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No. 25-1039

UNITED STATES OF AMERICA

*Petitioner,*

v.

JASON ROBERT HOPSON AND  
ROBERT MARCUS JOHNSTON

*Respondents.*

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 11, 2026, three (3) copies of the RENEWED MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* AND CERTIFICATION OF COUNSEL and BRIEF OF RESPONDENT ROBERT MARCUS JOHNSTON IN OPPOSITION in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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UNITED STATES DEPARTMENT OF JUSTICE  
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112 North 7th Street  
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*Counsel for Jason Robert Hopson*

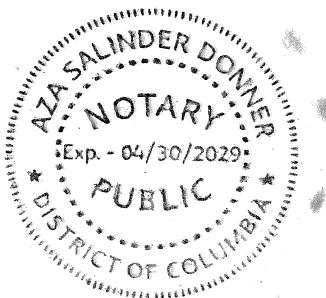
*Counsel for United States*

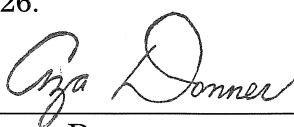
The following email addresses have also been served electronically:

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Sworn to and subscribed before me this 11th day of May 2026.



  
AZA SALINDER DONNER  
NOTARY PUBLIC  
District of Columbia  
My commission expires April 30, 2029.