

**AFFIDAVIT OF SERVICE**

SUPREME COURT OF THE UNITED STATES

No. 22-601

-----X

PETER LAKE, CHAIRMAN, PUBLIC UTILITY COMMISSION  
OF TEXAS, ET AL.,

*Petitioners,*

*v.*

NEXTERA ENERGY CAPITAL HOLDINGS,  
INCORPORATED, ET AL.,

*Respondents.*

-----X

STATE OF NEW YORK     )

COUNTY OF NEW YORK    )

I, Candice Best, being duly sworn according to law and being over the age of 18,  
upon my oath depose and say that:

I am retained by Counsel of Record for *Respondent(s)*.

That on the 30<sup>th</sup> day of January, 2023, I served the within *Brief in Opposition* in the  
above-captioned matter upon:

Judd Edward Stone II  
Texas Attorney General’s Office  
*Attorneys for Petitioners*  
P.O. Box 12548 (MC 059)  
Austin, TX 78711-2548  
(512) 936-1700  
[Judd.stone@oag.texas.gov](mailto:Judd.stone@oag.texas.gov)

**Southwestern Public Service Company**  
Matthew E. Price  
Jenner & Block, L.L.P.  
1099 New York Ave, N.W., Ste. 900  
Washington, DC 20001-4412  
Direct: 202-639-6873  
Fax: 202-661-4802  
[mprice@jenner.com](mailto:mprice@jenner.com)

**Entergy Texas Incorporated**  
Michael Andrew Boldt  
Eversheds Sutherland (US), L.L.P.  
600 Congress Ave, Suite 2000  
Austin, TX 78701-3232  
Direct: 512-721-2675  
[michaelboldt@eversheds-sutherland.com](mailto:michaelboldt@eversheds-sutherland.com)

**LSP Transmission Holdings II, LLC**  
Paul D. Clement  
Clement & Murphy, P.L.L.C.  
706 Duke Street  
Alexandria, VA 22314  
Direct: 202-742-8900  
[paul.clement@clementmurphy.com](mailto:paul.clement@clementmurphy.com)

**East Texas Electric Cooperative, Inc.**  
Lawrence Bradley Hancock, Esq.  
Holland & Knight, L.L.P.  
811 Main Street, Suite 2500  
Houston, TX 77002  
Direct: 713-244-6868  
[brad.hancock@hklaw.com](mailto:brad.hancock@hklaw.com)

**Oncor Electric Delivery Company, LLC**  
Vinson & Elkins, L.L.P.  
2001 Ross Ave, Suite 3900  
Dallas, TX 75201-2975  
Direct: 214-220-7878  
Fax: 214-999-7878  
[jwander@velaw.com](mailto:jwander@velaw.com)

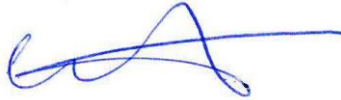
by sending three copies of same, addressed to each individual respectively, and enclosed in a properly addressed wrapper, through the United States Postal Service, by Express Mail, postage prepaid. An electronic version was also served by email to each individual.

That on the same date as above, I sent to this Court forty copies of the within *Brief in Opposition* through the United States Postal Service by Express Mail, postage prepaid. In addition, the brief has been submitted through the Court's electronic filing system.

All parties required to be served have been served.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 30<sup>th</sup> day of January, 2023.



---

Candice Best

Sworn to and subscribed before me this 30<sup>th</sup> day of January, 2023.



**MARIANA BRAYLOVSKIY**  
Notary Public State of New York  
No. 01BR6004935  
Qualified in Richmond County  
Commission Expires March 30, 2026

#318475

