

IN THE  
*Supreme Court of the United States*

\_\_\_\_\_  
JOSEPH R. BIDEN, ET AL., *Petitioners*,

v.

STATE OF NEBRASKA, ET AL., *Respondents*.

\_\_\_\_\_  
DEPARTMENT OF EDUCATION, ET AL., *Petitioners*,

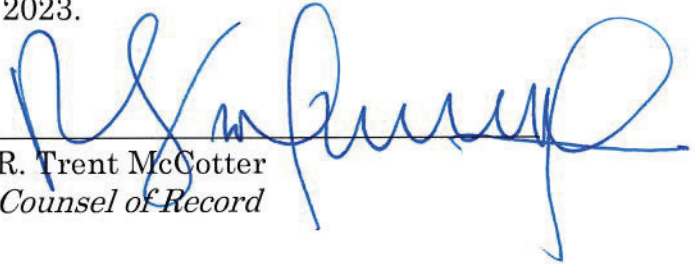
v.

MYRA BROWN, ET AL., *Respondents*.

**CERTIFICATE OF COMPLIANCE WITH WORD LIMITATIONS**

---

Pursuant to Supreme Court Rule 33(h), I hereby certify that the Brief of U.S. Representatives and Members of the House Committee on Education & the Workforce contains 4889 words, excluding parts of the document exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed February 3, 2023.

  
\_\_\_\_\_  
R. Trent McGotter  
*Counsel of Record*