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## Supreme Court of the United States

October TERM 1969 1970

Supreme Court, U.S.

Docket No. 53

In the Matter of:

SARA BAIRD,

Petitioner,

VS

STATE BAR OF ARIZONA.

Respondent.

Pt. 1

DEC 17 9 49 AH

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Place

Washington, D. C.

Date

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90 IN THE SUPREME COURT FOR THE UNITED STATES October 2 TERM 1969 3 B SARA BAIRD, 5 Petitioner 6 VS No. 53 7 STATE BAR OF ARIZONA, 8 Respondent 9 Washington, D. C. December 8, 1969 10 The above-entitled matter came on for hearing at 11 1:58 o'clock p.m. 12 BEFORE: 13 WARREN E. BURGER, Chief Justice 14 HUGO L. BLACK, Associate Justice WILLIAM O. DOUGLAS, Associate Justice 15 JOHN M. HARLAN, Associate Justice WILLIAM J. BRENNAN, JR., Associate Justice 16 POTTER STEWART, Associate Justice BYRON R. WHITE, Associate Justice 17 THURGOOD MARSHALL, Associate Justice 18 APPEARANCES: 19 PETER D. BAIRD, ESQ. 114 West Adams Street 20 Phoenix, Arizona Counsel for Petitioner 21 MARK WILMER, ESQ. 22 400 Security Building Phoenix, Arizona 85004 23 Counsel for Respondent 24

## PROCEEDINGS

MR. CHIEF JUSTICE BURGER: Number 53, Baird against Arizona.

Mr. Baird.

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ORAL ARGUMENT BY PETER D. BAIRD, ESQ.

ON BEHALF OF PETITIONER

MR. BAIRD: Mr. Chief Justice, and may it please the Court: My name is Peter Baird and I represent the Petitioner in this cause.

The case before is on writ of certiorari to the Arizona Supreme Court, and it concerns refusal to admit

Petitioner to the practice of law in Arizona. She has graduated from Stanford Law School; she has passed the bar examination, and the refusal stands upon her refusal to completely fill out a questionnaire and affidavit prescribed by the Arizona Rules of the Supreme Court of Arizona.

There are two particular questions that are involved in this case. First is the question she did answer, and this was Question 25 and we set it forth on Page 3 of our brief.

This is, and I quote: "List all organizations, associations and clubs other than Bar associations of which you are or have been a member since attaining the age of 16 years." This Petitioner did. She listed each and every organization to which she has belonged.

MR. JUSTICE STEWART: I looked through that brief

and then I looked in the appendix and I found that the form or the questionnaire was there, but I didn't see the answers that she gave to that question, or indeed, any other questions that she did answer.

MR. BAIRD: Mr. Justice Stewart, we do not have as part of the record, the answers to the questions. That is part of the committee's files and they were not introduced, so far as I know, before the Arizona Supreme Court.

MR. JUSTICE STEWART: And how do we then know, so far as the record goes, that she did fully answer Question 25?

MR. BAIRD: We allege that in our verified petition before the Arizona Supreme Court and so far as I know this was not denied, and the refusal to admit Petitioner is expressly based by the committee upon her refusal to answer Ouestion 27; not Question 25.

MR. JUSTICE STEWART: There is something that just occurs to me, and maybe I'm quite wrong, and in the course of your argument maybe you will persuade me so, but that the validity of the refusal to answer Question 27 might depend upon what answer was given to Question 25 d we don't know what answer was given to Question 25.

MR. BAIRD: That is true. As part of the record you do not know the names of the organizations to which she has belonged, which she did list.

MR.JUSTICE STEWART: Well, I don't want to throw

you off.

MR. BAIRD: Her -- Question 27 reads: "Are you now or have you ever been a member of the Communist Party or any organization that advocates overthrow of the United States Government by force or violence?"

MR. CHIEF JUSTICE BURGER: Would you say that is one question or more than one question?

MR. BAIRD: I would say, Mr. Chief Justice, that it really is two questions, one which overlaps with the first question, which she answered. In other words, the reference to the Communist Party would show up in a question which she did answer; if she had belonged to the Communist Party it would have showed up in response to Question 25 and there is no contention, I might add, parenthetically, that any of those really is the Communist Party.

So, the essence of her refusal goes to the requirement that she characterized the groups she belonged to and listed in response to 25 as to whether they do advocate overthrow of the government.

MR. CHIEF JUSTICE BURGER: Your brief, as I followed your arguments in the brief, places particular emphasis on the invasion of the Petitioner's right of free political association but may I ask you this question: do you include the seond half of that question, that is the question addressed to whether there is membership in any organization advocating the overthron

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by the government, as an invasion of politically and constitutionally protected right to list the associations?

MR. BAIRD: Yes, we do.

MR. CHIEF JUSTICE BURGER: That means that you contend that there is a constitutional right, guaranteed and protected right to overthrow the government by force and violence?

MR. BAIRD: That is not correct, Mr. Chief Justice.

MR.CHIEF JUSTICE BURGER: Doesn't that follow?

MR.BAIRD: No; I do not believe it does.

MR. CHIEF JUSTICE BURGER: Well, I hope sometime while you are on your feet you will explain that to me.

MR. BAIRD: I shall do it right now, as a matter of fact.

The question as to forcing her to characterize whether any of the groups that she has belonged to advocates the overthrow of the Government of the United States by force and violence requires her to state whether, under the Smith Act, as I understand it, any of them actually does advocate the overthrow of the Government.

Now, the burden upon Petitioner is significant in that respect. It requires her to make various value judgments under the Smith Act, and therefore would make her less likely to join these organizations. As to whether membership per se in this kind of annorganization is unprotected conduct, I think

that under the decisions in Elfbrandt, and perhaps in Robel, that one must actually have a specific intent to overthrow the government; be an active member, know that the organization advocates the overthrow of the government and share that purpose before that association or status may be proscribed.

The most significant aspect of Ouestion 27, apart from the freedom of association aspect, is the purpose for which Question 27 is asked, and this is extremely important in the freedom of association area where the burden is not upon the applicant to state why she shouldn't have to answer it; the burden is shifted to the state to come forth with a compelling state interest to say why she should answerit.

The compelling state interest, which the state has come forward with in this case, and presented to the Arizona Supreme Court, is, and I quote as follows:

"Once we are to conclude that one who truly and sincerely believes in the overthrow of the United States Government by force and violence is also qualified to practice laws in our Arizona courts, then an answer to this question is, indeed, appropriate."

The committee again emphasizes that a mere answer of "yes," would not lead to an automatic rejection of the application. It would lead to an investigation and interrogation as to whether the applicant presently entertains the view that the violent overthrow of the government is something to be

sought after. If the answer to this inquiry was "yes," then indeed we would reject the application and recommend against submission.

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MR. CHIEF JUSTICE BURGER: Would you think that this question would similarly inappropriate to ask a candidate, an applicant for a job as a police officer?

MR. BAIRD: If the purpose were to seek not the conduct of the police officer but rather his political beliefs and views, I would say that it would be inappropriate. This Court has almost an unbroken chain of precedents saying that belief is absolute, Mr. Chief Justice. And I would submit that in any situations except thoseinvolving absolute discretion with the appointment of a public service, that beliefs or brain waves of an individual are not the concern or the business of the state.

It seems to us that the case really is controlled by Speiser versus Randall. In that case, where a tax exemption was dependent upon the execution of an affidavit stating that the Applicant did not advocate the overthrow of the government this court inferred in holding that that denial of the tax exemption was unconstitutional; that there was a frank aim at suppressing dangerous ideas, and therefore it was unconstitutional.

We say that our case is even stronger. The right to practice law, which has been described by this court as far

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back as 1867 as a right, is much more precious than a tax exemption. Inour case we need not infer an assault upon political belief. It is frankly out in front of us by the expressed statement and very candid admission of the committee.

The effect upon holding that belief is a valid subject of inquiry for the State Bar or for any other government institution, it seems to me to involve a tremendows amount of deterrence, of thought control, of perjury problems if the person is under oath, as to how to know whether an individual is telling the truth with respect to matters of the mind.

I guess one of our basic points inthis area was made in 1867 in ex parte Garland where a former member of the Confederate cause sought to be a lawyer, and was barred because he could not take the oath of office required of him. This Court, in holding that to be a bill of attainder, said that the right to practice law can only be deprived of by misconduct, consisting of moral or professional delinquency. This point was also referred to in Schware versus the Board of/Examiners, where it was noticed that it would be important that the Petitioner there actually participated in some unlawful conduct.

Wo believe that disbarment in the criminal law sanctions are sufficient to prevent the sort of threat which is posed by one's mind. In function, this Question 27 is really a test oath, because it is not a conduct; it is not asked for the pose of finding out whether an individual engaged in unlawful

conduct; it is asked for the express purpose of finding out whether one has an intent which is to overthrow the government of the United States.

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MR. JUSTICE STEWART: As I understand it, Mr.

Baird, it is your submission that it is no business at all of
government, either in hiring of emoloyees or in qualifying
applicants for — to follow various professions, it is absolutely
no business of government to ask any questions at any time to
such applicants, as to those applicants' beliefs.

MR. BAIRD: As to political beliefs and religious beliefs, in particular, Mr. Justice Stewart.

MR. JUSTICE STEWART: Well, now, you're narrowing it a bit now, I think.

MR. BAIRD: Well, insofar as -- I can see that you might say that a bar examination is to test one's thought processes of some sort, because it goes to competency. I don't believe that --

MR. JUSTICE STEWART: Well, apart from any technical, professional competency, let's take the police and let's say he's the requisite weight and height and he has the educational qualifications, but then they — it comes to their attention that he believes that all Negroes are inferior and that they are all criminals and that there should be absolute segregation in the races — between the races in the city in which he applying to act as a police officer. Do you think that's

relevant at all to his ability to act as a police officer representing the public.

MR. BAIRD: I think it may be relevant, but I don't believe that relevancy in this situation can be the subject — can be the substitute for a constitutional ban which I understand under the holdings of this court if belief is absolute as it was said in Cantwell versus Connecticut. If views of the individual are involate, I submit that it cannot be inviolate in some instances or absolute in other instances.

very strong inopposing the equal protection clause of the
United States Constitution. He opposes Brown versus Board of
Education; he has a state of mind which is inconsistent with the
following of the mandate of this court and of the constitution.
One could say that is relevant because it may be transposed
into conduct which would obstruct equality --

MR. JUSTICE STEWART: Well, that has to do with his belief as to what the equal protection clause of the 14th Amendment means. But, let's assume that he's very strongly of the belief that the way to solve human problems, controversies between human beings or between an individual and the state, is not by law, but is by throwing bombs. Do you think he ought to be admitted to be a lawyer in the state? If all his beliefs are the law is absolutely a useless mechanism to solve any problems and that the way to do it is by assassination and

bombs and machine guns.

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MR. BAIRD: So far as that is a thought process and does not approach action then I would say yes, that is protected, just the same as a belief of fighting wars without Congressional declaration. I think there are all sorts of thoughts whicharee inconsistent which are transposed into conduct, which pose enormous threats to the security of the United States, but the converse, the choice is opening a wedge into a freedom of a man's mind.

MR. JUSTICE STEWART: Well, we're not here talking about whether or not such a belief might be protected inthe abstract, in which I would suppose everybody would agree with you. But the question is about whether such a person is the kind of a person who would have the proper ingredients to be a lawyer and can a state which does set up standards for admission to its bar, relevantly make such an inquiry?

MR. BAIRD: Not into his mind; into his background, his conduct; his character, but not into his mind, Mr. Justice Stewart; because you could ask that sort of a question in any sort of a context with respect to any kind of belief which means some bar committee must have some value judgment in mind. as to what is good belief and what is bad belief and as I understand the Flag Salute case, in West Wirginia versus Barnette, this Court said that no official, high or petty, has the right to prescribe what is orthodox politics, religion or matters of

the conscience. And a man's mind really is a very, very highly protected right, in the abstract or in the concrete; either way. And it is our contention that this part of the question which is aimed at belief can be sharply contrasted from the oath which Petitioner is seeking to take, the oath of office, which is sanctioned in Arizona by the rules of this Court and by the Constitution, to support the laws of the United States, and she is willing to do this and that is an oath which is not broken by thought; it is an oath which is broken by conduct; by unlawful conduct.

MR.JUSTICE WHITE: I take it you say that not only may they not only pry into the mind, but that the Petitioner is constitutionally entitled, not only to believe without being barred from admission to the bar, but also to join an organization with others who have similar beliefs, in the first place, and secondly, to join an organization of others who have not only similar beliefs, but the organization as an entity, actively pursues the overthrow of government by force and violence. The Petition is constitutionally entitled to join that organization and still be a member of the bar and until and less proved that by conduct he joins the activities of the organization; he joins in the activities of the organization.

MR. BAIRD: Mr. Justice White, I first of all say that isn't the case here, but I do wish to meet your point, which is: when you move from the area of belief, the continuing

into conduct, and the closer you come to conduct the more likely I am to say that the Bar Committee has every right to examine that conduct and to make its determination as to whether it indicates moral turpitude, or bad moral character.

I would say that if an individual belongs to the

Community Party or some very unpopular organization such as

that, or taken on the right side of the spectrum, the Minutemen,

or whatever, that that person, until he actually violates the

law by his conduct, I do not believe that he should be denied

the right to practice law.

MR. JUSTICE WHITE: Well, let's assume that there is some point at which his affiliation with the organization is qualified. May the state, as a preliminary matter, ask him if he is a member of the organization?

MR. BAIRD: In our case, I say yes. We have answered every organization --

MR. JUSTICE WHITE: You would say that they may say to a person, "Are you a member of the Communist Party?"

MR. BAIRD: Yes.

MR. JUSTICE WHITE: And disqualify him if he refuses to answer.

MR. BAIRD: Well, I think that probably is closer to the fact of the case which will follow this one, than ours. and I would say that insofar as Konigsberg and Anastaplo state the law, that Petitioner in this case, as she did, must answer

400 a question asking for the name of an organization. 2 MR. JUSTICE WHITE: It is a different question 3 whether they can disqualify her if she is a member. I under-4 stand that. You think it's a different question, too. 5 MR. BAIRD: You mean if she's already a lawyer? 6 MR. JUSTICE WHITE: No. If she answers "yes," it's 7 a different question whether she can be disqualified from 8 practice. 9 MR. BAIRD: If I follow you right, yes. 10 MR. JUSTICE BLACK: Where is her answer to 25? 11 Is it in the record anywhere? 12 MR. BAIRD: I do not believe it is, Mr. Justice Black. I don't think that the committee entered that into 13 14 evidence before the Arizona Supreme Court, so it's not --15 MR. JUSTICE BLACK: You mean they didn't put in her answer to Question 25? 16 MR. BAIRD: I do not think so. I do not recall 17 that that is actually part of the record. All I know is that 18 we allege that she fully and fairly answered the question and 19 there has been no --20 MR. JUSTICE BLACK: Did they say to answer 25? 28 MR. BAIRD: Yes. 22 MR. JUSTICE BLACK: She has been accused of not 23 answering 25? 28 MR. BAIRD: No; she has not been accused of not 25

answering Question 25.

MR. JUSTICE BLACK: And that asks for all the organizations she belonged to since she was 16?

MR. BAIRD: Sixteen.

MR. JUSTICE BLACK: And we have to take it as though that were answered and answered truthfully?

MR. BAIRD: Yes, I think so. We alleged in our vertified petition to the Arizona Supreme Court that this was answered fully and truthfully and this was not really denied at all. As a matter of fact, the committee has stated in its position before the Arizona Supreme Court, that the only reason that they are keeping Petitioner from practicing law is her refusal to answer Question 27, thus clearly —

MR. JUSTICE BLACK: Well, why doesn't 25 cover it?

MR. BAIRD: Because Question 27 asks --

MR. JUSTICE BLACK: Unless they are trying to get her to swear there that the Communist Party --

MR. BAIRD: I think the purpose for this question is -- well, the answer is that she has answered Question 25, so insofar as they would need that information to find references to investigate Petitioner's background and conduct, they can get it, because they have all of the groups to which she belonged.

MR. JUSTICE BLACK: How many were they, do you know?

MR. BAIRD: I can't remember, but insofar as that

is a valid purpose, they can use the answer to Question 25 and

find these references.

MR. JUSTICE BLACK: Did she give women's associations and clubs?

MR. BAIRD: I think the Girl Scouts is one of them that was on the list.

Insofar as there was a valid purpose it could be served by her answer to Question 25, because she was probably required under Konigsberg and Anastaplo to answer a question asking for membership, because there is a possible valid purpose. But, to ask Question 27, having already answered Question 25, they need it now to investigate one's beliefs. And it is our position here that beliefs are not a legitimate subject for inquiry.

MR. CHIEF JUSTICE BURGER: Are you suggesting that onthe record as it now stands before us this case is in the same posture as it would be if she had answered 27 by saying, "I have already answered this question. See question and answer to 25."

MR. BAIRD: No, it really isn't, Mr. Chief Justice.

MR. CHIEF JUSTICE BURGER: It is a different
question.

MR. BAIRD: It is addifferent question, because Question 27 asks --

MR. JUSTICE BLACK: Well, it's not a different question about her belonging to associations, is it?

1 MR. BAIRD: Well, yes, insofar as the Communist 2 Party --MR. JUSTICE BLACK: This one asks all the associa-3 tions and this picked one out in particular. 4 5 MR. BAIRD: As well as asking whether, in effect, are any of those organizations you listed in response to 6 7 Question 25, did any one of them advocate overthrow of the Government by force and violence? 8 MR. JUSTICE BRENNAN: Evidently, Mr. Baird, you 9 believe that is an inquiry into belief only from the response 10 that the committee itself made. You don't find that on the 99 face of that question, do you? 12 MR. BAIRD: Thatis correct. It has been supplemen-13 ted by the committee, apparently coming foward as a must under 9.6 N.A.A.C.P. versus Alabama, to come forward with a compelling 15 state interest to move into the area. 16 MR. JUSTICE WHITE: Well, what do you think the 17 state now argues in this Court as to what the reason for the 18 questions? 19 MR. BAIRD: I think that reading the brief of 20 Respondent, that the text of their answer has changed somewhat. 21 MR. JUSTICE WHITE: So, who should we believe, the 22 Bar Committee or their -- the Bar Committee's views as expressed 23 in the court below or the Bar Committee's views as expressed 24

here now?

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MR. BAIRD: Well, I think you should probably ask them, but I submit that it should be --

MR. JUSTICE WHITE: Well, would you accept whatever answer they give?

MR. BAIRD: No; I would not. I think thatit should be the committee's answer which was presented to the Arizona Supreme Court which ruled on the basis of that memorandum of points and authorities, thereby, presumably adopting the position of the committee, because they had no opinion.

MR. JUSTICE WHITE: But what if the judgment is sustainable on another ground?

MR. BAIRD: You mean you would just ignore the political belief point and move into some other substitute --

MR.JUSTICE WHITE: Well, what the state now asserts would sustain the --

MR. BAIRD: I think that --

MR. JUSTICE WHITE: -- Wouldn't that stand up --

MR. BAIRD: -- I understand the appellate procedure is the general rule that you must present the issues to the lower court as a normal matter before they can be presented here. However, this is certainly within the discretion of this Court to waive; I am sure.

MR. JUSTICE WHITE: But they are all First Amendment claims; aren't they?

MR. BAIRD: Our points are First Amendment, as well

Fifth Amendment.

MR. JUSTICE WHITE: So the First Amendment claim was presented in the lower court and if the judgment of the lower court on the First Amendment claim is sustainable on another First Amendment ground, is that improper appellate practice?

MR. BAIRD: I would say that insofar as this case is concerned, yes; because before the Arizona Supreme Court the attack was clearly on political belief.

MR. JUSTICE BRENNAN: Well, what about this, Mr.

Baird -- I notice on reading Mr. Wilmer's brief at Page 3. He
says this: "The Committee has made it abundantly clear that
regardless of the political views and beliefs of Sara Baird,
it is only if she is found to actively believe in the notion
and espouses activist's role inimplementing the notion that our
government be destroyed by force and violence, that a favorable
recommendation will be refused her by the committee."

I gather the argument is that they asked the question only to elicit the answer to -- an answer to something like this and if she doesn't answer it, that she absolutely believes in or espouses an activist's role; that then she would be admitted to the Bar; is that right?

MR. BAIRD: Apparently, but that statement is a far cry from the statement that they --

MR. JUSTICE BRENNAN: Well, it certainly is.

It's a far cry from what they stated in court in the memorandum.

MR. BAIRD: Before the Arizona Supreme Court it said that it would lead to an investigation as to whether or not the applicant presently entertains the view and if so, then they would reject the application.

MR. JUSTICE BRENNAN: Now we are posed, though; or are we, in your view, with deciding this on the basis of the memorandum or deciding this on the basis of the argument in the brief; which?

MR. BAIRD: I submit that it should be decided on the basis of the issues as presented to the Arizona Supreme Court.

MR. JUSTICE BRENNAN: I suppose you would. Let me ask you this: do you suppose the committee, if indeed, its question were directed to what it has now said it was directed to, that constitutionally Miss Baird has any claim?

MR. BAIRD: Yes, I do. I read the Committee's statement as still encompassing belief, because it says, "actively believe;" I still say that that refers to her belief, as opposed to — "and espouses" — the greatest extent would involve speech, and that does not come close to the Brandenburg decision — this Court enunciated just last term where it said that, "You must espouse, direct at toward action, and it is likely to produce action of an imminent violent sort," or something to that nature, which is really, again, a far cry

from this statement by the Committee.

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MR. JUSTICE STEWART: But Mr. Brandenberg wasn't an applicant to the Bar of Arizona.

MR. BAIRD: That is absolutely correct. No question about that.

MR. JUSTICE STEWART: What's the posture of this case, procedurally? I'm thinking I have in mind -- concerned about the finality. In other words, if this Question 27 were answered no, I suppose that would be the end of the case?

MR. PAIRD: I assume so.

MR. JUSTICE STEWART: And since it hasn't been answered at all, is it a final judgment over which we can properly take jurisdiction?

MR. BAIRD: I think so. In Konigsberg and Anastapld, they did not answer the questions with respect to their associations and it seemed to be final and in Schneider versus.

Smith, where a Merchant Marine applicant was involved, he refused to answer questions at that time. If he had answered them, I suppose that would have disposed of the case.

MR. JUSTICE STEWART: Well, sometimes I don'thave in mind the precise posture of those cases, but sometimes it results in contempt and what not; but that hasn't happened here.

MR. BAIRD: No.

MR. JUSTICE STEWART: It's just pending. This is just pending and if the answer is "no" to that question, then

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that's the end of it, I suppose; she's admitted to the bar.

MR. BAIRD: I suppose so.

MR. JUSTICE STEWART: And if the answer is "yes," then there may be more proceedings and she may or may not be admitted to the bar.

MR. BAIRD: Yes.

MR. JUSTICE STEWART: Why is it anything final over which we have jurisdiction at this juncture?

MR. BAIRD: Because I don't believe that the committee can require an answer to an unconstitutional question which is posed to seek out political belief; to --

MR. JUSTICE WHITE: Yes, but that isn't what the question asks.

MR. JUSTICE STEWART: No; that's not my po nt at all.

MR. JUSTICE WHITE: That isn't what the question asks. You are just relying on the statement as to what they would do if she answered the question or the reason for the question.

MR. BAIRD: The question requires her to make a judgment and the burden, presumably, is on her to see whether they advocate the overthrow of the government by force and violence. This requires to deal and grapple with the issues of the Smith Act and that kind of a burden was specifically condemned in Speiser versus Randall, where it said that the burden

in this area should not be applied on the person who seeks -
MR. CHIEF JUSTICE BURGER: Is this a First Amendment
argument?

MR. BAIRD: Yes, it is, because it would make one very much less likely to join an organization if he has to always make judgments as to whether that organization advocates, and if he misses in his judgment as to whether that organization advocates, he can be prosecuted for perjury. It probably wouldn't stand up, but he could be prosecuted; this is under oath.

MR. JUSTICE HARLAN: Well, am I wrong in thinking that Mrs. Baird will not be admitted to the bar -- the record shows that she would not be admitted to the bar unless she answers the question?

MR. BAIRD: Unless she answers the question she will not be admitted to the bar.

MR. JUSTICE HARLAN: Doesn't the record show that?
MR. BAIRD: Yes.

MR. JUSTICE HARLAN: Well, I would suppose there is plenty of finality in that.

MR. BAIRD: Yes, I think that there probably would be.

The very last point is our Fifth Amendment argument, and this is simply to the effect that if an answer is required and if the answer were yes, it would be an incrimination

circumstances in a link in the chain. If Spevack versus Klein is to be applied to the bar admission area as opposed to the disbarment area, it seems to us that logically Patitioner would be able to be a member of the Bar of Arizona, solely and entirely upon the Fifth Amendment.

We respectfully request that the decision of the court below be reversed.

. Thank you.

the above-entitled matter was concluded)

MR. CHIEF JUSTICE BURGER: Case is submitted.

(Whereupon, at 2:30 o clock p.m. the argument in