



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

Nos. 23-235, 23-236

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U.S. FOOD & DRUG ADMINISTRATION, ET AL.,

*Petitioners,*

v.

ALLIANCE FOR HIPPOCRATIC MEDICINE, ET AL.,

*Respondents.*

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DANCO LABORATORIES, L.L.C.,

*Petitioner,*

v.

ALLIANCE FOR HIPPOCRATIC MEDICINE, ET AL.,

*Respondents.*

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#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 29, 2024, three (3) copies of the BRIEF *AMICUS CURIAE* OF DEMOCRATS FOR LIFE OF AMERICA IN SUPPORT OF RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

JESSICA LYNN ELLSWORTH  
HOGAN LOVELLS US, LLP  
555 13th Street, N. W.  
Washington, DC 20004  
(202) 637-5886

*Party name: Danco Laboratories, LLC*

ELIZABETH B. PRELOGAR  
*Solicitor General*

UNITED STATES DEPARTMENT OF JUSTICE  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001  
(202) 514-2217

*Party name: US Food and  
Drug Administration, et al.*

ERIN MORROW HAWLEY  
ALLIANCE DEFENDING FREEDOM  
440 First Street, NW  
Suite 600  
Washington, DC 20001  
(202) 393-8690

*Party name: Alliance for Hippocratic  
Medicine, et al.*

The following email addresses have also been served electronically:

rmorrison@eppc.org

jessica.ellsworth@hoganlovells.com

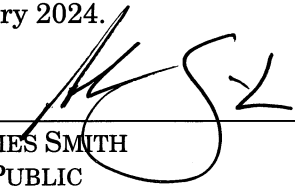
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Sworn to and subscribed before me this 29th day of February 2024.

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ALAN JAMES SMITH  
NOTARY PUBLIC  
District of Columbia

My commission expires September 30, 2027.

