



1115 H Street NE
Washington, D.C. 20002
(202) 789-0096
briefs@wilsonepes.com

No. 25-1105

FRANK THOMPSON,

Petitioner,

v.

CARL WILSON, IN HIS OFFICIAL CAPACITY AS
COMMISSIONER, MAINE DEPARTMENT OF
MARINE RESOURCES,

Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on September 22, 2026 three (3) copies of the RESPONDENT'S SUPPLEMENTAL BRIEF in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

MARK MILLER
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4440 PGA Blvd.
Suite 307
Palm Beach Gardens, FL 33410
(916) 503-9001

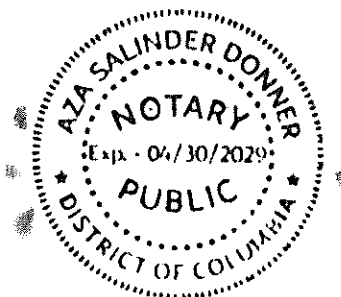
Party name: Frank Thompson

The following email addresses have also been served electronically:

valerie.a.wright@maine.gov
mark@pacificlegal.org

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Sworn to and subscribed before me this 22nd day of September 2026.



AZA SALINDER DONNER
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District of Columbia

My commission expires April 30, 2029.