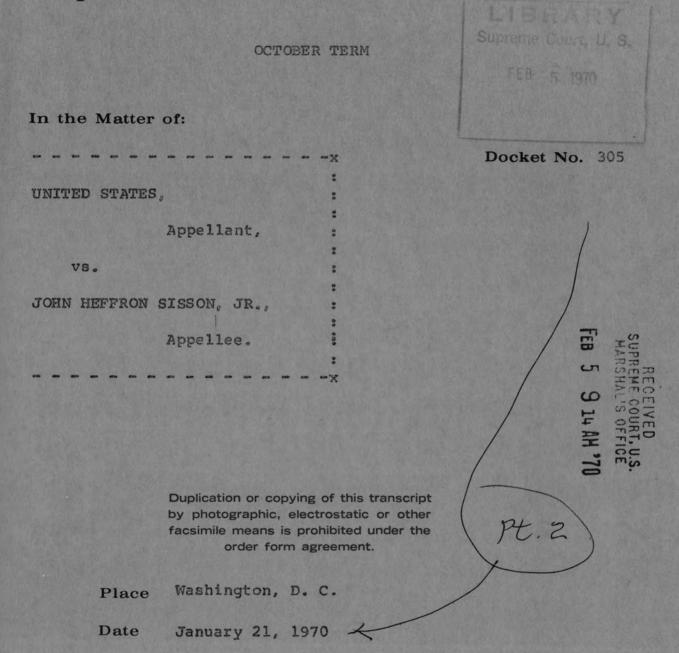
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BENHAM IN THE SUPREME COURT OF THE UNITED STATES 2 OCTOBER TERM 3 4 UNITED STATES, 5 Appellant 6 No. 305 VS 7 JOHN HEFFRON SISSON, JR., 8 Appellee 9 10 The argument in the above-entitled matter resumed at 10:12 o'clock a.m. on Wednesday, January 21, 1970. 11 12 BEFORE: WARREN E. BURGER, Chief Justice 13 HUGO L. BLACK, Associate Justice WILLIAM O. DOUGLAS. Associate Justice 14 JOHN M. HARLAN, Associate Justice WILLIAM J. BRENNAN, JR., Associate Justice 15 POTTER STEWART, Associate Justice BYRON R. WHITE, Associate Justice 16 THURGOOD MARSHALL, Associate Justice 17 APPEARANCES: 18 (The same as heretofore noted) 19 20 21 22 23 24

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PROCEEDINGS

MR. CHIEF JUSTICE BURGER: Number 305, the United States against Sisson. Mr. Flym, you may pick up where you left off.

ORAL ARGUMENT (Continued) BY JOHN G. S. FLYM, ESQ.
ON BEHALF OF APPELLEE

MR. FLYM: Mr. Chief Justice, and may it please the Court: I think we left off suggesting that if there were no Bill of Rights at all, this Court would, nonetheless, be required by the Constitution as adopted by the framers, by the State Ratifying Convention as they understood the constitution, would require this Court, nonetheless, to protect individual rights of citizens.

- Q You say as they understood it?
- A Yes, Your Honor.
- Q Do you have a particular focus to put that on?
- A Yes, Your Honor; I do. On pages 98 through 99 of our brief -- I'm sorry, it's pages 100 through 101, we quote from a statement made by the Rhode Island Ratifying Convention, which is virtually identical -- I think there are very minor changes in language -- almost identical to the statements made by the North Carolina and Virginia Ratifying Conventions; and the States, that is just a very small portion of the statement made by the Ratifying Convention.

The Ratifying Convention said: --

Sept.

Q Was made by whom?

A By the Ratifying Convention of the State of
Rhode Island, Your Honor, almost identical to the statement
made by the Ratifying Convention of the State of North Carolina
as well as from the State of Virginia.

These statements expressly asserted that Ratification of the Constitution was based on an express understanding that it did not infringe on the unalienable rights of the individual citizens.

The fourth paragraph, the fourth proposition stated in that ratifying statement, that: "Religion or the duty that we owe to our Creator, and the manner of discharging it can be directed only by reason and conviction and not by force or violence. Therefore, all men have an equal, natural and inalienable right to a free exercise of religion according to the dictates of conscience, and that no particular religious sect or society ought to be favored or established by law in preference to others."

Q What page is that on in your brief?

A 100 and 101, Your Honor. The bottom of 100 through the top of 101.

That statement is virtually identical to the statement made in the Ratifying Convention of the State of New York, quoted back at the end of the argument yesterday.

Q When did Rhode Island get around to ratifying

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the Constitution; pretty late in the game, wasn't it?

A That's right, Your Honor.

Q When?

states represented in these statements, I'm perfectly sure that there would have been no ratification of the constitution but for the express understanding that these rights were safeguarded. There was no need for a Bill of Rights to protect religion as understood by the persons who drafted and who ratified the constitution; and it's true that a Bill of Rights was subsequently enacted.

As Madison explained, and that's quoted at the bottom of 98 through the top of 99: "Although I know whenever the great rights of a trial by jury, freedom of the press, liberty of conscience, coming questioning that body, the invasion of them is resisted by able advocates, yet their Magna Carta does not contain any provision for the security of those rights; respecting which the people of America are most alarmed." --

- Q Is that the only reference you have?
- A Oh, I have -- these are just random --
- Q I mean to this. I don't see anything in here that would necessarily lead to the conclusion that they thought a man could get out of going to the Army constitutionally, because of his religious beliefs.
 - A That's a separate question, Your Honor. That

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certainly is related and that's why I mentioned it at this point.

I'm simply addressing myself now to the assertion made by the government that religion does not mean conscience; and I think that's clearly wrong from the standpoint of history. I can't understand the government's inclincation so to construe the protection of religion in the Bill of Rights. I understand why they would like to limit it, but it's flatly inaccurate as a matter of history; that's just not what they understood 180 years ago.

What we're calling for is not something which we're destroying orderly government at all. Obviously, what would be most destructive of orderly government would be if the constitution were ignored; and we want the constitution enforced. And the constitution says certain things about what powers Congress had and I will come very quickly to that central question: What powers did Congress receive through the constitution to draft individuals, whether in peace or in war?

That's the central issue; obviously the constitution did not delegate this power to Congress; Congress doesn't have it. Even if Congress would like to have it, even if Congress thinks that it is absolutely indispensible in its judgment to have that, if that power was not conferred by the constitution, it's perfectly plain they don't have the power.

The constitution sets the limits of the power that

was in fact, conferred to Congress.

Q Is it your idea that anything, any time a man believes it's wrong to go to war, if he couldn't be conscripted, that would almost, necessarily, do away with conscription; wouldn't it?

A That is not our proposition, Your Honor. I think there is a very important distinction between a man who acts on the basis of conscience, that is, he simply can't obey the order; that's our man, Sisson, and a man who thinks, well, it would be a bad policy to go fight a war in Vietnam --

Q It would be pretty hard to distinguish between the two, wouldn't it when you begin to probe their minds?

A Yes, Your Honor; but that's a very customary function in law, that is we're constantly — the courts — are constantly about the business of establishing whether a man intended to do something or other. It's just awfully hard to avoid that.

Q Well, Counsel, this familiar history is very interesting, but could you bring it down to the particular case, if I may put to you again, the question I suggested yesterday; would his rights of conscience be violated if, in fact, he were taken and assigned as a security guard at the American Embassy in Paris for the entire tour of his duties; would his rights of conscience be invaded?

A I think so, Your Honor. That is --

Q I thought his objection was to the particular war being conducted in Vietnam.

A Well, in a sense that's true, but --

Q Well, is it all military service or just the War in Vietnam?

disobeyed an order. He disobeyed that order on the basis of his conviction that the order was invalid. At this point I really don't think that the question is whether his subjective belief was well-founded. The threshold question is whether from an objective point of view he was right, whether the order was valid. Did Congress, in fact, have the power to issue the order tothis man to report for induction; because if Congress had no such power, simply to induct him into the Army, then the refusal to obey the order simply is not a criminal act. And that is independent about what he may have believed about the Vietnam War or not have believed.

Q I have difficulty reconciling the points as you state them now and his own declarations which, if I understood this record, were all aimed at military action in Vietnam. Now, did I misread the record?

A I think so, Your Honor. I respectfully suggest that from the outset, the motion that was filed, the pretrial motion that was filed in this case, squarely raised, and the government has so recognized, squarely raised that the

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initial question raised by the Appellee was simply the power of the Congress to issue that order tohim. He said, "No, Congress does not have that power." That is, if he had said nothing about his beliefs.

Q Well, I'm making a distinction about what he said and what you are saying and I can, at least, see a difference.

A Well, I think, Your Honor, that if I understand Your Honor's question, that bears on the issues which were properly raised. One issue very definitely is the issue which the District Judge, in fact, based his decision on. That is: "The right of Johnny Sisson to exercise freely his religion under the First Amendment.

Or, alternatively, the question, the issue whether the Selective Service Act of 1967 constitutes an establishment of religion. But, those were just two of the issues raised. Repeatedly we asserted, and we asserted again in a motion in arrest of judgment.

The threshold question obviously has to be whether the order issued to Johnny Sisson was invalid. It might have been invalid for a number of technical reasons. Now, those technical reasons, technical deficiencies in the order, did not appear at the trial. If such deficiencies had appeared, in fact, the case would not be here; certainly not on direct appeal.

That is, the only questions presently being raised are

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questions bearing on the validity, constitutionality of that

order. And the point we repeatedly stress is that Congress just does not have power to conscript citizers now.

Is it because -- well, for a variety of reasons, but what reason in your submission, what particular reason are you submitting now, that's what I'm not very clear about.

The particular reason, Your Honor, is that Congress's power to raise and support armies, which is the clause upon which the government relies squarely. does not extend -- it is not an unlimited power.

Well, all right. And it's limited in what respect, vis-a-vis this case?

It is limited, first of all, to circumstances when an emergency exists. I know that is somewhat vague, but I think that by lookingat the historical interpretation of Congress's power we can derive a very definite meaning as to what the framers of the constitution understood; what the Members of the first Congress understood by "the power to raise and support armies."

Well, now, you're saying -- I know in your brief you say avariety of things, but now are you directing yourself to the argument that Congress has no constitutional power to enact a Selective Service Act when there is no declared war, or are you saying it has no power to conscript people into

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on in Southeast Asia, which violates international law. What point are you arguing now that is what I don't quite get.

fact that Congress has no power to grant in an emergency, which usually will mean the same thing as no power to grant, absent a declaration of war. The reason we do not assert that inthat form, that is that Congress can't conscript unless there has been a declaration of war is that we concede that in a number of emergencies, even if there were no declaration of war.

Congress would have the power to conscript, because I just don't believe that Congress is powerless to defend this country. This country must have the power to survive.

Q Well, then you are saying that there is no power, constitutional power to conscript when there is no imminent danger of invasion of this country?

A I'm not saying that, either, Your Honor.

Q I don't understand your argument. I gather the argument you are making now has nothing to do with Sisson, as such?

A That's right.

Q This could be John Smith, who is a religious or irreligious person who has no particular ideas about Vietnam. You are talking about general Congressional power.

A Yes.

One example of an emergency, Your Honor, would be the civil war. That is, civil war is not a declared war; it is an insurrection and indeed, Congress did adopt the Conscription Act and we're not challenging the power of Congress-

Q Well, what are you challenging?

A We're saying that this war in the presence circumstances, just doesn't amount to the kind of emergency that must have been contemplated by the draftsmen of the constitution.

Q You mean because they do not have a right to conscript in the time of peace; is that the argument you are making?

A Yes, Your Honor. The time of peace, again, is somewhat misleading, because that may be thought to mean the absence of a declaration of war. I think what is at issue is the existence of an emergency that makes it very, very clear that Congress has no choice; it must conscript, because if it doesn't conscript our national security is, in a very immediate sense, at stake.

I don't think there is much ambiguity about what the power of Congress has meant for the first 150 years of the existence of this country. Peacetime conscription, as we know, is very, very recent.

Q Do you deny the power -- you say the Congress has no constitutional power to conscript from, like universal

military training?

A Oh, definitely not.

Q Definitely yes or no?

A Definitely no. I just don't think theyhave that power. If that had been even remotely suggested at the time that the constitution was ratified, absolutely no question but that the constitution would not have been ratified.

Q Mr. Flym, can you help me with my problem of getting conscience and legality together?

A I'll try, Your Honor. There are several steps to our argument. We begin with the broadest one and with a relatively narrow argument based on Johnny Sisson.

The first argument is whether Congress has the power to draft anybody at this time.

Q So you put in the same barrel the fact that I disagree with the legality of an Act of Congress with my conscience?

A No. That has been suggested two or three times. I hope I can make it very clear that that's not what we mean. That is, if Congress has the power to draft people in general then the argument we are now making is not relevant at all.

There would remain a subsequent, different question, that is, assuming that Congress has the power to draft a generality of men at this time, are they nonetheless restriced by

| q. | the individual right of conscience, the right to free exercise | |
|-----|---|--|
| 2 | of religion. So that they can't conscript certain classes of | |
| 3 | men. | |
| 4 | Q But, because I disagree, my conscience tells | |
| 5 | me I can't abide by that law. | |
| 6 | A Oh, no. I don't think that that follows at | |
| 7 | all. You might disagree on political grounds, on economic | |
| 8 | grounds, sociological grounds. | |
| 9 | Q Well, I have great problem with conscience and | |
| 10 | politics. | |
| T T | A Well, all I can say, Your Honor, is again I'd | |
| 12 | like to quote Madison and well, it was about the time of | |
| 13 | Q I am sure you will agree that that argument | |
| 14 | can be made by anybody other than Sisson. It don't have to be | |
| 15 | Sisson. | |
| 16 | A It is a difficult problem. The judicial system | |
| 17 | is full of very, very difficult problems. | |
| 18 | Probably no more important questions arise than when | |
| 19 | individual's rights are pitted against the government's power. | |
| 20 | Q I agree. It's a difficult problem to tell me | |
| 21 | how being on duty at the Embassy in Paris is aiding the Vietnam | |
| 22 | I have great difficulty with that. | |
| 23 | A That is not the question at this point, Your | |
| 24 | Honor, if you please, Your Honor. The question is not where he | |
| 25 | would be assigned right now, the question is | |

Q The question is that he doesn't want to serve anyplace in the military? Is that right?

A Whether he wants to or not is not the issue;

not the issue. He might want to and nonetheless his refusal might be justified if there was no power to issue that order.

Q Do you think that the Congress does not have the right to say that this man shall be put in the army and assigned to his hometown?

A That's exactly what we say.

Q Then he rejects military service.

A No; no. I'm sorry, Your Honor.

Q Well, I don't understand the point that got involved in this case. The Solicitor and everybody, I thought, understood that this was a case of selective choosing of not fighting in the Vietnam War.

A Your Honor, it got in this case because we raised it and we stressed it at every point. This is not a new point on appeal at all.

Q Well, so far you haven't come to the issues discussed by the Solicitor General. You are, so far, making a much broader argument, as I understand it. You haven't come to Mr. Sisson yet.

A Yes.

Q You are telling us that Congress has no constitutional power to compel military service, at least in the

absence of a declared war or a "national emergency," whatever that might be; and you say that there is not now a national emergency; is that right.

You haven't come to Mr. Sisson and his conscience or lack of it; is that correct?

A That's correct, Your Honor.

Q Do you feel that we should sustain the judgment below on other grounds?

A I think this Court is charged --

Q Well, that's accurately what you are doing?

A Yes, it is. That is, there are a number of grounds which we assert.

But, I would simply, as a last comment to Mr. Justice
Marshall's remarks, with respect to the difficulty of ascertaining the meaning of conscience. It is indicated that the draftsment of the constitution had no problem with that. That is,
and I quote from Madison: "The freedom of the press and rights
of conscience, those choicest privileges of the people, are
unguarded in the British Constitution." He

He had no question that if there were no Bill of Rights, man's right of conscience would nonetheless be protected. You didn't need a Bill of Rights. As a matter of fact, precisely the argument which the government now makes was the argument here that if you provided a Bill of Rights then somebody would say, "Well, that's all you have," but they —

Q Did you allege the violation of the Bill of Rights? Sure you did; didn't you?

A I missed that, Your Honor.

Q Wasn't the basis of your complaint that to induct thisman would violate his rights protected by the Bill of Rights?

A Yes, sir.

Q Now you are abandoning the Bill of Rights?

A No, we are not. We made several arguments and we maintain they are wrong. That is, generally speaking there are two arguments and the first argument is: What power does Congress have under the clause which empowers it to raise and support armies, independently of the First Amendment.

Our second argument is whether that power is, in some specific way, limited by the First Amendment. I am now addressing myself solely to the first question.

Forgetting about the Bill of Rights altogether, what power did the constitution confer upon Congress to raise and support armies? I do suggest, respectfully that the history of the ratification of the constitution, the debates at the constitutional convention, simply do not lend themselves to any interpretation that would suggest that bad then it was thought that the Federal Government, Congress, could simply reach out and pluck people up for universal military service.

Q Do you say we must read Article I as meaning

| Sport Sport | that the Congress has the power to raise and support armies in | |
|-------------|--|--|
| 2 | time of war and they were limited to that? | |
| 3 | A And time of national emergency, Your Honor. | |
| A. | Q In time of national emergency. And who's | |
| 5 | going to define the national emergency? | |
| 6 | A Well, certainly Congress. | |
| 7 | Q Congress? | |
| 8 | A But, Congress defines it for legislative | |
| 9 | purposes. | |
| 10 | Q Well, what if the individual person being | |
| Gwd Gwd | inducted did not agree that it was a national emergency. Does | |
| 12 | he escape service on the grounds of conscience? | |
| 13 | A Oh, no; no. That is a perfect example to | |
| 14 | distinguish the two arguments. That is, as a matter of fact, | |
| 15 | that sort of argument has a parallel with what happened during | |
| 16 | the War of 1812. That is, the President issued quotas to the | |
| 17 | governors of the various states, and the war was thought to be | |
| 18 | an unconstitutional war by many governors, particularly in New | |
| 19 | England. They simply refused to obey that order. They said, | |
| 20 | "We're not going to supply you militia." | |
| 21 | Now, furthermore, some | |
| 22 | Q Who was President then? | |
| 23 | A The President at that time, Your Honor, was | |
| 24 | Madison. | |
| 25 | Q Madison? | |

Apple Figure A Yes, Your Honor.

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Q Madison, the man whom you quoted a while ago?

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A Yes, Your Honor, the man who acted not under the power to raise and support armies, but rather under the

In addition to standing armies, for instance, the

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militia clauses of Article I. That is, the constitution pro-

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vides a very, very plain -- it provides for standing armies.

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Those were very, very much feared.

various other jobs which they had.

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garrison, the frontier posts against the possibility of hostili-

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ties with the invasions. The constitution says, "Well, if you

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have an insurrection or if you have an invasion or if you have

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a problem with executing the laws, you can call out the state

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militia. But calling out the state militia meant something

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very specific. It meant you could only call them for three

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months in any one year; you could only call them in rotation so

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that if you called them in once you couldn't call them in again

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until every other able-bodied man and his battalion had been

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called. Furthermore, you didn't call them for a specific

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length of time, you just called him out for that particular

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purpose.

If you had a problem with the Indians in one location

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you called out the militia and they dealt with the Indians

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there and then they went back home to their jobs: farming, and

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That was the scheme whichthe constitution provided.

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That is, that's the way in which Congress was to deal with problems of national defense.

We are conceding that in addition to what is clearly provided, in a clear case of national emergency where national survival is at stake, it's perfectly clear that Congress must have the power to mobilize every resource. That was contemplated. It is not denied; in the constitution, therefore we do not deny that it must exist by inference. But, when we read the historical record, without which that clause simply cannot be read.

That is, you just can't read "raise and support armies," literally. You must understand what they meant by "raise and support armies."

We deal with the historical argument at length in our brief. I think we have demonstrated very clearly that the power to conscript was feared; it was not even used in the revolutionary war, except in very limited circumstances. At the height of the idealism which motivated the men who were fighting for the freedom of this country.

Q If Congress enacted a resolution declaring the situation in Vietnam a national emergency, would you then dismiss your appeal?

A We wouldhave a very, very different case. That is precisely what we have in mind. That is, a declaration of war is --

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army.

I did not say a declaration of war. 营 0 2 A I understand that, Your Honor. But that would be one very clear example of a declaration of national emergency. 4 It's one thing to say we really need to do this, and 5 it's quite another matter to enact the statute which is designed 6 not simply to meet with national emergencies, but to deal with peacetime conditions, and to apply it in peacetime, rather than 7 8 limiting its application to wartime conditions or national emergency conditions. It just was beyond anything that any of 9 10 the draftsmen or any of the people at the time that the constitution was adopted, that this body of people could simply 11 reach out and conscript people. If they can do it now, why 12 couldn't they have done it back then? Why couldn't they simply 13 conscript one million men; "we're going to have a standing army 14 of one million men. Furthermore, we're going to induct them; 15 we're going to conscript them for ten years, because we think we 16 ought to have a very strong army." 87 It is just inconceivable that that power was granted; 18 just was not granted. 19 20 21

Q Is your central argument against the standing army on constitutional grounds?

I'm not against the standing army, Your Honor. A standing army composed of volunteers is precisely --

I know, but against conscripting a standing

6.3

A Of conscripts; yes, Your Honor.

During the first 150 years of the history of this country, that's precisely what Congress did continuously. It resorted to volunteers. Now, for various reasons of social policy Congress has decided, "Well, we don't trust that scheme."

Q What you're challenging, as I understand it is this Court's first holding that there could be conscription of an army to be used in a time of peace, as well as war.

A That's correct, Your Honor. We concede the power to conscript when you have a genuine national emergency. There just was no power which was --

Q How do you determine whether there was a national emergency?

A Yes, Your Honor. You can determine it in many, many ways.

Q Well, who would decide it finally?

A Well, the final arbiter, with respect to the limits of power which Congress has --

Q Who would decide it?

A Always this Court. That is, I don't think it is --

Q This Court.

A I think ultimately this Court must decide any argument that Congress has exceeded the limits of its power.

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But, certainly action taken by Congress, unequivocal action, declaring the existence of an emergency would be very persuasive; not necessarily conclusive, but I think we would have very, very little hope of prevailing if Congress had said, "Well, we have a national emergency and we absolutely need to conscript men."

But, we don't have that situation at all. For the last six years there have been studies upon studies as to whether a voluntary army was feasible, clearly testified time and time again, both by government persons who are opposed to an all-volunteer army, as well as by men who preferred the voluntary army, that it is feasible.

Manpower is available. It just costs money, but that's the way in which the standing army has been raised for 150 years. And it was never suggested that Congress could simply say, "Well, we don't think we ought to be spending money in this way. We aren't going to do it. We'll save money, and furthermore we think it's democratic. We don't want the mercenary army."

Maybe Congress does think that there are valid reasons for conscripting men instead of simply having volunteers to man this standing army in peacetime, but that coesn't change the power that was delegated to Congress at the time the constitution was adopted.

Q Did England have a standing army at the time to

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this country was organized?

A Standing armies were recognized, Your Honor, but no Board of Conscripts. Conscription for a standing army as historical fact, did not even occur until after the Constitution.

Q Did they have a standing army or did they have an army that was called in service from year-to-year or two years?

A Well, I thinkit was of limited duration. My recollection is that the standing army in England was, for a limited period of time. I don't remember exactly, Your Honor.

Q It was what?

A I don't remember exactly, but it was for a limited period of time.

Q That's right.

A But, it was not composed of conscripts; it was volunteers, entirely, except for beggars; that is, beggars could be impressed but that was as a form of punishment.

Q Well, might that have been the reason they put into the constitution the power of Congress to raise armies?"

A Well, I think, Your Honor, the historical record is clear that the "power to raise and support armies," is included because a standing army, as feared as it was, and it was very, very much feared, because the fear was that Congress would use this standing army to eliminate the powers of states and to oppress individual citizens in the states.

Q They favored a militia?

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A Oh, absolutely. There are at least five separate references to militia. That is, you have at least three clauses in Article I which deal expressly with militia.

And, again, militia were to be called in specified circumstances only while the emergency lasted.

In the Second Amendment, for instance, the Second

Amendment provides that individual citizens have the right to
keep and bear arms because you need a strong militia so that the
state can defend itself.

The argument that a standing army was all right was based repeatedly on the argument that Congress could never amass a standing army of such power thatit could overcome the powers of states, because they had the militia and the militia were very, very numerous.

Q As I recall it, and my memory may be entirely wrong, those who insisted on having nothing but a militia, state militia were defeated at the Constitutional Convention and it was provided that the Congress could raise armies.

A That's absolutely correct, Your Honor. But, it's important to bear in mind that the concept of a standing army was agreed to in a very, very limited way. That is, precisely the opposition which Your Honor noted, that people said, "Well, you don't need a standing army; we've got our state militia." The argument was, "Well, are you going to take

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farmers and post them on garrison posts on the frontiers to combat the Indians? We need an army, a standing army." But, what did that mean?

The very first Congress enacted a bill. As a matter of fact, starting at 1789, 1790, 91, 92, 3, 4, 5, there are separate bills, numerous, dealing with the standing army as well. as with militia, but in quite separate ways.

In the standing army that was provided consisted of, I think, 1,200 men, meant to deal very expressly with the problem of the frontiers.

May I remind you, Mr. Flym, you are now using your rebuttal time.

> I'm sorry, Your Honor; I have no rebutta... A

Excuse me. You were on yesterday; yes Go Q right ahead.

In any event, I really don't think I should spend more time on this argument.

I would like to mention another separate arg ment that I simply mentioned in passing. That is that if an all volunteer army is feasible, Congress just can't pick and choose ways of raising men and say, "Well, we're not going to spend the money, so that we will have this money available for the projects. That is, if they can raise volunteers, they are required to raise volunteers for this standing army; that was the original concept. 63

The word "raise armies," is used repeatedly by the

First Congress, by the early Congresses and they specified that

they mean volunteers and they deal with militia entirely

separately. As a matter of fact, in one case they increased

the size of the authorized army, I think, to 5,000 men.

And they said, "We want to make it clear that as soon as this

emergency is over the army is to be disbanded; we don't want

it around; we want that number reduced to 1,500."

Now, I won't even touch on the argument that the power of Congress is further limited so that it can't raise an army for an illegal war. That's dealt with in our brief and I think it's much too complex to even begin at this point.

I would, if I may, like to turn for the remaining time to the Solicitor's argument with respect to establishments issue, as well as the free exercise issue.

Incidentally, Mr. Justice Marshall, I checked with the various authorities on the question bearing on whether we have an arrest of judgment decision. Moore and -- well, another authority simply don't indicate that there is anything to be done after you grant the motion of arrested judgment. You grant it and that's it.

And I checked the records in this Court in the cases of Bramlet , as well as the case of Green. They are cited at page 15 of our brief. And I looked at the order entered by the lower courts inthose cases and that's all they say. Motion of

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arrest of judgment granted. I found no indication that there is anything else which anyone else thought needed to be done.

On the establishment question, it's simply indicated that on the basis of the Solicitor General's argument, it's perfectly clear that the Act tends to establish pacificist religion. That's what the act has intended — well, it isn't intended for establishment, but it is intended to protect members of pacificist religions.

Now, the Solicitor General says, "That's all right; that's all right, because religion doesn't mean what we say it means within the First Amendment, and that's because the First Amendment, somehow can't be used in this way to limit the power of Congress to raise and support armies.

I think that logically it follows from everything I've said up to now that this isn't true. Historically that is completely inaccurate.

Now, on the free exercise of religion argument there is an important misconcept that must be dealt with. We're not dealing here with a nonreligious objective -- I mentioned that yesterday. This man is a nonreligious, in a statutory sense, conscientious objector. The question is whether he is --

Q You say he's a nonreligious, conscientious, selective objector?

A Yes, Your Honor.

Now, the question is not whether he can pick and

choose his wars, but whether religions, including established religions, recognize the concept of just wars.

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I don't think there is any question about the fact that today, at least, protestant, catholic, jewish, organizations, the Vatican Council, all have made it perfectly plain that they think that there are differences between wars. Some wars are okay and some aren't. Then, as religious organizations, it just doesn't seem to me that the argument can be made that if a man objects to a particular war he necessarily has a "political" objection as opposed to religious objection. That just doesn't square with the facts.

Again, I think that whether you reach this conclusion or not, depends on your concept of the power of Congress to raise and support armies. If you concede that it is being completely uncontrollable, then it might make sense to apply a much more restricted notion of what is meant by religious in the First Amendment insofar as it related to the power of Congress to raise and support armies. But, I just don't think there is any support; any historical support for the view that Congress in 1789 could simply reach out and say, "I'm going to take you. I know it's peacetime; I know we don't have any wars, but we've got to have a strong army." There is just absolutely no support for that view.

If there are no questions, I'll submit.

MR. CHIEF JUSTICE BURGER: Thank you, Mr. Flym.

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Mr. Solicitor General.

REBUTTAL ARGUMENT BY ERWIN N. GRISHOW,

SOLICITOR GENERAL OF THE UNITED STATES

ON BEHALF OF APPELLANT

MR. GRISWOLD: May it please the Court: First, with respect to the jurisdictional questio. Mr. Justice Harlan asked me yesterday about the statute which has been proposed in Congress. It is referred to in a featnote on pages 15 and particularly on page 16 of our brie where there is a reference to the Congressional Record. I have obtained a Xerox copy of that page of the Congressional Record, and also a copy of the bill and I will lodge it with the Cerk of that is helpful to the Court.

The proposed statute is as simple and, I think, clear.

It provides — it supercedes the first seven paragraphs of the present Section 3731 and would substitute: In a criminal case an appeal by the United States shall lie to a Court of Appeals from a judgment or order of a District Court dismissing an indictment or information or terminating a prosecution in favor of a defendant as to any one or more counts, except that no appeal shall lie from a judgment of acquittal. Provided, however, that when the judgment or order is based solely on a determination of the invalidity of an Act of Congress the appeal shall lie directly to the Supreme Court."

The direct appeal would only be in the case of the

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invalidity, not the construction --

Q Do you have any question, Mr. Solicitor

General, about this, the ability of this Court, the power of this Court to transfer to the Court of Appeals? This case.

A There would be no such provision under this -yes, I suspect there would be, the provision for transfer would
still --

Q You think would be applicable to this type -A -- would still stand, because this simply is
a substitute for the first seven paragraphs and the transfer
provisions are in subsequent paragraphs.

Q Under existing law we could do that?

A So that if this Court concluded that no question of the constitutionality of the statute was involved, it could transfer it to a Court of Appeals.

Now, in addition --

Q Are you talking about the present bill, Mr. Solicitor General, or the present statute, or --

A The present statute provides for transfer both ways, from the Court of Appeals to the — and we have recently filed a motion for a transfer of a case from this case to a Court of Appeals, which I regretted having to file, but we find it very baffling to tell in some cases where the appeal should lie.

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I may say that have, in addition, have prepared Xerox

| And And | copies of all of the pages of the Congressional Record back in |
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| 2 | 1909 when the Criminal Appeals Act was discussed and I will |
| 3 | lodge that with the Clerk because it might be convenient in |
| 4 | examining the matter. |
| 5 | Q Mr. Solicitor, to go back to that statute for |
| 6 | a moment, as you read it, as you see it, the direct appeal to |
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a moment, as you read it, as you see it, the direct appeal to this Court did not foreclose the application of a transfer statute, and therefore, the direct appeal is, I take it, simply to provide expedition in a proper case where important interests were involved; is that it?

A Yes. Where the constitutionality of the Act of Congress is involved. That's the only section that --

Q But, I'm addressing myself just to the reasons, the Congressional reasons that you've seen for the direct appeal was because time might well be of the essence in those cases.

A The Department felt and it has been the practice of Congress elsewhere that when an Act of Congress is held unconstitutional that is an important question which ought to come to this Court.

Q It might not always involve a great judicial time, necessarily; would it?

A It might not be essentially a great issue, but holding an Act of Congress unconstitutional is a great issue.

Q Without regard to the time factors involved?

| 40 | A Without regard to the time factors involved, | | |
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| 2 | I believe. | | |
| 3 | Q Could I ask you, Mr. Solicitor General, suppose | | |
| Æ. | a trial judge makes some findings of fact as a basis for his | | |
| 5 | order of arresting judgment, facts which weren't stipulated to | | |
| 6 | or anything else, and suppose that these weren't evident on the | | |
| ay . | face of the indictment, and so on. And that this couldn't | | |
| 8 | properly be called an arrest of judgment. What happens then, | | |
| 9 | in terms of appeal. I suppose it wouldn't, and assume it isn't | | |
| 10 | a plea in bar or it isn't it certainly wouldn't be just a | | |
| 44 | dismissal of the indictment, since he's made factual findings. | | |
| 12 | A If it can't be called a motion in arrest of | | |
| 13 | judgment, then the only basis for appeal would be to cause a | | |
| 14 | motion in bar where the statute expressly says, "When the | | |
| 15 | defendant has not been put in jeopardy." Whether it would or | | |
| 16 | would not be a motion of bar is a point upon which Members of | | |
| 17 | the Court have been in disagreement. | | |
| 18 | Q Your position is that he has been placed in | | |
| 19 | jeopardy in this case. | | |
| 20 | A My position is that he has been placed in | | |
| 21 | jeopardy. | | |
| 22 | Q So that you wouldn't think an appeal would lie | | |
| 23 | under that | | |
| 24 | A And also he would then have to come under from | | |

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or information or any count thereof where it is based on the invalidity or construction of the statute.

Q Now, does the same sort of fact-finding vitiate an appeal under that provision like it does in the arrested judgment?

A Mr. Justice, rightly or wrongly, we don't get to that because we construe that in the light of the legislative history as also involving the question of whether the defendant has been put in jeopardy, and if the defendant has been put in jeopardy, we not only so construe it, but there's a long practice within the Department of Justice, at least accepted by this Court to the same effect.

Now, if your findings of fact were held, were made before the empaneling of the jury, for example if the Court said, "I AM greatly troubled by the validity of the statute in this case, and I am not sure about the facts, and can we have a factual hearing at which we'll have evidence and we then find facts on which he concludes that the statute is unconstitutional, no jury ever having been empaneled, then I would suppose that the first clause would apply.

Q But if it -- if we disagreed with the government here and said that there were fact-finding -- there was a species of fact-finding here in this case which removes it from the arrested judgment category, then there just wouldn't be an appeal anyway?

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A Then we are unable to find a basis for jurisdiction of this Court on appeal. If this Court could find it, we, of course, would accept --

Q Well, if we could not, could it be transferred to the Court of Appeals?

A I think not, Mr. Justice.

Q In other words, there is no appeal anywhere?

A There would be no appeal anywhere.

Q Well, what do you think the case - should happen to the case on that set of assumptions?

A If the Court can prove that it has no jurisdiction the sole basis of the appeal being with respect to the
Court's construction and determination of the constitutionality
of the Act of Congress, then I think the Court should dismiss
the appeal.

Ω And what posture does that leave the case?

A That leaves the decision in arrested judgment outstanding and that means that while that is outstanding and no one can, either this Court nor the Court of Appeals can upset it and it would not be possible to proceed further onthe verdict of the jury.

Q Well, would it be possible to vacate the proceedings below, send it back to the District Court and let him do what he thinks should be done by way of a new trial or something else?

A Mr. Justice, with respect, I think not. If 1 this Court has no jurisdiction, it has no jurisdiction. 2 I realize that. 3 Then you would be carving out, Mr. Solicitor A General -- you would not be, but the consequence of your 5% position would be -- that there would be carved out a final 6 decision of a District Judge holding an Act of Congress unng constitutional, which is unreviewable by anyone. 8 Mr. Chief Justice, that was what the law un-9 doubtedly was in all respects until 1909 and all that we can say 10 is that Congress in its great care with respect to double 99 jeopardy simply has not yet made available an appeal in that 12 case. We are trying to persuade the Congress to take care of 13 the problem and I hope we can. 14 I suppose, Mr. Solicitor General, however, if 15 this Court in some other case, some related case, in some other 16 case, should express its views and if those views were incon-17 sistent with the views reached by Judge Wizansky in this case, 18 there would be nothing to prevent the government from going to 19 the District Court and asking, making a motion for a modifica-20 tion for the arrest of judgment, would there? 21 Well, that's -- we'll keep it in mind, Mr. 22 I don't --Justice. 23

(Laughter)

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I don't know whether it would be good policy or not.

I don't know --

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Q Well, wouldn't you be up against at least the problem whether even that wouldn't constitute a violation of double jeopardy?

hand it seems to me it is answerable. For example, suppose there had been a petition for rehearing filed before Judge Wizansky the next day. One reason I'm hesitant is I'm not familiar with what the rule provisions are as to the time and there might come a time when it would be said that that was final and amounted to an acquittal and it was in form, an acquittal.

Q We certainly have enough jurisdiction to decide whether we have jurisdiction or not?

A Yes, Mr. Justice, the Court has decided that it has jurisdiction --

Now, the next question I'm putting to you is assuming that much jurisdiction, at least, and assuming on the underlying question that the conclusion is that there is no direct review up here. Does that limited jurisdiction that we have, give us the power under 2106 to send the case back to the District Court which gives us general power to make —

A Mr. Justice I would think that if you concluded that you had no jurisdiction the case has never left the District Court and you would not have power to send it back

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with any directions or instructions of any kind.

There is a suggestion here in the argument today that Sisson's objection was not a selected one. On that, I would simply refer to page 151 of the appendix, Sisson's testimony, which the government accepts as part of the agreed statement of facts here. "I refuse induction because I believe the war in Vietnam, that is, the United States war-making in Vietnam to be wrong." He then went on and said, "Therefore, I felt that by accepting induction that even though I might not be sent to Vietnam, I would be consenting to the government's waging of war in Vietnam and I believe this is my duty not to consent with that action because I did not consent in my own mind."

With respect to the power of Congress to impose a peacetime military service, I was fortunate enough to grow up in a country which did not have conscription and I suppose I regarded that as something which would last for all time. It would be fine if we could get to that situation. I would point out, though, that Congress enacted the modern conscription laws in 1940 which was technically, a time of peace, actually a time of peace in this country. But the problem of reenacting that statute in 1941 also came up in a time of peace in this country and it would be rather surprising if it should now be held that Congress has no power topass those statutes.

Let me conclude by simply saying that our professional, historian friends are rather skeptical of lawyers' history.

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They refer to it as "law apples history" and regard it as, to use the appropriate word: as highly selective. C. V. Wedgewood, the noted historian wrote one time: "We know the end before we consider the beginning and we can never wholly recapture what it was to know the beginning only."

And our submission here is that the Court should not find in history something that surely was not there. Our predecessors were sensitive to the First Amendment, but the founders accepted exemption from military service for members of the peace churches without any question and this was accepted explicitly in the ACts of Congress for 130 years, right through the First World War.

It would be odd, indeed, if the invalidity of this unbroken practice was now discovered for the first time in 180 years after the adoption of the Bill of Rights.

MR. CHIEF JUSTICE BURGER: Thank you, Mr. Solicitor General, for your submission. Thank you, Mr. Flym, and the case is submitted.

(Whereupon, at 11:06 o'clock a.m. the argument in the above-entitled matter was concluded)