

E-Mail Address: briefs@wilsonepes.com

Web Site: www.wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

> Tel (202) 789-0096 Fax (202) 842-4896

No. ____

TAMER MAHMOUD AND ENAS BARAKAT; JEFF AND SVITLANA ROMAN; CHRIS AND MELISSA PERSAK, IN THEIR INDIVIDUAL CAPACITIES AND EX REL. THEIR MINOR CHILDREN; AND KIDS FIRST, AN UNINCORPORATED ASSOCIATION,

Petitioners,

v.

THOMAS W. TAYLOR, IN HIS OFFICIAL CAPACITY AS SUPERINTENDENT OF THE MONTGOMERY COUNTY BOARD OF EDUCATION; THE MONTGOMERY COUNTY BOARD OF EDUCATION; AND SHEBRA EVANS, LYNNE HARRIS, GRACE RIVERA-OVEN, KARLA SILVESTRE, REBECCA SMONDROWSKI, BRENDA WOLFF, AND JULIE YANG, IN THEIR OFFICIAL CAPACITIES AS MEMBERS OF THE BOARD OF EDUCATION,

Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on September 12, 2024, three (3) copies of the PETITION FOR A WRIT OF CERTIORARI in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

Attorney for Respondents:

ALAN E. SCHOENFELD WILMERHALE LLP 7 World Trade Center 250 Greenwich Street New York, NY 10007

The following email addresses have also been served electronically:

alan. schoen feld @wilmerhale.com

ebaxter@becketlaw.org

ALAN SMITH

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before this 12th day of September 2024

ASA SALMDER DONNER

NOTARY PUBLIC

District of Columbia

My commission expires April 30, 2029.