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No. \_\_\_\_\_  
\_\_\_\_\_

EDISON ELECTRIC INSTITUTE, OKLAHOMA GAS AND ELECTRIC COMPANY, AND  
IDAHO POWER COMPANY,

*Applicants,*

v.

ENVIRONMENTAL PROTECTION AGENCY AND  
MICHAEL S. REGAN, ADMINISTRATOR,  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY,

*Respondents.*

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**AFFIDAVIT OF SERVICE**

I HEREBY CERTIFY that on July 29, 2024, one (1) copy of the APPLICATION FOR IMMEDIATE STAY OF FINAL AGENCY ACTION PENDING APPELLATE REVIEW in the above-captioned case was served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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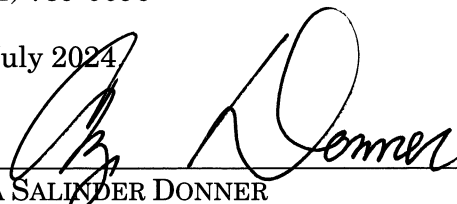
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Sworn to and subscribed before me this 29th day of July 2024.

  
\_\_\_\_\_  
AZA SALINDER DONNER  
NOTARY PUBLIC  
District of Columbia

My commission expires April 30, 2029.

