

**AFFIDAVIT OF SERVICE**

SUPREME COURT OF THE UNITED STATES

No. 25-428

-----X

PERCIPIENT.AI,

*Petitioner,*

*v.*

UNITED STATES, CACI, INC.-FEDERAL,

*Respondents,*

-----X

STATE OF NEW YORK )

COUNTY OF NEW YORK )

I, Ann Tosal, being duly sworn according to law and being over the age of 18, upon my oath depose and say that:

I am retained by Counsel of Record for *Amicus Curiae*.

That on the 7<sup>th</sup> day of November, 2025, I served the within *Brief for Map Large, Inc. as Amicus Curiae in Support of Petitioner* in the above-captioned matter upon:

Hamish Hume  
*Counsel of Record*  
Boies Schiller Flexner LLP  
1401 New York Avenue, NW  
Washington, DC 20005  
hhume@bsfllp.com  
Ph: (202) 237-2727

D. John Sauer  
*Counsel of Record*  
Solicitor General  
United States Department of Justice  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001  
[supremectbriefs@usdoj.gov](mailto:supremectbriefs@usdoj.gov)  
Ph: 202-514-2217

Amir Cameron Tayrani  
*Counsel of Record*  
Gibson, Dunn & Crutcher LLP  
1700 M Street, N.W.  
Washington, DC 20036  
[atayrani@gibsondunn.com](mailto:atayrani@gibsondunn.com)  
Ph: (202) 887-3692

by sending three copies of same, addressed to each individual respectively, through FedEx Priority. An electronic version was also served by email to each individual.

That on the same date as above, I sent to this Court forty copies of the within *Brief for Map Large, Inc. as Amicus Curiae in Support of Petitioner* through the Overnight Next Day Federal Express, postage prepaid. In addition, the brief has been submitted through the Court's electronic filing system.

All parties required to be served have been served.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 7<sup>th</sup> day of November, 2025.

*Ann Tosal*

---

Ann Tosal

Sworn to and subscribed before me  
this 7<sup>th</sup> day of November, 2025.

*Mariana Braylovsy*

**MARIANA BRAYLOVSKIY**  
Notary Public State of New York  
No. 01BR6004935  
Qualified in Richmond County  
Commission Expires March 30, 2026



COUNSEL PRESS  
(800) 274-3321 • (800) 359-6859  
[www.counselpress.com](http://www.counselpress.com)