

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

ANTONY LEON CAMPBELL -- PETITIONERS

VS.

STATE OF NORTH DAKOTA -- RESPONDENTS

PROOF OF SERVICE

I, the undersigned do swear or declare that on this date December 22nd, 2025
As required by the Supreme Court Rule 29, I have served the enclosed MOTION FOR LEAVE TO PROCEED
IN FORMA PAUPERIS AND PETITION FOR WRIT OF CERTIORARI on each party to the above
proceeding or that part's counsel, and on every other person required to be served, by depositing an envelope
containing the above documents in the U.S. Mail properly addressed to each party and with sufficient first-class
postage affixed.

The names and addresses of those served are as follows:

DREW WRIGLEY
C/O North Dakota Attorney General Office
████████████████████
Dept. 125
600 E. Boulevard Ave.
Bismarck, ND 58505-0040

THE OFFICE OF THE CLERK
Supreme Court of the United States
Washington, DC 20543


ANTHONY LEON CAMPBELL, Petitioner, *pro se*
DOC#: 44629
JAMES RIVER CORRECTIONAL CENTER
2521 CIRCLE DRIVE
JAMESTOWN, ND 58401

IN THE
SUPREME COURT OF THE UNITED STATES

NOTARIZED CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on this 10th day of February, 2026, I served a true and correct copy of the following documents:

- 1. MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS
- 2. PETITION FOR WRIT OF CERTIORARI
- 3. Appendix A (Order of the District Court)
- 4. Appendix B (Decision of the North Dakota Supreme Court)
- 5. Notarized Certificate of Service

To the following, persons and addresses stated below on the date stated below by placing in the U.S.MAIL, postage paid.

SOLICITOR GENERAL OF NORTH DAKOTA
 C/O North Dakota Attorney General Office
 600E. Boulevard Ave
 Dept. 125
 600 E. Boulevard Ave.
 Bismarck, ND 58505-0040

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 Washington, DC 20543

By submitting same to a designated civilian employee of the Department of Correction for prompt processing and mailing by authorized prison personnel within the facility mailroom, with sufficient first-class postage affixed, and it shall be deemed FILED as of the above date per the Federal "mailbox rule" *Houston v. Lack* 487 U.S. 266 (1988)

Anthony L. Campbell 2-10-26
 ANTHONY L. CAMPBELL, PETITIONER DATE
 #44629
 James River Correction Center
 2521 Circle Dr.
 Jamestown, ND 58401

STATE OF NORTH DAKOTA)
) SS. NOTARIZATION
 COUNTY OF STUTSMAN)

Subscribed and sworn to before me this 10th day of February, 2026

BRENT STEIN
 Notary Public
 State of North Dakota
 My Commission Expires June 3, 2029

Brent Stein
 NOTARIAL OFFICER, SIGN AND SEAL
 June 3, 2029
 Date My Commission Expires
 Stutsman
 County of Residence

No. _____

IN THE
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ANTHONY LEON CAMPBELL -- PETITIONERS

VS.

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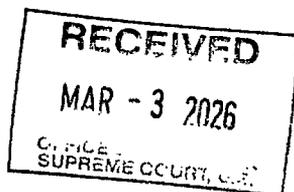
PROOF OF SERVICE

I, the undersigned do swear or declare that on this date February 10th, 2026
As required by the Supreme Court Rule 29, I have served the enclosed MOTION FOR LEAVE TO PROCEED
IN FORMA PAUPERIS AND PETITION FOR WRIT OF CERTIORARI on each party to the above
proceeding or that part's counsel, and on every other person required to be served, by depositing an envelope
containing the above documents in the U.S. Mail properly addressed to each party and with sufficient first-class
postage affixed.

The names and addresses of those served are as follows:

SOLICITOR GENERAL OF NORTH DAKOTA
C/O North Dakota Attorney General Office
600E. Boulevard Ave
Dept. 125
600 E. Boulevard Ave.
Bismarck, ND 58505-0040

THE OFFICE OF THE CLERK
Supreme Court of the United States
Washington, DC 20543



Anthony Leon Campbell 2-10-24
ANTHONY LEON; CAMPBELL, Petitioner, *pro se*

DOC#: 44629
JAMES RIVER CORRECTIONAL CENTER
2521 CIRCLE DRIVE
JAMESTOWN, ND 58401