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No. 24-316

ROBERT F. KENNEDY, JR., SECRETARY OF HEALTH AND HUMAN SERVICES, ET AL.,

Petitioners,

v.

BRAIDWOOD MANAGEMENT, INC., ET AL., Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on March 3, 2025, three (3) copies of the AMICUS BRIEF OF AMERICAN COLLEGE OF GASTROENTEROLOGY IN SUPPORT OF NEITHER PARTY in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

SARAH M. HARRIS **Acting Solicitor General** UNITED STATES DEPARTMENT OF JUSTICE 950 Pennsylvania Avenue, NW Washington, DC 20530-0001 (202) 514-2217

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Sworn to and subscribed before me this 3rd day of March 2025.

AZA SALÁNDER DONNER NOTARY PUBLIC

District of Columbia

My commission expires April 30, 2029.