I N THE SUPREME COURT OF THE UNI TED STATES
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J ENN FER GRATZ and :
PATRI CK HAMACHER :
Petitioners :
v. : NO. 02-516

LEE BOLLI NGER, et al., :
Respondents. :
-------------------------- X
Washi ngt on, D. C.
Tuesday, April 1, 2003
The above-entitled natter cane on for or al argument before the Supreme Court of the United States at 11: 05 a.m

APPEARANCES:
MR. KI RK O. KOLBO, ESQ., M nneapol is, M nnesota; on behal f of the Petitioners.

GENERAL THEODORE B. OLSON, ESQ, Solicitor General, Department of Justice, Weshi ngton, D. C.; as amicus curiae, supporting the Petitioners.

J OHN PAYTON, ESQ., Washi ngt on, D. C., on behal $f$ of the Respondents.

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PROCEEDINGS
(11:05 a.m)
CHI EF JUSTI CE REHNQUST: Ve' II hear argument next in No. 02-516, Jennifer Gratz and Patrick Hamacher v. Lee Bollinger.

Mr. Kol bo.
ORAL ARGUMENT OF KI RK O. KOLBO
ON BEHALF OF THE PETI TI ONER
MR. KOLBO. Mr. Chi ef Justice, and may it pl ease the Court:

Jennifer Gratz and Patrick Hanmcher were deni ed admission to the Uni versity of $M$ chi gan's flagship undergraduate institution, the College of Literature and the Science and the Arts under an admissi ons- - under admissions policies that facially and flagrantly di scrimnated on the basis of race.

The hi story of their case and of the Uni versity's defense of its di scriminatory admissions policies is a powerful argument about the perils of entrusting to the di scretionary judgments of educators the protection of the Constitution's guarantee of equality to al I i ndi vi dual s.

For nearly 5 years, the Uni versity vi gorously defended in the di strict court and the court of appeal s
the admissi ons systens that were in pl ace when petitioners Gratz and Hamacher applied. These systens feat ured separate admissi ons gui del ines for different races, protected or reserved seats in the class for sel ect minorities, that is bl acks, Hi spani cs and Native Anericans, racially-segregated wait lists, and a policy of never aut onatically rejecting students fromtheir preferred -- fromthe preferred minority groups while doi ng so for others.

QUESTI ON: Mr. -- Mr. Kol bo, as a prel iminary matter, would you address the question of whether the named plaintiff Patrick Hamacher has standing in this case. He was deni ed admission, l thi nk, in 1997?

MR. KOLBO Correct, Your Honor. QUESTI ON: And he cl ai med that he intended to appl y to transfer to the Uni versity of Mchi gan, from wherever he was going to school, and yet the transfer adninsions policy, l guess isn't before us.

MR. KOBO. The transfer adminsions policy
itself is not before you -- the Court, Your Honor. QUESTI ON: No

MR. KOLBO. -- but the policy is essentially the same with respect to the consideration of race and the Court did -- we did certify a cl ass in this case, with respect to Mr. Hammcher, and I believe it was Decenber of
1998. Ve noved for cl ass certification and the di strict court granted that certification. And as a result of that, of course, anything with respect -- anything that's happened with respect to Mr. Hamacher subsequent to that time it seens to us is not irrel evant to the consi deration of standing.

QUESTI ON: Are you sure that the transfer policy is the same as the admissions policy for new freshmen?

MR. KOLBO. Vell, it's not exactly the --
QUESTI ON: We di dn't find any such finding.
There was some little naterial in the record that gave me a different thought about it.

MR. KOLBO. The transfer policy consi ders race, Your Honor.

QUESTI ON: I know it consi dered race, but not in preci sel y the same way as this --

MR. KOLBO. Not in preci sel y the same way, and the Court -- there -- there is nothing -- it may be, perhaps incl uded in parts of the appendi $x$ naterials, but the di strict court di d not address the issue of the transfer policy in it -- in Mr. Hamacher's potential for transferring under the policy.

QUESTI ON: Wel I, there's nothing, I take it -if Mr. Hamacher prevails on the transfer -- there is nothing in his prevailing that would hurt any other cl ass
nenber.
MR. KOLBO. Nothing at all, Mr. Chi ef Justice. QUESTI ON: It's not a -- okay.

MR. KOLBO. No. If Mr. Hamacher prevails, then the rights of many thousands of others will have been vi ndi cated and they will be able to compete under a nondi scrim nat ory system

QUESTI ON: Of course that nould be true even if he doesn't have standi ng.
(Laughter.)
MR. KOLBO. That's true. Vell, Your Honor they would not be able to compete under a non-discriminatory systemunl ess this particul ar systemis struck down.

QUESTI ON: I understand if it's struck down, but that -- that begs the question of whether the naned plaintiff has standing to represent aclass of people who want to get into the freshman class. He wants to get in as a transferring student. I mean, it -- mæybe there's standing, but the nere fact that if he wi ns everybody will benefit certainly doesn't speak to the question whether he has standi ng.

MR. KOLBO. No, Your Honor, but we -- we do bel ieve that because the -- the transfer policy and the original admissions policy are fundamentally the same in the respect that they both consi der race in the admissions
process in a way that is di scriminatory and we bel ieve that's --

QUESTI ON: And ther ef ore if you' re right that any consideration of a race is enough to conderm the program, then he would have standing, but if it -- if it requi res anal ysis of the particular components of the policy, then we ought to know whether the transfer policy is the same as the origi nal policy.

MR. KOLBO. That would be true, Your Honor, if the case were deci ded strictly on the issue of narrow tailoring, but my understanding is that the Uni versity consi ders race for a purpose to achi eve a di versity that we bel ieve is not compelling, and if that is struck down as a rationale, then the law would be same with respect to the transfer policy as with respect to the origi nal admi ssi ons pol icy, Your Honor.

QUESTI ON: Oh, he has standi ng to chal I enge. That's -- that seens clear, but the -- dependi ng on the rationale that the court adopts if it finds -- if it finds the programunacceptable, he nay not be entitled to rel i ef.

MR. KOLBO. He woul d be -- it seens to me, perhaps, Your Honor, entitled for relief for damages. He's -- he's not at this point seeki ng to be admitted to the Uni versity. He's graduated with the passage of time,
it's been five- pl us years since thi s suit was filed, Mr. Hanmeher has attended and graduated el sewhere. It seens to me he would be entitled to danages.

QUESTI ON: And the Court agreed with himas far as the programthat was in pl ace when he applied. The Court, I thought, hel d that program unconstitutional.

MR. KOLBO. It did, Your Honor.
QUESTI ON: And -- but uphel d the programthat cane into being after his application, and he hasn't reapplied under the new -- but he -- but there was a cl ass certified, so l suppose you could substitute another pl ai ntiff, someone who is applying under the current system

MR. KOLBO. Well -- well, our position, Your Honor, is that because the class was certified with respect to Mr. Hamæcher, that that's sufficient; that if the -- if the systemis found unconstitutional, he is an adequate cl ass representative. Sure. Certainly.

One of the critical things that is demonstrated in this case is how easy it is for one systemto be di sgui sed as another. What has happened in this case is that for five years again, the Uni versity def ended the systemwith its facially separate admission gui del ines, with its reserved seats, and then in -- two years into thi s case, in fact, was still using some of these
particular forms in its admissions policy. It is an indi cation, I thi nk, of how difficult it is to concl ude that what we have here is a systemthat, for exanpl e, comports with what Justice Powell indi cated he was -- he approved of in the -- in the Bakke case.

What we have here is a systemthat was -- is not narrow y tailored to achi eve any governmental interest, any conpel ling governmental interest.

I would like, if I may, to return to the issue of di versity and the di versity issue as a -- as a compelling state interest. The fundanental problemwith the di versity rationale is that it depends upon the standardl ess di scretion of educators.

It is a discretion that would be exercised in a number of different respects. And we need to be cl ear about this. The Uni versity and its amicus have all made it cl ear that in their judgment they ought to be entitled to use race as much as necessary in thei $r$ educational di scretion.

If that is the rule that we end up accepting, then uni versities are free in thei $r$ di scretion to choose whi ch races are di scrimmated agai nst, whi ch are favored. We can have one institution that di scrim nates agai nst one group of indi vi dual s, and another agai nst another. We can have with the -- with shifting fashi ons and -- and
preferences and time, the preferences for the races can shift. An example of that is found in comparing the facts of this case to the Bakke case, wherei $n$ Bakke, Asi an Aneri cans were incl uded in the preference, and under the Uni versity of M chi gan's systens, they are excl uded.

The -- the exercise of discretion will extend to who's identified in a particular race.

It will be for educators to deci de whet her someone of a mixed race is someone that is entitled to a pr ef er ence.

You can have anomal ous situation of the Uni versity's gui delines for example where someone who is both half-white and half-bl ack --

QUESTI ON: How -- how does the Uni versity of M chi gan deci de those things? Do they -- is.it just a self-reporting type of system on the application?

MR. KOLBO. That's correct, Mr. Chi ef Justice, it's a matter essentially of self-identification. So if someone of mixed race who is white and black identifies hi mself as white, then as far as the Uni versity is concerned, they don't bring the di versity that they're looking for. If that person identifies hinself as black, then merely fromthat identification, they have fallen within the di versity that the Uni versity seeks.

QUESTI ON: And -- and the reason that these --

QUESTI ON: One thing I don't quite understand what difference does it make to your client whet her they' re three or four races or five or six races as Iong as she's not one of them

MR. KOLBO. hell, it seens to me, Your Honor, it -- the probl em--

QUESTI ON: She' s equally being di scriminat ed agai nst as a Caucasi an, no matter how many other races are pref erred.

MR. KOLBO. That's true, Your Honor. I -- I rai sed the point because it -- it indi cates how standardless this interest is. It is not defined with respect to any constitutional principlelike, for example, an interest based on remedying di scrimination. It is entirely di scretionary with the Uni versity. .

QUESTI ON: So is it entirely di scretionary when you read a set of exambooks, you know, it's highly subjective, which is a little better than its --

Often l'd make a mistake as a professor, so -so the fact that there aren't written- down standards is -is -- l'm-- l'm not sure of the Constitutional rel evance of that when what you're trying to do is something lawyers don't normally do, which is to sel ect anong people indi vi dually consi dered whi ch one is better for this particular slot. Busi nesspeople do that, I awyers don't
except when they' re hi ring.
(Laughter.)
QUESTI ON: But -- but I don't -- if you said to a busi nessperson, this doesn't have standards, such a thi ng, I thi nk they might I augh and say my job and experience is to sel ect who's better for this sl ot, so -so I'mnot sure of the constitutional rel evance of what you say, whi ch seens to me to ne to grow out of the nature of the problem

MR. KOLBO. Well, agai n, J ustice Breyer, the constitutional rel evance derives fromthe fact that we're tal king about a constitutional right here, the use of race, whi ch is not the same thing as --

QUESTI ON: Yes, yes, but I mean, as Justice Stevens just said, the constitutional problemconsists of the injury to your client and that injury is the same irrespective of the precise nature of the standards on the other side. And -- and what l'msort of struggling for here is I see your point, if you say you cannot use race at all, period. No matter what. That's a -- that's a clear position, which I thi nk is one of your positions. But once you depart fromthat, now I'm-- l'minterested in the detail. At that point l'm not quite sure the rel evance of what you' re saying.

MR. KOLBO. Well, Your Honor, what I'm
suggesting is the Court itself has made clear that for an interest to be compelling, one of the considerations that the Court must look at is whether there are standards -independent, ascertai nable standards apart fromthe di scretion exerci sed by, say, an empl oyer to determine whether the interest is one that's compelling and one that the Court can oversee. That interest, that standard -that standard exi sts, for example, when we have an interest in remedying identified di scrimination. The Court has made it clear that what with can be done in that case is you can measure the extent to whi ch there has been past discrimination, that's not a matter of discretion for the empl oyer to deci de, and once you' ve measured the extent of that discrimination, you can tailor your remedy to that interest.

QUESTI ON: Mr. Kol bo, because you menti oned the empl oyer and the enpl oyer's judgnent, I gathered from your brief that this case is not simply about public uni versities. Enpl oyment -- because you bring up 1981 and you bring up Title VI -- under Title VI , this case is as much about Harvard as it is about M chi gan, isn't that true?

MR. KOLBO. The same standard woul d appl y, Justice Ginsburg, that's correct.

QUESTI ON: And it -- and in the private sector,
empl oyment in the private sector, there's 1981. So there, too. So this case is much larger than private --public-- public uni versities. It's all colleges and uni versities, and it's the entire real mof employment if you' re right.

MR. KOLBO. Vell, Your Honor, I want to be clear about what it is that we're arguing for here today. We are not suggesting an absol ute rule for bi ddi ng any use of race under any circunstances. What we are arguing is that the interest asserted here by the Uni versity, this amorphous, ill-defined, unl imited interest in di versity is not a compelling interest. Nothing we argue today and nothing we seek to do today woul d undo the Court's precedents that have recogni zed if some --

QUESTI ON: As far as --
QUESTI ON: But I thi nk you are argui ng that anything except remedi es for past di scrimination is i mper míssi ble.

MR. KOLBO. Your Honor, that is not a concl usi on that we need to follow fromthis Court's deci si on.

QUESTI ON: No, I -- I thi nk that's your position, is it not? That the only permissible use of race is as a remedy for past di scrimnation?

MR. KOBB. I would not go that far, Justice St evens, there may be other reasons. I think they would
have to be extraordi nary and rare, perhaps, rising to the I evel of life or linb. We do know that the Court has recognized past identified di scrimination.

QUESTI ON: What about Veber, to take a specific case? Empl oyment setting, the empl oyer says I don't want to confess to having been a past di scriminator, but l'm willing to engage in this vol unt ary affirmative action. I take it that that would be impermissible if we adopt your vi ew?

MR. KOLBO. Weber, as I understand it, is a Title VI case, Your Honor and it's not implicated by this deci si on.

QUESTI ON: But there's 1981, then -- then the person who was attacking it on grounds that it's racially di scrimnatory just says my I ausuit is under. 1981, whi ch it could be as well as Title VII and then what is the result?

MR. KOLBO. Vell, it seems to me, Your Honor, that -- if the Court could resol ve the issue consi stent with Title VII, which has renedi al --

QUESTI ON: If the suit is brought under 1981, the Court can decide what the plaintiff's complaint should be?

MR. KOLBO. No, no, if this Court deci des this case under section 1981, the onl $y$ interest asserted here
at least is an interest in diversity that we are asking to strike down. It nay be that there are some ot her interests, incl uding a renedi al one, that would be justified under some other statute. But the issue is not presented.

QUESTI ON: But there was no -- this is a vol untary affirmative action, no admission of prior di scrimnation. I gather if someone brought a 1981 suit, to stop that, your theory is that that person would prevail?

MR. KOLBO. The use of race to exceed nonremedi al objectives, I thi nk would have problems, Your Honor.

QUESTI ON: Congress wanted race to be consi dered by private institutions such as Harvard and what-not, if there's a probl emwith 1981, or any of the other Federal statutes, they can si mply anend it. What the -- the onl y thing that the Constitution applies to is State action.

MR. KOLBO. Yes, that's correct, Justice Scalia.
QUESTI ON: And all the rest is simply Congress' decision to impose a similar restriction upon private actors, whi ch decision it can change if it wi shes.

MR. KOLBO. That's my understanding, Your Honor.
QUESTI ON: Or suppose you say you used the word extraordinary as compelling justification, and the ot her
si de says, yes, extraordinary, we' re 280 million people, we have I arge racial diversity within the country, the world is even more di verse, and we thi nk fromthe point of vi ew of busi ness, the Armed Forces, Iaw, et cetera, that this is an extraordi nary need to have di versity among elites throughout the country. That without it, the country will be mach worse off. That's what we' re being tol d.

In fact, the country might not function well at all. And we have to train those people. We have to. Al right, now, how can you say, or can you say, that isn't extraordinary? That isn't a question of life or lintb for the country? It isn't really that necessary, when so many people are telling us the contrary?

MR. KOLBO. Your Honor, because there are important constitutional rights at stake. And those rights are the right to equal protection. And a mere social benefit that is having nore minorities in particular occupations or the schools simply doesn't rise to the level of conpelling interest.

It simply is not -- it doesn't renedy a constitutional val ue, like --

QUESTI ON: So if the Uni versity presi dent or the dean tol d you just what Justice Breyer sai d, you woul d tell themthere's -- and that we have underrepresentation
of minorities, you would tell themthere's nothing you can do about it?

MR. KOLBO. I noul d say, Your Honor, that raci al preferences are not the answer. If there are problens agai $n$ in not getting a sufficient nunber of -- if ninorities are not competing at the same level as ot her raci al groups then we shoul d take steps to sol ve that problem But raci al preferences, because they injure the rights of innocent people, because it's a prohibition contai ned in our Constitution, simply aren't permissible to remedy that problem If I nay reserve the remai nder of ny time, Mr. Chi ef Justice.

QUESTI ON: Very well, Mr. Kol bo.
General Ol son, we'll hear fromyou.
ORAL ARGUMENT OF THEODORE B. QLSON
ON BEHALF OF THE UNI TED STATES AS AM CUS CURI AE SUPPORTI NG THE PETI TI ONERS

GENERAL OLSON: Mr. Chi ef Justice, and may it pl ease the Court:

The Uni versity of $M$ chi gan admissi ons program has created a separate path and a separate door for preferred minorities. For those groups, if they meet
 door is al ways open.

Non- preferred raci al groups face rigorous
competition to get through the other door.
The Uni versity admits that race is such an overarching factor in its admissions process that event ually every qual ified under represented minority applicant will be admitted. The 20 point bonus, which is one full grade point, nearly twi ce the benefit of a perfect SAT score, and six times better than an outstandi ng essay, the -- that bonus is actually unnecessary with the way the plan actually works, because every qual ified candi date who gets the bonus gets into the Uni versity. It might just as well be an admissions ti cket.

The Uni versity acknow edges that its pre- 1999 admissions programused separate grids, separate qual ifications, separate standards and protected seats. They acknow edge that this system was -- whi ch was hel d unconstitutional and was not challenged, yet they stipul ated that the onl $y$ changes that they made from that systemaffected onl $y$ the mechanics, not the substance of how race and ethni city were consi dered in the admissions process.

QUESTI ON: First the changes were sufficient to convi nce the di strict judge that it was on the other side of the constitutional line?

GENERAL OLSON: Not withstanding the fact that
the -- the Uni versity -- we -- we respectfully di sagree with that concl usi on, because the -- the Uni versity itself admitted that it onl $y$ changed the mechani cs. It intended to produce the same --

QUESTI ON: Yes, but isn't -- isn't -- I mean, mechani cs is another word for tailoring. And they're saying we have tailored it differently. Our objectives are the same. We may be reaching those objectives in roughl y the -- the same proportions, but the argument is an argument about tailoring and we' ve changed the tailoring.

GENERAL OLSON: We submit Justice Souter, that the changes whi ch they referred to as mechani cs were cosmetics, that ulimatel $y$, the system was intended to, and they acknow edge, to produce the same out come as the prior system

QUESTI ON: Yes. The stipulation is that it did not change the substance of how race and ethni city were consi dered.

GENERAL OLSON: Correct, Justice Kennedy. And what the Court onl $y$ needs to look at the operation of the system That 20 point bonus means that if you pass the mini numqual ification standards at the Uni versity of M chi gan, you were admitted.

Everyone el se just like in the Davis program,
had to compete -- people that were not in the preferred races, who were not on the preferred cl ass had to compete with one another.

QUESTI ON: It was the same 20 points gi ven -soci oeconomic stat us al so had 20 points?

GENERAL OLSON: Yes, Justice Ginsburg.
QUESTI ON: And at l ethics, too, I thi nk?
GENERAL OLSON: Yes, and you coul dn't get both. But if you had -- whet her -- whatever your background, whet her you were an athle et not, you got the 20 points sol el y because of your race. There were other systens, that the Constitution doesn't implicate.

QUESTI ON: I thought you got onl y one 20?
GENERAL OLSON: That's correct.
QUESTI ON: So if you were an athle ete you woul dn't get race?

GENERAL OLSON: That's correct. But if you -irrespective of those other factors, if you di dn't get the -- the 20 point bonus for being an athl ete or -- for soci oeconomic conditions, the onl $y$ thing that was required was to be a nember of the preferred race. Li ke the ot her programthat we' re hearing today, the same State, the state Board of Regents, this plan vi ol ates every standard that this Court has set for the examination of racial pref er ences.

It is a thi nly di sgui sed quota because there's onl y one path, a segment -- Justice O Connor put it this way in Croson -- a segnent of the class reserved excl usi vel y for certain mority groups. It isn't tied to a particular number. It's a segment of the class reserved on the basis of race.

It is -- it is based upon the stignatizing notion that if you are a certain race, you think a certain way or if you're a certain race, you have certain experi ence that's are conmon.

QUESTI ON: What do you say to the argunent that number one, it's not stignatizing, because the box study certainly di dn't show that it was, and number two, the objective is not to show that there is a correl ation bet ween race and one point of view. The objective is to show students what the correl ation or no correl ation is bet ween races and points of view. And it seens to me that the $M$ chi gan pl an is equally consistent with the latter interpretation as with the former.

GENERAL OLSON: What we're saying is that if you assume that because you are white or you are red or you are brown or you are black, you must have certain experi ences and you must have certain vi empoints.

QUESTI ON: The argument is that you need to have enough of themto demonstrate that the point of view does
not al ways fit just one person.
GENERAL OLSON: Well, but Justice Stevens --
QUESTI ON: And that was a finding I think?
GENERAL OLSON: -- that's a self-contradi ctory rationale that they' ve come up with. They've said first of all you have these characteristics because you're black but we must admit enough of you into the class to prove to the other students that -- that black isn't the reason you're --

QUESTI ON: No that is not -- the argument is basi cally that, look, people who have grown up in America and are bl ack, regardless of race, no, not regardless of race, regardless of soci oeconomic background have probably, though not certainly, shared the experience of bei $n g$ subj ect to certain stereotypical reactions from peopl e throughout their lives.

Now, that may have led themto react one way, or another way or not react at all.

And indeed many of the students in our cl ass will have stereotypical reactions. And it's good for them as well as for everyone el se to rid thensel ves of those reactions. And we want people in this school of all kinds who are bl ack, because that will be hel pf ul education.

Now, that's thei $r$ argument, I thi nk, in that respect, not the argument that all black people are poor,
not the argument that all bl ack people have been di scrimnated agai nst, not the argument that all black peopl e share a point of view.

As I read it, that's their argument. And so you' re reply to that argument is what?

GENERAL OLSON: Vell, their argument, A takes several forms, at one point it's that, at one point, it's the need to get more people elite -- of different backgrounds, it's a -- but what this Court has said that racial preferences, racial stereotyping, which it is, is sti gmatizing, it's di visive, it's damaging to the fabric of society, it's damaging to the goal ultimately to el imnate the problens that racial discrimination and racial differences have created.

QUESTI ON: General O son -- we' re part of a norld, and this problemis a global problem Other countries operating under the same equality normhave confronted it. Our nei ghbor to the north, Canada, has, the European Uni on, South Africa, and they have al I approved this ki nd of, they call it positive di scrimnation. Do we -- they have rejected what you recited as the ills that followfromthis. Should we shut that fromour view at all or should we consi der what judges in ot her places have said on thi s subject?

GNERAL OLSON: I submit, Justice Ginsburg that
none of those countries has our history, none of those countries has the Fourteenth Amendment, none of those hi stories has the hi story of the statements by this Court whi ch has examin ned the question over and over agai $n$ that the ultimate danage that is done by racial preferences is such that if there ever is a situation in which such factors must be used that they must be -- race neutral means must be used to accompl ish those obj ective, narrow tailoring must be applied, and this -- this -- these prograns fail all of those tests.

QUESTI ON: General O son, do you know whet her any of those countries that Justice G nsburg referred to that have gone down the road of raci al preferences, raci al entitlements, have ever gotten rid of racial preferences or racial entitlements?

GENERAL OLSON: There --
QUESTI ON: Has it been the road to ultimately a col or blind soci ety or has it been the road to a soci ety that has percentage entitlements for the various races?

GENERAL OLSON: Sadly, I bel ieve that that is correct, Justice Scal ia, and let me concl ude by saying that the $M$ chi gan Law School and the Uni versity of M chi gan ultimatel y must make a choi ce. It may mai ntain its elitist, as it refers to it, sel ection process without regard to race, or it may achi eve the racial diversity it

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seeks with race neutral compromises in its admission
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But the one thing that it may not do is compromise its admission standards or change its admission requi rements for one race and not another.

That is forbidden by the Equal Protection C ause of the Constitution.

QUESTI ON: Is it al so forbidden for the United States military acadeny?

GENERAL OLSON: It næy well be Justice Stevens. We're not defending the specifics of those prograns, but we have not examined themindi vi dually. We -- we bel i eve that the ultimate sol ution to the probl emthat race has created -- that difference in race has created in this country has got to be according to what this. Court has said, the nost neutral race -- neutral means possible.

QUESTI ON: Thank you General O son.
Mr. Payton, we'll hear fromyou.
ORAL ARGUMENT OF J OHN PAYTON ON BEHALF OF THE RESPONDENTS

MR. PAYTON: Mr. Chi ef Justice and, nay it pl ease the Court:

I think I want to spend just a few minutes briefly setting the record strai ght on why it is the educational judgment of the Uni versity of \(M\) chi gan that
the educational benefits that come froma racially and et hni cally di verse student body are crucial for all of our students and why those benefits do not depend in any way on the assumption that, for example, all African Americans thi nk alike.

LS\&A, our premiere undergraduate institution, is an undergraduate college, most of its entering students come in as 18-year-ol ds, about two-thirds come from M chi gan, and about half from Detroit or the greater Detroit area. M chi gan, I think as everyone knows is a very segregated State.

QUESTI ON: Hal \(f\) of the ones who cone from M chi gan cone from Detroit?

MR. PAYTON: Yes. Hal f of our students cone from-- yes.

M chi gan is a very segregated State. Detroit is over whel mingly bl ack. Its suburbs and the rest of the state are over whel mingly white. Wile M chi gan is extreme in this regard, it's not that extreme fromthe rest of the country. The Uni versity's entering students come from these settings and have rarel y had experiences across racial or ethnic lines. That's true for our white students. It's true for our mority students.

They' ve not lived together. They' ve not played toget her. They' ve certainly not gone to school toget her.

The result is often that these students cone to college not knowing about individuals of different races and ethni cities. And often not even bei ng aware of the full extent of their lack of know edge. This gap allows stereotypes to cone into exi stence.

Ann Arbor is a residential campus, just about every single entering student lives on campus in a dorm On campus, these 18 - year ol ds interact with students very different fromthensel ves in all sorts of ways, not just race, not just ethni city, but in all sorts of ways. Students, I thi nk as we know, Iearn a tremendous amount fromeach other.

Thei \(r\) education is much more than the classroom It's in the dorm it's in the dining halls, it's in the coffee houses. It's in the daytime, it's in the ni ghttime. It's all the time.

Here's how critical mass works in these ci rcunst ances. If there are too few African- Aneri can st udents, to take that same example, there's a risk that those students will feel that they have to represent their group, their race. This cones fromisol ation and it's well understood by educators. It results in these token students not feel ing compl et el y confortable expressing thei \(r\) indi vi dual ity.

On the other hand, if there are meani ngf ul
nunbers of African-Aneri can students, thi s sense of isol ation di ssi pates.

QUESTI ON: Mr. Payt on, what is a meani ngf ul number?

MR. PAYTON: It's what we' ve been referring to as critical mass.

QUESTI ON: Okay, what is critical nass?
MR. PAYTON: Critical mass is when you have enough of those students so they feel conffortable acting as indi vi dual s.

QUESTI ON: How do you know that?
MR. PAYTON: I think you know it, because as educators, the educators see it in the students that cone bef ore them they see it on the campus.

QUESTI ON: Do they -- professors at the Uni versity of \(M\) chigan spend alot of time with the st udents?

MR. PAYTON: Yes, they do. This is a incredi bly vi brant and compl ex campus that has di versity in every concei vable way. And I thi nk --

QUESTI ON: Do they spend a lot of time with them ot her than lecturing to them

MR. PAYTON: They do. In the record, we actually have an expert report that's not contradi cted in any way by Prof essor Raudenbush and by Professor Gurin,
just on the issue of how do you know when you have enough students in different contexts and circunstances so that there will be these meani ngful numbers.

QUESTI ON: What do they say?
MR. PAYTON: They sai \(d\) that gi ven the nunbers that have been coming through in the last several years, we are just getting to that critical mass. And the way they anal yzed it was to look at the circunstances in whi ch st udents interact. A entering seminar, a dorm context, a st udent activities context, student newspaper context, to see what would happen if you distribute the students across these small encounter opportunities.

QUESTI ON: Does M chi gan have, as some schools I know have, school s that have affirmative action program, does it have a minority dormitory?

MR. PAYTON: No. The answer is no. We have dormitories like I said. Just about every single entering student stays in a dormitory. We do not have any dormitories where your entrance into it is governed by your race. But we have tremendous representation in our dormitories because everybody has to stay there, okay?

So the answer is --
QUESTI ON: I mean, apart from being excl uded, if -- it is in fact the residential pattern quite mixed and there are no dormitories that are, you know, just as
sometines there is -- there is the jocks dormitory, there is really no African Anerican dormitory?

MR. PAYTON: The answer is there is no African American dormitory, put it -- the full answer is more compl ex. After students are there for their first year, they can choose to nove off canpus. They can choose to stay on campus. Many stay on campus, many move off campus. Ann Arbor is a college town and of campus is actually in the Iarger campus commity and what they do of \(f\) campus is obvi ously up to the students thensel ves, but I thi nk that's -- you know, that's the real world. If you have the meani ngf ul numbers of mority students, what then happens is that students will see a range of ideas, a range of vi eupoints fromand anong those students and they will then see things that they may not have expected, similarities and differences, and those inturn will have the result of undermining stereotypes, you know, and this happens for the mority students, and the white students.

This happens for all the students. You know, the benefits fromthis affect every single student that cones through. And they' re dependent on thei \(r\) being neani ngf ul numbers, or critical mass, of minority students, or the benefits don't cone about.

That's the interest that the Uni versity is asserting. That's why they think that this is so crucial.

Education, understanding, produces citizens and leaders in our compl ex soci et \(y\).

QUESTI ON: But where we are is, there's an assumption, you may not agree with it, but it's one begi nning assumption in this area, that there may not be a quota, every -- all of the el oquent things you sai \(d\) could be easily net by a quota. That -- let's just assume for argument, we cannot do.

I have to say that in -- in looking at your program it looks to melike this is just a -- a di sguised quota. You have a -- a minority student who works very, very hard, very proud of his athletics, he gets the same number of points as a mority person who doesn't have any athl etics -- that to me looks like an overt quota.

MR. PAYTON: Here's how our system works and I bel ieve it's not a quota at all and l can believe -- I can si mply expl ai \(n\) this. The way it works, an application comes in, it is revi ewed on the basis -- every single application is read in its entirety by a counsel or, every si ngle application. It is in fact judged on the basis of the sel ection index, whi ch has the 20 poi nts for race and 20 points for athletics, but it al so has all sorts of ot her things that it val ues, in state, under represent state, under represented county within \(M\) chi gan, soci oeconomic status, what your school is like, what the
curricul umthat you took at your school is like.
QUESTI ON: But none of that matters.
MR. PAYTON: Your grades --
QUESTI ON: None of that matters if you're minimally qualified and you're one of the minority races that gets the 20 points, you're in, correct? The rest is really irrel evant?

MR. PAYTON: The way it works is that every application comes through and it's read in its entirety, it is eval uated taking all of these factors into account, and then based upon the number that comes of \(f\) the sel ection index whi ch can go up to 150, the students are al I competing agai nst each other. There is a score that is eval uat ed throughout the year, because there's an overenroll ment problemthat al ways has to be managed and if the score is hi gher, you are in, and that doesn't matter about anything other than what the score is. In addition, the counsel or can on the basis of three factors see that an application is revi ewed by the admissions revi ew committee.

QUESTI ON: M. Payton, in your bri ef, you say the vol ume of applications and the presentation of appl i cant information may get impractical for LSA to use the same admissi ons system as the much smaller Uni versity of Mchi gan Law School.

Now, you're saying that every si ngle appl i cation for admissi on to LSA is read indi vi dually?

MR. PAYTON: Yes. Sonetimes twi ce. Because every application is read when it cones in, and those that a counsel or flags that -- because they find that there's three factors you have to have flag an application -academically able to do the work, above a certain sel ection index score and al so contributes at least one of various factors that we want to see in our student body, i ncl udi ng under represented minority stat us, but al so very hi gh class rank and a whol e range of ot her thi ngs.

QUESTI ON: When you say under represented min norities, what comparison are you making to say that it's underrepresented?

MR. PAYTON: I thi nk we' re taking that termas the Federal Government has used it, and the reason Asi ans aren't incl uded, just to pi ck up one of the --

QUESTI ON: How does the Feder al Government use it?

MR. PAYTON: I think there are three minority groups, you know. Let me just go back and answer what we want.

QUESTI ON: Wel I, I thi nk perhaps I could get a nore di rect answer. How do you deci de whether, say, African Anericans or Hispani cs are quote under represented,
cl ose quote?
MR. PAYTON: I think this is actually a very i mportant point. They are under represented in our applicant pool.

QUESTI ON: Compared to what?
MR. PAYTON: Compared to -- we have very small pools of African Anericans, for example, that are qual ified to the extent that we requi re students to be qual ified to do the work at the Uni versity of \(M\) chi gan and what that means is that if we didn't take race into account, we would not be able to get the numbers of those students, the critical mass, necessary for the educational benefits that we want.

QUESTI ON: But --
MR. PAYTON: That's under represented.
QUESTI ON: When you say under represented, it sounds like something al nost nathematical, that you're sayi ng, we onl \(y\) have a certai \(n\) percentage of -- and we should have this percentage, well, what is this per cent age?

MR. PAYTON: It's actually not a percentage at all and it really is driven by the educational benefits that we want fromour di verse student body.

If we had in our applicant pool sufficient numbers of minority students, African Anericans, for

QUESTI ON: What is a sufficient number?
MR. PAYTON: So that when we made our sel ection --

QUESTI ON: I asked you, what is a sufficient number?

MR. PAYTON: Yes.
QUESTI ON: An answer -- woul d you answer it?
MR. PAYTON: A sufficient number so that when we made our sel ections, we were achi eving the critical mass of students that we need for the benefits I described. That is not a fixed precise nunber at all, as you've heard. It is -- that's si mply not the nature of the critical mass. But when you' re trying to figure out whet her or not in your applicant pool, you have sufficient numbers, so that the normal operation of our process would yi eld a critical mass, that's under represented. We are under represented with respect to Hi spanics, with respect to African Anericans and with respect to Native Anericans.

QUESTI ON: Because your standards are so hi gh, you say that there are very few of those who can meet your standards. So why don't you lower your standards, actually, I mean if this is indeed a si gnificant compelifing State interest, why don't you lower your st andards?

MR. PAYTON: We do have sufficient numbers in our applicant pool to achi eve the critical mass that we're achi eving. V'e're not taki ng -- you' re right we' re not --

QUESTI ON: By taking race into account, you can you can do it. But --

MR. PAYTON: But we' re not taking students that aren't qual ified, you are correct about that, Justice Scal ia.

QUESTI ON: But just I ower your qual ification standards, if -- if this val ue of -- of having everybody in a mix with people of other races is so significant to you, just lower your qual ifications.

MR. PAYTON: It is that si gni ficant to us. But I thi nk that --

QUESTI ON: You don't have to be the great college you are, you can be a lessor college if that val ue is important enough to you.

MR. PAYTON: I thi nk that deci si on whi ch woul d say that we have to choose, woul d be a Hobbesi an choi ce here. Our premiere institutions of hi gher education, l'd say, are part of our crown jewel s. We have great educational institutions in this country. The Uni versity of \(M\) chi gan is one of them I thi nk we are the envy of the world. If we had to say, gee, our educators tell us that it is crucial that for the full education they want
for those students, al of those students we needed for a st udent body, that the deci si on is, oh, gee, we want to you deci de to either have a poor education for the essentially white students and/or you can say, change what you are as an institution. I thi nk we get to deci de what our mission is. I thi nk the Constitution gives us sone I eeway in deci di ng what our mission is and how we define our sel ves.

QUESTI ON: And anything that contradi cts that mission is aut onatically a compelling State interest?

MR. PAYTON: No. I thi nk what we' re saying is we can achi eve both of those thi ngs, because, in fact, achi eving the educational benefits that cone froma di verse student body can be achi eved, gi ven our mission, if we can go about sel ecting students in a way to achi eve the critical mass of minority students that we need. We want both of those things. We thi nk that --

QUESTI ON: Go ahead. Are you fini shed?
MR. PAYTON: Yes.
QUESTI ON: I wanted to go back to Justice Kennedy's question. The point systemhere, does it meet the opi ni on of Justice Powell in Bakke when that was called for indi vi dual i zed consi der ation?

Now, the concern that it does not, is that you under thi s system woul d seemto have the possi bility that
two students -- one is a minority, African American, one is not, naj ority, and they seemacademically approxi mately the same and now we gi ve the bl ack student 20 points and the white student, let's say, is fromthe poorest family around and is al so a great athlete, and he just can' t overcone that 20 points -- the best he can do is tie.

And so that's the argument that this is not i ndi vi dual ized consi deration. And I want to be sure I know what your response is to that argument.

MR. PAYTON: I have two responses. The first is to say that it is indi vidual ized if that white student actually was soci oeconomically di sadvant aged, that could be taken into account.

QUESTI ON: But remenber he has that and gets 20 points for it?

MR. PAYTON: Yes.
QUESTI ON: And he al so is a great athlete and I've constructed this example to make it difficult for you, and -- but I mean you see he can onl y get 20 poi nts, no matter how poor he is. And no matter how great an athl ete he is as well, and the -- let's say the bl ack student who has neither ties himp

MR. PAYTON: Yes.
QUESTI ON: But on i ndi vi dual i zed consi der ation, the bl ack student might lose, if there were the
i ndi vi dual i zed consi deration.
MR. PAYTON: Vel I, he might --
QUESTI ON: And that's -- and that's what you're gi ving him Now what is the answer l'm-- l'mtrying to find your answer?

MR. PAYTON: The answer is we val ue both of those aspects of di versity. We want both of those represented in our student body, all right, if they tie, they will being judged exactly the same as far as how the sel ection index works.

QUESTI ON: What you're saying is that race is i ndi vi dual i zed consi der ation?

MR. PAYTON: I'msaying that each student --
QUESTI ON: Ot herwi se you' re saying that onl \(y\) in the hypothetical gi ven that onl \(y\) the white student recei ves i ndi vi dual i zed consi der at i on?

MR. PAYTON: No, no. They both --
QUESTI ON: Sone are nore equal than others?
MR. PAYTON: They both recei ve indi vi dual ized consi der ation. They' re both revi ewed in thei \(r\) totality. They both may be sent to the admissi ons revi ew committee where they get a second readi ng. In Bakke --

QUESTI ON: If in those circunstances, because we have the white student who is both a good athlete and al so very poor, and the ot her student, the minority is not,
coul d that be sent to the -- the indivi dual -- could that be sent to the review conmittee and the revi ew cormittee woul d say, well, we have a speci al circunstance here, and even though the points tie, nonet hel ess when we look at it caref ully, we see that the white student has these extra pl uses, despite the points, we let in the white student?

MR. PAYTON: The admissi ons revi ew conminttee -about 70 percent of the applications that it reviews in any gi ven year are white student applications that are sent to it. Okay. It can reach its judgnent irrespective of whatever happened in the sel ection index score.

QUESTI ON: So they can ignore the points?
MR. PAYTON: They can -- actually once it goes to themthey simply look at the application and make a j udgnent.

QUESTI ON: So I want a clear answer to this. That revi ew committee can look at the applications i ndi vi dual ly and ignore the points?

MR. PAYTON: It does.
QUESTI ON: Yes. The answer is yes?
MR. PAYTON: The answer is yes.
QUESTI ON: Okay.
MR. PAYTON: And it does. In Bakke, where Justice Powell says that he could look at one example of an admissions policy and he di scusses briefly the Harvard
pl an and then he has a long quote fromit, there is the foot note 50 that Ms. Mahoney mentioned. In both foot note 50 and foot note 51 there is a citation to this study by Carnegie and he introduces that by saying in the foot note there are in this study examples of the actions by ot her I eadi ng institutions, trying to get di verse student bodi es. That study indi cates that there are plenty of other nodel s where in fact some effort to come up with a systemto handle these different factors was successful.

QUESTI ON: Mr. Payton, it's easy to say they can i gnore the points. Easy to say. Do you know of any case where a minority applicant, one of the morities favored in your program who was min mally qualified, got the 20-point favor and was rej ected?

MR. PAYTON: I don't know, Justice Scalia.
QUESTI ON: Vell, it's important, I mean, to say theoretically, it's fine, yes, theoretically, you can reject it. But as I understand what -- what the ot her si de is saying, it is aut onatic, if you are miminally qualified, and you get those 20 points, you are in, that's what they Cl ai m

MR. PAYTON: Actual ly --
QUESTI ON: Now, do you assert that that is
fal se?
MR. PAYTON: That is not correctly describing
what happens. The way the pol i cy works and the way it is i mpl emented is how I described the pol icy. In fact, the results of the policy are that nost of the qual ified minority applications do end up getting admitted. That's not the design. The design is here's how you do it, here's how the deci si ons are made, either on the sel ection i ndex score, some are sent to the admissi ons revi ew committee. Mbst of those that are sent to the admissi ons revi ew committee are i \(n\) fact not minity appl i cations, but the design is not gee, admit all qual ified minorities, the desi gn is to take these different factors into account i \(n\) order to achi eve the student body that we thi nk is cruci al here.

QUESTI ON: So there are some qual ified min norities who get the 20 poi nts and who are rejected?

MR. PAYTON: I bel i eve that is the case, all the record says in this is that virtually all of the mority students, as a result of the pol icy ended up being admitted. I thi nk there are certai nly some, I can't give you one, I can't gi ve you one, but there are certai nly some where if you work it out, you can see that won't happen.

QUESTI ON: But the design is to admit a hi gher percentage of the qual ified minority applicants that you get, gi ven the numbers that there are today, because if
you don't do that you won't get your mix?
MR. PAYTON: The design is to make sure we get to the critical mass of the meani ngful numbers and gi ven the small pool size we have, the way it operates is as you just described, but that's the way it operates, the desi gn is to make sure we get the critical mass of students that are, in fact, necessary for the educational benefits that we are asserting here.

QUESTI ON: Has anyone at \(M\) chi gan ever defined critical mass as being anything more specific than somet hi ng beyond token numbers?

MR. PAYTON: I thi nk that the reason I referenced the two expert reports by Professor Raudenbush and Professor Gurin is to try to see this -- those two reports try to put this in sort of an everyday example, you know, students don't interact with the student body as a whol e, they interact in small settings and it's to see if you see what our minority student popul ation is how that would di stribute into these small settings. And on the basis of how that di stribution works, Professor Gurin I ooked at it to see whether or not that looked Iike that would be generating the interactions that she woul d expect for these educational benefits.

QUESTI ON: But in the criteria used by the admissions committee, did anyone put a percentage figure
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or a specific nunber --

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MR. PAYTON: No.
QUESTI ON: -- beyond the concept you' ve got to get more than just token representation?

MR. PAYTON: No. The answer is no. And --
QUESTI ON: Mr. Payton, do you know the ori gi \(n\) of critical mass that is being spoken of here as though it were somet hi ng that were invented? I know it goes back at least with respect to the enrollment of momen in law school, the school s tal ked about we want to get a critical mass, so women will feel wel cone because when they were one at a time curiosities they did have to do as you said defend -- they were representatives of their sex and if they failed, all women failed. Once they had a critical mass, it was no longer necessary, the woman was free to be who she was.

But that terml certainly was faniliar with that termused in that setting. It's -- it comes from soci ol ogy, doesn't it?

MR. PAYTON: It does, and I think you' ve described it exactly as it has come about with respect to di versity and critical mass. In the Harvard pl an, in Justice Powell's di scussi on of the Harvard plan, he cl early acknow edges and -- because the pl an acknow edges that you mist have meani ngf ul numbers and it means more
than token numbers and there's clearly an acknow edgement that if you have too few numbers you get the dynamics of i sol ation that you just di scussed.

QUESTI ON: In the I aw school context, there was testimony, l thi nk from one of the admissions officers that said 5 percent is too few, 10 percent might suffice.

And he's tal king in respect to what is a critical mass. Now, do peopl e coal esce around numbers Iike that or is that just out of -- what do I do with that pi ece of testimony?

MR. PAYTON: I think that in all of this, you know, there's a fal se preci si on here that everybody wants, which is tell me exactly what this is, and I don't thi nk it exactly works like that. You know, we have a lot of experience as, you know, an educational institution about what has happened on our campus and what has worked. The cl ass that we' ve had, the entering cl asses that we' ve had over the last 4 years or so, have ranged from 12 percent to 17 percent, okay? Twel ve percent to 17 percent. I'm not saying it's a percent and I'mnot saying it's that fixed range, but 12 percent to 17 percent is sort of how it is ranged and that has generated the representation in the small groups that is what is working to achi eve some of these educational benefits that we' re tal king about.

But it's not quite that precise as far as how
all of this works.
QUESTI ON: M. Payton, let me ask Justice O Connor's question, when does all of this cone to an end?

MR. PAYTON: I think that we al I certainly expect it to cone to an end. I think we're all quite surprised if we looked back at Bakke, in 1978, I think all of us nould be quite surprised fromthat vantage point to real ize that today in M chi gan students live in such segregat ed circumstances growing up, it's really quite unbel i evable. We could not have foreseen that. I think peopl e thought that we were coming together in a way and that hasn't occurred. That's created some educational challenges and opportunities.

The test score gap, I think is narrowing -- we put that in our brief. I thi nk we're all quite optimistic about how this is going to progress. There is progress. I think the pool is increasing. But I can't give you how Iong is it going tolast. I thi nk we' re all quite confident that it's onl y going to last for X number of finite years, I just can't answer with any preci si on that question either.

QUESTI ON: Suppose the Court were to say that the 20-poi nt systemand the Iaw school system I ooked just too mach like a quota and that quotas are impermissible? As of that point, is it our burden to tell you what other
systems to use or is it your burden to cone up with sone ot her system say, more indi vi dual ized assessment in order to attai n some of the goal s you wi sh to attain?

MR. PAYTON: I guess I'm not sure what the more indi vi dual i zed assessment woul d be here. I'm not saying that obvi ously there are thi ngs that could be done differently. We' ve done things differently. The two schools do thi ngs quite differently. But l thi nk we're both trying to achieve the critical mass, that I think there's no di spute at all fromanyone that the critical mass is essential to get the educational benefits that we're tal king about.

If this goal is a compelling interest, then critical mass is essential to its attai nment, gi ven the small pool size that we' re tal king about. Can it be crafted in another way? Obvi ously, fromthe amicus briefs, there are a lot of schools that do it in different ways. We're doing it in a very indi vi dual ized way that in fact does allow students to conpete. Every student is eval uated on the same criteria. You know, head to head. We do take race into account in the way that you' ve heard described. But I'mnot sure that I acks the indi vi duality that you would be striving for.

Thi s is, you know, an enormusly important case. When Justice Powell said in Bakke that it's not too mach
to say that the Nation's future depends upon leaders trai ned through wi de exposure to the ideas and mores of students as di verse as this nation of many peopl es, I thi nk that statement was absol utel y correct then. I think it is, you know, it has never been truer than it is today. Thi s is of enornous importance and correct, not just to the Uni versity of \(M\) chi gan, but I'd say to all of hi gher education and I thi nk to our country as a whole to be able to do thi ngs that bring us together, that bring us understanding, that result in tol erance and, l'd say, make us the -- more -- cl oser to the day that we all look forward to when, in fact, we are beyond some of these probl ens that we' ve been di scussing rather intensel y here today.

QUESTI ON: Mr. Payton, do you think that your admissions standards overall at least provide sone headwi nd to the efforts that you're taking about?

MR. PAYTON: Yes, I do. I think they do in al I sorts of ways. They are certainly producing bl ack st udents, white students, Hi spani c students, Native Anerican students who go out into our commenities and change their communities.

QUESTI ON: You may have misunderstood me. I nean the -- Ms. Mahoney said earlier that the probl em of I aw school admissi ons, in response to Justice OConnor,
that it was for the elite schools, it was nore a problem at the elite schools, when she was tal king about Boal t Hall, for example, you meant -- you suggested or al I uded to in your argument today that, you know, you don't want to choose between being an elite school and the whole di versity issue.

It -- hould it be easier to accomplish the I atter if the former were adj usted, that is the overall admí ssi ons standar \(d\) ?

MR. PAYTON: I thi nk that --
QUESTI ON: Now, I know you don't want to make the choi ce, but will you at least acknow edge that there is a tension?

MR. PAYTON: I think that, you know, some of our ot her school s, the non-sel ective school s, actually some can end up with compl et el y undi verse popul ations as well; that the fact that a school does not have sel ectivity doesn't mean that the conmunity college, infact, is di verse.

So I don't think it necessarily follows at all that if you lower your standards and di stribute this all across the country, we will get these educational benefits, you know, throughout our educational system

QUESTI ON: Now -- about 10 terns ago, we had the Uni versity of M ssissi ppi hi gher ed. case in here --

MR. PAYRON: Yes.
QUESTI ON: -- and the argunent was made that the hi storically -- the HBCs, the hi storically bl ack colleges provi ded a different benefit to morities. Wbuld the same arguments with respect to diversity apply to those institutions?

MR. PAYTON: Yes. You mean do they benefit if they had a racially and ethni cally di verse student body? I bel ieve most every single one of them do have di verse student bodi es.

QUESTI ON: Thank you, Mr. Payton.
M. Kol bo, you have two minutes remai ni ng -- you have three minutes remai ni ng.

REBUTTAL ARGUMENT OF KI RK O. KOLBO
ON BEHALF OF THE PETI TI ONERS .
MR. KOLBO. With respect to the point system, Counsel has made it sound as if it's sort of a fortuity that the Uni versity of \(M\) chi gan has an admissi ons system that ends up admitting -- admitting virtually all minority students. In fact, I want to talk a little bit about the record here. We put in the record the gui del ines fromthe original systemthat was in pl ace in 1995 and 1997. At the j oi \(n t\) appendi x , at page 80 , it's made very cl ear that the gui del ines were set in 1995, when Jennifer Gratz applied to admit all qualified minority students. It's
al so undi sputed in this record that the way the Uni versity got to the 20 points was to statistically design it based on the ol d model. So what they' ve done is they' ve taken the old gui del ines that were set to admit all qualified minority students, statistically figured out how many points they needed to gi ve -- to gi ve to students under the new systemto repl icate the ol d system and that's how we ended up with 20 points.

So it -- it strikes me as di si ngenuous to suggest that it's si mply an acci dent.

These polici es have a purpose. They grant a preference for a purpose. And the new system does what the ol d system did -- di d, whi ch is to create a two-track system It's not enough if you're Jennifer Gratz or Patrick Hanmcher to be merel y qualified to get admitted to the Uni versity. To be admissible is not si mply enough because of their skin color. If however you're a nenber of one of the mority students and you meet those min num qualifications, that's sufficient. If that's not a two-track system I can't imagi ne what one -- what one noul d actual ly look like.

With respect to test scores, a question was made -- a question was asked about how I ong are these systens going to last. There's actually evi dence, and this was not put in the -- in the record by the

Uni versity, with respect to test scores and di sparities, but there's -- there's al so opposing opi ni on whi ch has i ndi cated that as I ong as we have these pref erences, they create perverse i ncentives. We' ve cited the work of John MEWorter, for example, in our repl y bri ef i ndi cating that test scores to the extent that they' re not narrowing, or to the extent that the gaps are increasing may, in fact, be to the fact -- due to the fact of these -- of these preferences. W Wh respect to the Hobbesi an choi ce that M. Payt on has tal ked about, they have resol ved a di fferent Hobbesi an choi ce. The Uni versity has deci ded that they are willing tolower their academic standards to get their critical nass.

They' ve resol ved that -- that Hobbesi an choi ce that way. But they' ve resol ved the ot her Hobbesi an choi ce, how to get those obj ecti ves and stay sel ective, they' ve resol ved that Hobbesi an choi ce on the backs of the constitutional rights of indi vi dual s like Jenni fer Gratz and Patrick Hamæcher. They are the ones that are paying for the Hobbesi an choi ce that the Uni versity has resol ved with -- by the use of a two-track admissi on system Wth respect to the concept of critical mass, al I l have to say, if one can't ascertai \(n\) fromthe way it's defi ned, meani ngful means sufficient, sufficient neans critical, critical neans sufficient, that meets the
definition, it seens to \(n 巴\), of an interest that's too anorphous, too ill-defined, too indefinite, just like the role nodel theory, just like a remedy for soci et al di scrimnation, too indefinite to support the use of a compel ling -- to suit -- to use -- to be a basis for raci al preferences.

CHI EF J USTI CE REHNQUI ST: Thank you Mr. Kol bo. The case is submitted.
(Wher eupon, at 12: \(02 \mathrm{p} . \mathrm{m}\), the case in the above-entitled matter was submitted.)```

