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No. 25-1091

DAVIE COUNTY AND STOKES COUNTY,
Petitioners,

v.

JULIANA SWINK, ADMINISTRATRIX OF THE ESTATE OF
DAVID RAY GUNTER; SOUTHERN HEALTH PARTNERS,
INC.; JASON JUNKINS, MEDICAL DIRECTOR; FRAN
JACKSON; MANUEL MALDONADO; SANDRA HUNT,
Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on July 8, 2026 three (3) copies of the BRIEF IN OPPOSITION in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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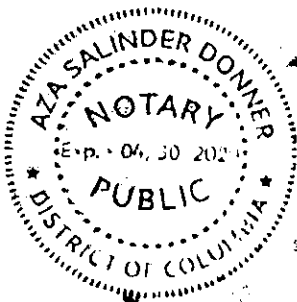
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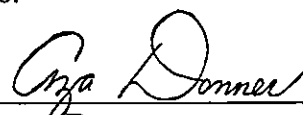
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Sworn to and subscribed before me this 8th day of July 2026.




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District of Columbia
My commission expires April 30, 2029.