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August 3, 2026

Clerk
Supreme Court of the United States
1 First Street, NE
Washington, D.C. 20002

RE 25-1210: DAVID PETERSEN, ET AL. V. SNOHOMISH REGIONAL FIRE AND RESCUE

Dear Sir or Madam:

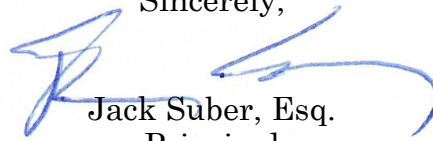
I certify that on August 3, 2026, I served an electronic version of the Brief in Opposition in the above-captioned matter upon the following:

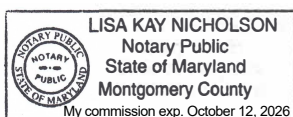
PETITIONERS:

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Pursuant to Rule 29.2, three copies of the paper version will be sent to the same individuals via United States mail by August 4, 2026.

Sincerely,


Jack Suber, Esq.
Principal



Sworn and subscribed before me this 3rd day of August 2026.

