



C A L I F O R N I A

DEPARTMENT OF JUSTICE

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August 22, 2024

Via Electronic Filing System

Hon. Scott S. Harris, Clerk
Supreme Court of the United States
One First Street, NE
Washington, DC 20543

RE: *McDermott v. De La Cruz, Warden*, Case No. 24-5018
Request for Second Extension of Time to File Brief in Opposition to Petition for
Certiorari

Dear Mr. Harris:

I represent the respondent in the above-entitled case. The petition for a writ of certiorari was filed on July 8, 2024. This is a capital case, and the brief in opposition is currently due on September 6, 2024. Pursuant to Rule 30.4, I respectfully request that the time for filing that brief be extended by thirty days, to October 6, 2024.

This is respondent's second request for an extension of time. This request is predicated on the press of other business. In particular, the deputy solicitor general assigned to review the brief in opposition is also helping to prepare the brief in opposition, due September 9, 2024, in No. 24-7, *Diamond Alternative Energy v. EPA*, and No. 24-13, *Ohio v. EPA*. Granting this request would better enable the preparation of a response that respondent believes would be most helpful to the Court. Petitioner's counsel have advised me they do not oppose this request.

Accordingly, I respectfully request that the due date for the brief in opposition to the petition for writ of certiorari be extended to October 6, 2024.

Sincerely,
/s/ Douglas L. Wilson
DOUGLAS L. WILSON
Deputy Attorney General

For ROB BONTA
Attorney General

cc: Lauren Collins and John Crouchley, Counsel for Petitioner

In the Supreme Court of the United States

MAUREEN McDERMOTT, *Petitioner*,

v.

ANISSA DE LA CRUZ, WARDEN, *Respondent*.

CERTIFICATE OF SERVICE BY MAIL

I, Douglas L. Wilson, Deputy Attorney General, a member of the Bar of this Court hereby certify that on August 22, 2024, copies of the attached **Request for Second Extension of Time to File Brief in Opposition to Petition for Certiorari** in the above-entitled case were mailed, first class postage prepaid to:

**Lauren Collins
John S. Crouchley
Deputy Federal Public Defenders
321 East 2nd Street
Los Angeles, California 90012**

I further certify that all parties required to be served have been served.

/s/ Douglas L. Wilson

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