



1115 H Street NE
Washington, D.C. 20002
(202) 789-0096
briefs@wilsonepes.com

No. 25-1105

FRANK THOMPSON,

Petitioner,

v.

CARL WILSON, IN HIS OFFICIAL CAPACITY AS
COMMISSIONER, MAINE DEPARTMENT OF
MARINE RESOURCES,

Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on July 6, 2026 three (3) copies of the BRIEF IN OPPOSITION in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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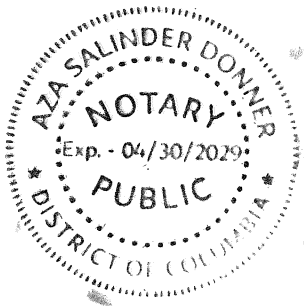
Party name: Frank Thompson

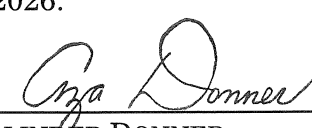
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Sworn to and subscribed before me this 6th day of July 2026.




AZA SALINDER DONNER
NOTARY PUBLIC
District of Columbia

My commission expires April 30, 2029.