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Clerk
Supreme Court of the United States
1 First Street, NE
Washington, D.C. 20002

October 28, 2026

RE NO. 25-238: CUTBERTO VIRAMONTES, ET AL. V. COOK COUNTY, ILLINOIS, ET AL.
RE NO. 25-566: EDDIE GRANT, JR., ET AL. V. RONNELL HIGGINS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER OF THE CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC TRANSPORTATION, ET AL.

Dear Sir or Madam:

I certify that on October 28, 2026, I served an electronic version of the Brief of *Amici Curiae* Violence Policy Center; Lake County State's Attorney's Office; City of Highland Park, IL; the Alvin H. Baum Family Fund; the Illinois Alliance to Prevent Gun Violence; Kids Above All; and the RIFL Coalition in the above-captioned matter upon the following:

PETITIONERS:

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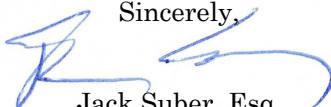
RESPONDENTS Ronnell Higgins, in his Official Capacity as Commissioner of Connecticut Dept. of Emergency Services and Public Protection, et al.:

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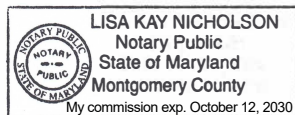
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Pursuant to Rule 29.2, three copies of the paper version will be sent to the same individuals via United States mail by October 29, 2026.

Sincerely,



Jack Suber, Esq.
Principal



Sworn and subscribed before me this 28th day of October 2026.

