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Supreme Court of the United States

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In the Matter of:

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Susan Epperson and H. H. Blanchard, :	
Appellants,	
V.	
State of Arkansas,	
Appellee . :	

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Place Washington, D. C.

Date October 16, 1968

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Eugene R. Warren, on behalf of the Appellants

Don Langston, on behalf of the Appellants

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1	IN THE SUPREME COURT OF THE UNITED STATES
2	October Term, 1968
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4	Susan Epperson and H. H. Blanchard,
5	Appellants,
6	v. : No.7
7	State of Arkansas,
8	Appellee.
9	
.10	Washington, D. C. Wednesday, October 16, 1968
11	The above-entitled matter came on for argument at
12	1:45 p.m.
13	BEFORE:
14	EARL WARREN, Chief Justice
15	HUGO L. BLACK, Associate Justice WILLIAM O. DOUGLAS, Associate Justice
16	JOHN M. HARLAN, Associate Justice WILLIAM J. BRENNAN, JR., Associate Justice
17	POTTER STEWART, Associate Justice BYRON R. WHITE, Associate Justice
18	ABE FORTAS, Associate Justice THURGOOD MARSHALL, Associate Justice
19	
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APPEARANCES:

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EUGENE R. WARREN BRUCE T. BUILLION Li50 Tower Building Little Rock, Arkansas Atorneys for Appellants
JOE PURCELL, Attorney General, State of Arkansas DON LANGSTON, Assistant Attorney General, State of Arkansas Justice Building Little Rock, Arkansas 72201 Attorneys for Appellee

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1	PROCEEDINGS	
2	THE CLERK: Counsel are present.	
3	MR. CHIEF JUSTICE WARREN: No. 7, Susan Epperson and	
4	H. H. Blanchard, Appellants, versus State of Arkansas,	
5	Appellee.	
6	Mr. Warren?	
7	ORAL ARGUMENT OF EUGENE R. WARREN	
8	ON BEHALF OF APPELLANTS	
9	MR. WARREN: Mr. Chief Justice, may it please the	
10	Court:	
11	This case involves the constitutionality of the	
12	Arkansas Anti-Evolution Law. Mrs. Susan Epperson, a teacher and	
13	H. H. Blanchard, the father of two would-be learners, challenged	
14	the constitutionality of the initiated act No. 1-F-1926, which	
15	was the so-called Monkey Bill or the Anti-Evolution Law.	
16	The callenge was based upon the contention that the	
17	act violated and colided with the first amendment freedoms, the	
18	freedom of speech, the freedom to speech and to learn, and the	
19	question of freedom of religion, the question of the establishment	
20	clause of the first amendment.	
21	We have briefed these points as well as we possibly	
22	can. We have the benefit of supporting briefs of amicus to	
23	excellent briefs. I shall not burden or impose upon the time or	
24	the patience of this Court to argue to any great extent the	
25	question of the first amendment freedoms, but I would like to	

discuss with emphasis, greater emphasis, than in our brief the question of failure of the Act to meet the permissible statutory vagueness of the new process clause.

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From the time that this act was enacted or adopted, teachers in Arkansas were and have been and are genuinely confused and concerned, uncertain as to whether or not the language of the act which forbids the teacher to teach the theory or doctrine that man ascended or decended from a lower form of animal, whether that language forbids the teacher to discuss the matter or permit the theory or permit a classroom discussion of the theory or whether the actual meaning of the act was that the teacher could not teach, that the theory was or had been established or it was true.

At the time of the trial of this case in the lower court, the plaintiff, Mrs. Epperson, testified that she did not wish to teach, that the theory was true, but simply to explain, because contained in the chapter of the biology book that had been furnished hereby the local school district.

As I understand it, there simply is no biology textbook that simply doesn't have some reference or some explanation of the theory of the evolution of man.

Judge Reed, the trial judge, commented on the question of whether or not the language of the act permitted a discussion of the act or whether it forbid the teaching that the theory was true. We devoted 12 pages in our brief in the Arkansas Supreme

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3 Court to a discussion of statutory vagueness under the due 2 process clause, yet the Supreme Court of Arkansas in a two-line 3 opinion, memorandum and opinion, held that this was a proper 4 exercise or a valid exercise, that this act was a valid exercise of the power of the state to control the curriculum of 5 6 the schools.

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Q Would you be taking the first position under the 8 first amendment?

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Yes. A

10 Q If this statute, as I read it, says that it is unlaw-11 ful to teach in any university, college, normal public school and so forth. If it is said that it is unlawful to teach 12 children in primary grades one through six, would you take the 13 same position under the first amendment? 14

A I would take the same position, but not quite as 15 strongly. 16

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I don't understand. 0

I think the Bartels and Iowa case, the Iowa case, A 18 the Nebraska case, the Meyer case, that those statutes pro-19 hibiting the teaching of German only applied to the elementary 20 schools and this court in those two cases struck down those 21 acts under the due process clause. 22

> Those were private schools? Q

In the Meyer case, it was a public school. A

Q You are familiar, I don't know that you cited, with

the decisions in the area of the Ginsburg Case in the last term, the Bumper and Michigan and in those cases, at least in that area has drawn some lines depending upon the ages of the children or the activity there in volved.

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Yes, Justice Brennan.

Q You don't think that same kind of language is here? A No. I take the position that the position of the public schools, even in the elementary grade is not a matter for ballot, but a matter for the proper education officers.

Q Suppose you had a statute that said it shall be unlawful to teach in the grades one through six, that depending upon the color of the skin, one race is inferior to another race. Do you say that would be unconstitutional?

14 A Yes, sir, I think that would clearly be unconstitu-15 tional.

Q So you don't think any lines can be drawn at all depending upon the level of the education, primary versus high school?

19 A I must say that I believe that these are matters for 20 educators and not for the ballot. But to go back, when this 21 case was decided by the Supreme Court of Arkansas, it made the 22 statement in the second line that we do not decide whether the 23 act forbids the discussion or explanation of the theory or 24 forbids whether the theory was true. This in itself condemns 25 the act. It certainly makes it vague. The teacher should not be required particularly where this is a penal act and where conviction requires the dismissal of the teacher from the school from her profession, from her job, the teacher shouldn't be required to take this gamble.

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It is also a fine?

A \$500 fine.

Q Has there been any prosecution under the statute? A To my knowledge, there has not been. There have been threats of prosecution. There have been some cases started but I don't think they were ever concluded.

12 Q It is evident there is not much danger in the13 convictions.

14 I don't know, Mr. Justice Black. I can't say there A was any danger or not. There was a lot of uncertainty and a 15 16 lot of fright. I think the act was used for mostly bogeymen. In a number of districts in Arkansas, the subject of biology 17 is not even taught. In other districts in Arkansas, because the 18 19 biology books do have chapters, when the teacher reaches that 20 chapter, the teacher simply skips it, unless the teacher happens to be one of those ingenious people who wants to be sure that 21 the student actually reads it. 22

The teacher announces that the reading of this chapter is illegal. I think the children probably run and read it and get more from that chapter than any other chapter in the book.

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The act also forbids the teacher to use a textbook in which this theory is, as the act says a textbook which teaches the theory or doctrine.

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As I understand, the word use, if the teacher refers a student to a particular book or a textbook, the teacher is using that book; not only the student that actually consults the book, but also the teacher by referring the student to it.

Webster's International Dictionary contains an explanation. Webster's Collegiate Dictionary contains an explanation. All the encyclopedias, the World Books and books of knowledge, all the general reference books in every school's library contains an explanation of this theory.

If the act has that sort of meaning, then that means that every school has got to rid its library of all of these books. That is just plain ridiculous. That is book burning at its worse.

Q Has the statute been constituted to reach where the teacher is referring?

A The statute has not been construed ---

Q It seems to reach only, or makes it unlawful for any teacher to adopt or use in the institution.

A To use a teacher or a textbook commission to adopt.
Q Doesn't that mean ordinarily, aren't textbooks formally
adopted for use in a given class?

A A dictionary in Arkansas has been adopted as a textbook

and it is furnished under the textbook law so a teacher couldn't refer under that construction of the act which is clearly vague, a teacher couldn't refer a student to the dictionary for fear that that student inadvertently might turn to the page that had the explanation of the evolution on it and then the teacher is subject to dismissal from her position.

We say that the act is clearly vague, clearly unconstitutional.

Q Before you sit down, do you see any difference between, as a matter of law, this case and the other case?

A I see no difference, none whatsoever.

CHIEF JUSTICE WARREN: Mr. Langston?

ORAL ARGUMENT OF DON LANGSTON

ON BEHALF OF APPELLANTS

MR. LANGSTON: May it please the Court, I think it should be noted to start off with that from the record in this case this action was originated in 1965, prior to the administration of the President and the attorney general and was defended by him in the state courts.

The present administration took over the defense of this lawsuit after it was decided by the Supreme Court of Arkansas and was appealed to this court.

Q What was the significance of that?

A I was just giving you background, Your Honor.

Q I thought you were telling us your administration

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doesn't like the statute.

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No, I am not here prepared to say that, Your Honor.
 Q It might not be too late, you know.

A The reason the State of Arkansas is involved in this lawsuit, as you will recall from the record, the plaintiff pursued the Little Rock School District and its superintentent. The reason the State of Arkansas intervened in the lawsuit is that under our declaratory judgment act under which Mrs. Epperson sought to declare this act unconstitutional, the statute number is 34-2510 in our code. It is in our declaratory act or declaratory judgment of acts of statutes that when a declaratory relief is sought in a procedure seeking to have any state statute declared unconstitutional, the attorney general of the state shall be served with a copy of the proceeding and is entitled to be heard. So that is the reason why the attorney general's office is involved in this lawsuit at this stage.

We have always interpreted that to mean that we are to defend the constitutionality of these statutes. I think it should also be noted in the record that the Chancery Court of Polasky County filed and rendered what I would call a rather lengthy opinion for a trial court in Arkansas.

We have the benefit of its reasoning in this court. However, the Supreme Court of Arkansas which ordinarily and in almost all of its cases renders an opinion with reason to back it up, has failed --- I shouldn't say failed to, but has not filed an opinion which is usually written by one of its justices with reasoning for its decision. They merely issued a per curian opinion in this case which they very rarely do.

I don't know why they didn't file a written opinion with reasoning.

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Q Maybe they couldn't.

A I have heard rumors to that effect.

Of course, the second sentence in the per curiam opinion which one of the justices said he thought was irrelevant to the decision of the case, if a case was brought to prosecute a ' teacher under this action, I would say that the opinion of the Supreme Court and the statute would be interpreted to mean that to make a student aware of the theory, not to teach whether it was true or untrue, but just to teach that there was such a theory which would be the grounds for the prosecution under the stattte; and that the Supreme Court of Arkansas' opinion should be interpreted in that manner.

Q Should be interpreted to the effect that it is a criminal offense for a teacher to make a student aware that there is such a theory?

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A That is correct, Your Honor.

In our opinion teach means to make the student aware that there is such a theory, not whether it is true or untrue. Q So you think we should take the Arkansas statute as

25 | meaning that?

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111 A Yes, Your Honor, to mean that. 2 Q As meaning that it doesn't reach the teaching about 3 as well as affirmatively teaching the rightness of it? It would cover a teacher telling about Darwin as well B as teaching the Darwin was right? 5 6 A That is correct. If Mrs. Epperson would tell her students that, "Here is Darwin's Theory, that man ascended or 7 descended from a lower form of being," then I think she would 8 be under this statute liable for prosecution. 9 Q I have some trouble with that. You get that out of 10 this second sentence, "The Court expresses no opinion under 81 the question?" 12 A I am saying that I think that the lower courts of 13 Arkansas would hold that sentence irrelevant, Your Honor, and 14 say that, although the Supreme Court of Arkansas did not. I 15 think if the Supreme Court of Arkansas were presented with a 16 prosecution under this case, that they would disavow that 17 second sentence. 18 As has already been suggested, the problem I take it 0 19 is to decide the constitutional question on the basis of the 20

authoritive interpretation of the statute in a state court.

A Yes, Your Honor.

Q What are we to take to be the authoritive interpretation of the statute by the Supreme Court of Arkansas State?

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A I think the first sentence of the opinion.

Q That is that it is a valid exercise of the state's power to specify the curriculum in the public schools? A Yes, Your Honor. They have not decided the question that I have said. Q What concerns me, going back to the question I asked earlier, are we to take this to mean that as much as they have said is that this statute is valid as regards the curriculum in the public schools meaning primary schools or does this mean that it is valid as regards teaching in any university, college, public school or other institution? A I think any tax school in Arkansas would be covered. Q So public school here covers colleges and graduate schools? A Yes.

Q If that is the interpretation that we are contesting the constitutionality of the First Amendment, do you see a difference when that kind of prohibition dealing with the universities, colleges and public schools, and that kind of prohibition dealing with children in the primary areas?

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/GeoK Joy

A No, sir, I don't.

7 Q You don't think Butler in Michigan has any analogy here 8 at all? You can't measure the reading of it by the standards of 9 what is fit for children to read?

10 A I guess what you are getting at is the impression of 11 younger children. I don't see any distinction in this. I think 12 that anyone from kindergarten on up is not supposed to be made 13 aware of this theory in Arkansas and that it makes no difference 14 how old the student is.

15 Q You are defending it on the ground that is constitu-16 tional and you deny the teacher any right to teach this even in 17 college?

A Yes, sir, as to whether this statute is vague and uncertain or not, of course we aluded to this in our brief and our basis for argument on this is that our statute was passed with the case of <u>Scopes v. Tennessee</u> in mind, wherein their statute was held valid and met the requirements that it was not vague and uncertain.

24 We think that our statute is even better worded than 25 theirs. So therefore, in the light of that decision and our

2 statute, we think that it meets the constitutional test of due 2 process.

3 Q What is the state interest you are protecting through 13 this statute?

A We feel that the state has a right to set the curricu-5 lum in its schools. That is our main point, Your Honor, that 6 states can prescribe their curriculum in schools and not have 7 chaos whenever they teach its courses there. 8

Another point that could be made there is that we say 9 that this is a religious neutrality act here. It could keep the 10 discussion of the Darwin Case versus the Bible story out of the 11 teachings in the public schools and keep them outside that forum, 12 in private forums, and that could go to the orderly management 13 of the Arkansas schools. 14

Q Would you on the same grounds defend the statutes that 15 prohibited the teaching of the theory that some races are inferior 16 to others? 17

I would think that that should be prohibited, yes, sir. 18 19 To be consistent with my argument, I would have to say that because I think that the state in prescribing the courses in 20 the schools could say what theories can and cannot be taught 21 there. 22

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23 Q On that theory, would you think that the state would 24 provide that within its mathematical courses that it would be 25 illegal to mention or teach geometry?

1 Of course, there is going to have to be a line drawn A 2 here somewhere. 3 That is our problem, too. Q 13 A I might say that I am glad that your problem is not 5 mine. 6 Q apparently the Supreme Court of Arkansas felt the same 7 way. 8 That could be another rumor, Your Honor. The State of A 9 Arkansas realizes that the trend in this Court and the lower Federal Courts and to some extent in the State Courts is to strike 10 11 down legislation of this sort which infringes somewhat upon the 12 private rights. But here we think that we have reasonably done 13 it. As to teaching of geometry or anything of that nature, 14 we may not reasonably do it. But here we think we have not been 15 inreasonable and that the judgment and opinion of the Supreme 16 Court of Arkansas should be affirmed. 17 Since your Supreme Court has disposed of the lower Court's 0 18 opinion in two sentences, would you object to us disposing of 19 that in one sentence? 20 A As I stated in my brief, it is a neutrality act and 21 keeps from discussing the Darwin Theory and its opposing theories 22 in the schools. 23 Q It doesn't say anything about opposing theory, does 20, 25 it?

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- Cras	A No, it doesn't.
2	Q It simply forbids the teaching of the Darwin Theory,
3	doesn't it? Isn't this rather similar to the statute? What if
A	Arkansas would forbid the theory that the world is round?
5	A I would, first of all, hope that the Courts and the
6	people would think that that would be an unreasonable encroach-
7	ment.
8	Q Why should we get into the schools in this country on
9	that?
0	A Our position is that the Courts should restrain from
gue	doing so as much as possible because it should be left up to the
12	local school boards and the local people as to how their schools
3	should be run.
14	Q And to what curriculum should be taught?
15	A Yes.
16	Q This isn't the kind of case that would be presented
7	if Arkansas provided that all public schools teach American his-
18	tory or the history of Arkansas or teach mathematics or foreign
19	language this doesn't have to do with the subject to be taught
20	This has to do with the particular theory that shall not be
21	taught?
22	A That is correct.
23	Q How about the sex? Does Arkansas has any prohibitions
24	on teaching in the field of sex?

A I have heard that, Your Honor. I don't know.

Q I appreciate your problem here. I appreciate the way
 you have presented it to us. I wanted to ask you this one ques tion: Do you see any way in which this case could be distinguished
 from Meyer against Nebraska that this Court decided in 1943?

Is that the English language?

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Q Yes.

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7 A The only way I could do it, Your Honor, would be the 8 reasonableness and unreasonableness aspect of it. The teaching 9 of German or the teaching of English, I think, in the schools 10 could be held to be unreasonable, whereas, keeping the Darwin 11 Fheory out of the schools could be reasonable, to keep from get-12 ting into religious aspects of the theory.

Q I thought a few moments ago -- maybe I misunderstood
you -- you said that a reason for presenting the teaching of the
Darwin Theory was so that it would not collide what I think you
referred to as a Bible story.

I mean, you mean the literal reading of the Book of
Genesis. Does the state concede that that is the purpose of this
prohibition? If it does, you run right into the question of the
First Amendment, won't you?

A Yes, sir. Your Honor, we don't take that position.
Q You take the position that it has any purpose? If it
doesn't serve a religious purpose, what purpose does it serve?
A Of course, whenever I say "religious purpose," I mean
that it could keep the Bible story versus the Darwin Theory out

1 of the schools and in the private forms between science and --

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Q So your Bible story could be discussed in the schools?A I suppose.

Q In other words, as my brother steward, I think, suggested, there is no general prohibition, is there, against discussing how a man came into being and there is no general prohibition so that theories such as and including the Bible, the literal reading of Genesis, could be discussed in the schools, except for the Darwin Theory; is that right?

10 A Evidently.

11 Q In other words, out of that whole area of the origin 12 of man, Arkansas has excised only a segment, that segment being 13 the Darwin Theory; is that correct?

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A That is correct.

Thank you.

(Whereupon, the above-entitled oral argument was concluded.)