IN THE

Supreme Court of the United States

ROBERT F. KENNEDY, JR., SECRETARY OF HEALTH AND HUMAN SERVICES, et al., Petitioners.

 \mathbf{v} .

BRAIDWOOD MANAGEMENT, INC., et al.,

Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that all parties required to be served, have been served, on this 27^{th} day of March, 2025, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing **BRIEF OF MANHATTAN INSTITUTE AS AMICUS CURIAE IN SUPPORT OF RESPONDENTS** by placing said copies in the U.S. mail, first class postage prepaid, addressed as listed below.

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Signed and sworn to (or affirmed) before me on 27th day of March, 2025.

EXP. -06/14/2026 *

KAREN PIERANGELI

NOTARY PUBLIC, DISTRICT OF COLUMBIA My Commission Expires June 14, 2025.