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Nos. 22-506 and 22-535

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JOSEPH R. BIDEN, PRESIDENT OF THE UNITED STATES,  
*et al.*,

*Petitioners,*

v.

STATE OF NEBRASKA, *et al.*,

*Respondents.*

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DEPARTMENT OF EDUCATION, *et al.*,

*Petitioners,*

v.

MYRA BROWN, *et al.*,

*Respondents.*

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#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on January 11, 2023, three (3) copies of the BRIEF OF *AMICI CURIAE* AMERICAN FEDERATION OF TEACHERS; AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS; AND AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES IN SUPPORT OF PETITIONERS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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Sworn to and subscribed before me this 11th day of January 2023.

*Alan James Smith*

ALAN JAMES SMITH  
NOTARY PUBLIC  
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My commission expires September 30, 2027.

