

PROOF OF SERVICE

I, James E. Frantz, do declare that on March 6, 2026, and again on April 27, 2026^f as required by Sup. Ct. rules 29 and 44 the enclosed is served the on the persons listed below by posting with sufficient postage in the Bent County Correctional Facility legal mail window to send by First Class Mail to:

7th and May 22, 2026

Clerk of the Court
Supreme Court of the United States
#1 1st N.E.
Washington, DC 20543

Colorado Attorney General Office
Jillian Price
1300 Broadway, 10th Floor
Denver CO 80203

Signature

James E Frantz
James E Frantz, DOC # 158702
Bent County Correctional Facility
Unit 4D-364(d)
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Las Animas. CO 81054