sufficient to meet her rights and claims."

And of course it's our position that one of her rights and claims would be to -- the right to receive her share of community property upon dissolution of the community and thus if the husband was frittering away the community income obviously this would entitle her to a separation of property under Louisiana Civil Code.

With respect to the right of renuncation, let me say that this, of course occurs only after the community is dissolved and as in the cases here, long after the tax years in which income is realized and this is the clear law of Louisiana: the wife owns her share of that income.

It would certainly be unusual and unique in the tax laws if, many years later, because of some taken with respect to the state's definition of creditor's rights she could remove the liability which otherwise is imposed on her by the Federal taxing statutes for her tax on her share of the income.

Now, let me emphasize, too, that the decision below, opens up many nonhardship cases, or at least it poses a problem in such cases. Under that decision there is nothing to keep wives now from just not reporting their share from income. And their husband, filing a separate return and paying the tax on his half of the community income.

Under the decisions of this Court, and we think Malcolm in contrast with respondents, is quite clear that we cannot collect the wife's taxes from her husband, thus the taxes on her share would escape taxation under the decision below.

Let me mention that perhaps Judge --

- Q Why couldn't the Government here --
- A Because the wife has no obligation on the

200 taxes on the husband's share of the income. To answer that 2 directly: yes; it's not her taxes and just as it's not his 3 taxes and thus we can't collect her taxes from the husband. 4 I suppose if a joint return is made in 5 a community property state, just as a matter of Federal law is each spouse --6 7 Each spouse is enjoined jointly and severally liable and we can then go after --8 For the whole bill. 9 We can go after either or both of them 10 A for all of the taxes and for any property they may own, com-11 mynity or separate --12 It is just a matter of Federal law --Q 13 That's a matter of Federal collection law. A 14 If a joint return is made it is no 15 different from a common law state? 16 That is correct and I think that this case 17 makes it very clear that in that situation we are not bound 83 by any state exemption laws. 19 The characterization of the wife's ownership is 20 something less than sufficient for Federal tax purposes. It is 21 simply not what this Court has recognized, or what the 22 Louisiana courts have held time and again. And this may 23

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explain Judge Ainsworth (?) joining in the majority opinion

here. Perhaps he was too influenced by the parochial views of

Louisiana law. He had been a Louisiana lawyer for many, many years and he failed to see that the Federal law taxes the owner and the state law in Louisiana makes the wife the owner.

The other peculiarities of that law do not diminish in any way her ownership --

Q Well, can she sell it?

A She has no right to convey the property during the existence of the community. No reason why she couldn't assign whatever rights she may have at such time as those rights --

Q But she does have ownership the way I understand ownership; does she?

Now, I might answer that by saying that the husband's rights of conveyance are restricted wherever the wife's name is on community property. He can't convey without her consent, so in that regard his rights of conveyance are restricted, too.

MR. CHIEF JUSTICE BURGER: Thank you Mr. Bray.

MR. BRAY: Thank you.

MR. CHIEF JUSTICE BURGER: Thank you gentlemen. The case is submitted.

(Whereupon, at 2:50 o'clock p.m. the argument in the above-entitled matter was concluded)