



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 25-____

HOMEWOOD ASSOCIATES, INC., *et al.*,
Petitioners,

v.

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY,
Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on March 13, 2026, three (3) copies of the PETITION FOR A WRIT OF CERTIORARI in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

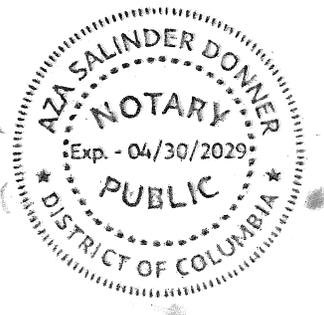
THOMAS M. MITCHELL
CARATHERS & MITCHELL, LLC
1809 Buford Highway
Buford, Georgia 30518
(678) 730-0433
Counsel for Respondent

The following email addresses have also been served electronically:

brutledge@taftlaw.com
thomas.mitchell@carmitch.com

ROBYN DORSEY WILLIS
WILSON-EPES PRINTING CO., INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 13th day of March 2026.



AZA SALINDER DONNER
NOTARY PUBLIC
District of Columbia

My commission expires April 30, 2029.