

E-Mail Address: briefs@wilsonepes.com

Web Site: www.wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Tel (202) 789-0096 Fax (202) 842-4896

No. 24-7

DIAMOND ALTERNATIVE ENERGY, LLC, ET AL., PETITIONERS,

v.

ENVIRONMENTAL PROTECTION AGENCY, ET AL.

## AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 3, 2025, three (3) copies of the BRIEF FOR OUR CHILDREN'S TRUST AND PUBLIC JUSTICE AS AMICI CURIAE IN SUPPORT OF NEITHER PARTY in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

JEFFREY B. WALL SULLIVAN & CROMWELL LLP 1700 New York Ave NW Suite 700 Washington, DC 20006 (202) 956-7660

Counsel for Petitioner

IAN MICHAEL FEIN
NATURAL RESOURCES DEFENSE COUNCIL
111 Sutter Street, 21st Floor
San Francisco, CA 94104
(415) 875-6147

Counsel for Natural Resources Defense Council, Inc.

SARAH M. HARRIS Acting Solicitor General UNITED STATES DEPARTMENT OF JUSTICE 950 Pennsylvania Avenue, NW Washington, DC 20530-0001 (202) 514-2217

Counsel for Federal Respondents

JOSHUA A. KLEIN CALIFORNIA DEPARTMENT OF JUSTICE 1515 Clay Street Suite 2000 Oakland, CA 94612-1413 (510) 879-0756

Counsel for State Respondents

The following email addresses have also been served electronically:

julia@ourchildrenstrust.org wallj@sullcrom.com ifein@nrdc.org supremectbriefs@usdoj.gov joshua.klein@doj.ca.gov

nome\_

ROBYN DORSEY WILLIS WILSON-EPES PRINTING CO., INC. 1115 H Street, N.E. Washington, D.C. 20002 (202) 789-0096

Sworn to and subscribed before me this 3rd day of February 2025.

AZA SALINDER DONNER

NOTARY PUBLIC District of Columbia

My commission expires April 30, 2029.

