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Nos. 23-235, 23-236

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U.S. FOOD & DRUG ADMINISTRATION, et al.,  
*Petitioners,*

v.

ALLIANCE FOR HIPPOCRATIC MEDICINE, et al.,  
*Respondents.*

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DANCO LABORATORIES, L.L.C.,  
*Petitioner,*

v.

ALLIANCE FOR HIPPOCRATIC MEDICINE, et al.,  
*Respondents.*

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#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 29, 2024, three (3) copies of the BRIEF OF MISSOURI, IDAHO, & KANSAS IN SUPPORT OF ALLIANCE FOR HIPPOCRATIC MEDICINE, ET AL. in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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Sworn to and subscribed before me this 29th day of February 2024.



ALAN JAMES SMITH  
NOTARY PUBLIC  
District of Columbia

My commission expires September 30, 2027.

