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No. 25-246

KENNETH JOHN JOUPPI,

*Petitioner,*

v.

STATE OF ALASKA,

*Respondent.*

### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on November 17, 2025, three (3) copies of the BRIEF IN OPPOSITION in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:


SAMUEL BRACKEN GEDGE  
INSTITUTE FOR JUSTICE  
901 N. Glebe Road, Suite 900  
Arlington, VA 22203  
(703) 682-9320

*Party name: Kenneth Jouppi*

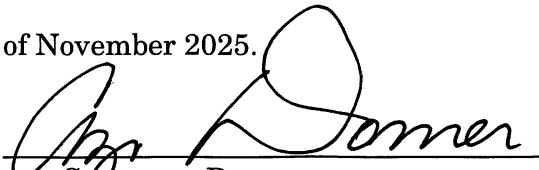
The following email addresses have also been served electronically:

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Sworn to and subscribed before me this 17th day of November 2025.

  
AZA SALINDER DONNER  
NOTARY PUBLIC  
District of Columbia

My commission expires April 30, 2029.

