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Nos. 22-506, 22-535

JOSEPH R. BIDEN, PRESIDENT OF THE UNITED STATES,  
ET AL.,

*Petitioners,*

v.

NEBRASKA, ET AL.,

*Respondents.*

DEPARTMENT OF EDUCATION, ET AL.,

*Petitioners,*

v.

MYRA BROWN, ET AL.,

*Respondents.*

#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 1, 2023, three (3) copies of the BRIEF OF *AMICI CURIAE* AMERICANS FOR PROSPERITY FOUNDATION AND ADVANCING AMERICAN FREEDOM IN SUPPORT OF RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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Sworn to and subscribed before me this 1st day of February 2023

*Alan James Smith*

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ALAN JAMES SMITH  
NOTARY PUBLIC  
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My commission expires September 30, 2027.

