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Nos. 22-506 and 22-535

JOSEPH R. BIDEN, JR., PRESIDENT OF THE UNITED STATES,
ET AL.,

Petitioners,

v.

STATE OF NEBRASKA, ET AL.,

Respondents.

DEPARTMENT OF EDUCATION, ET AL.,

Petitioners,

v.

MYRA BROWN, ET AL.,

Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 3, 2023, three (3) copies of the BRIEF OF HAMILTON LINCOLN LAW INSTITUTE AND COMMITTEE FOR JUSTICE AS *AMICI CURIAE* IN SUPPORT OF RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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Sworn to and subscribed before me this 3rd day of February 2023.

AS

ALAN JAMES SMITH
NOTARY PUBLIC
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My commission expires September 30, 2027.

