

# LEGAL PRINTERS LLC

202-747-2400  
202-449-9565 Fax  
LegalPrinters.com

5614 Connecticut Avenue, NW #307  
Washington, DC 20015

November 19, 2025

Clerk  
Supreme Court of the United States  
1 First Street, NE  
Washington, D.C. 20002

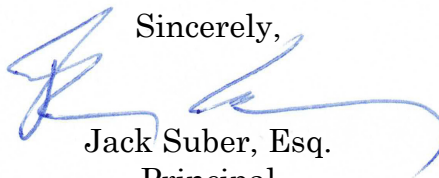
**RE NO. 25-482: JULIEN P. CHAMPAGNE V. DOUGLAS A. COLLINS, SECRETARY  
OF VETERANS AFFAIRS**

Dear Sir or Madam:

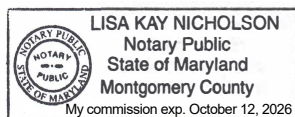
As required by Supreme Court Rule 33.1(h), I certify that the Brief of *Amicus Curiae* Military-Veterans Advocacy, Inc. referenced above contains **5,993** words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Sincerely,



Jack Suber, Esq.  
Principal



Sworn and subscribed before me this 19th day of November 2025.

