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Nos. 22-506 and 22-535

JOSEPH R. BIDEN, PRESIDENT OF THE UNITED STATES,
ET AL., PETITIONERS

v.

STATE OF NEBRASKA, ET AL.

DEPARTMENT OF EDUCATION, ET AL., PETITIONERS

v.

MYRA BROWN, ET AL.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on January 11, 2023, three (3) copies of the BRIEF OF THE LAWYERS' COMMITTEE FOR CIVIL RIGHTS UNDER LAW AND 21 OTHER ORGANIZATIONS AS *AMICI CURIAE* IN SUPPORT OF PETITIONERS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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Sworn to and subscribed before me this 11th day of January 2023.

AS

ALAN JAMES SMITH
NOTARY PUBLIC
District of Columbia

My commission expires September 30, 2027.

