

IN THE  
**Supreme Court of the United States**

JOSEPH R. BIDEN, JR., PRESIDENT OF THE UNITED STATES, *et al.*,  
*Petitioners,*

v.

STATE OF NEBRASKA, *et al.*,  
*Respondents.*

DEPARTMENT OF EDUCATION, *et al.*,  
*Petitioners,*

v.

MYRA BROWN, *et al.*,  
*Respondents.*

**AFFIDAVIT OF SERVICE**

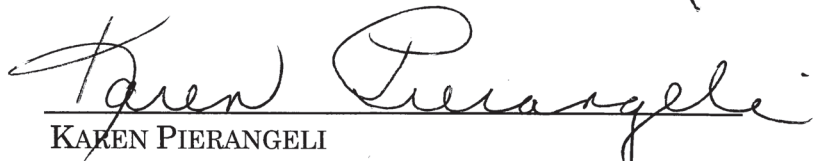
I HEREBY CERTIFY that all parties required to be served, have been served, on this 11<sup>th</sup> day of January, 2023, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing **BRIEF FOR SIX VETERANS' ORGANIZATIONS AS AMICI CURIAE SUPPORTING PETITIONERS** by placing said copies in the U.S. mail, first class postage prepaid, addressed as attached.



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Signed and sworn to (or affirmed) before me on 11<sup>th</sup> day of January, 2023.



KAREN PIERANGELI  
NOTARY PUBLIC, DISTRICT OF COLUMBIA  
My Commission Expires June 14, 2025.

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