



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 22-429

ACHESON HOTELS, LLC,
Petitioner,
v.
DEBORAH LAUFER,
Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on August 9, 2023, three (3) copies of the BRIEF OF *AMICI CURIAE*, FAIR HOUSING ORGANIZATIONS AND TESTERS, INCLUDING THE ORGANIZATIONAL PLAINTIFF FROM *HAVENS REALTY*, IN SUPPORT OF RESPONDENT in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ADAM G. UNIKOWSKY
JENNER & BLOCK
1099 New York Avenue, NW Suite 900
Washington, DC 20001
(202) 639-6000


Counsel for Petitioner,
Acheson Hotels, LLC

KELSI BROWN CORKRAN
INSTITUTE FOR CONSTITUTIONAL
ADVOCACY & PROTECTION
600 New Jersey Ave NW
Washington, DC 20001
(202) 661-6728

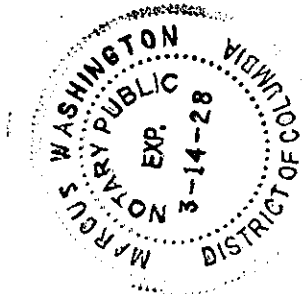
Counsel for Respondent,
Deborah Laufer


The following email addresses have also been served electronically:

AUnikowsky@jenner.com
KBC74@GEORGETOWN.EDU
rcolfax@relmanlaw.com


ALAN JAMES SMITH
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 9th day of August 2023.




MARCUS WASHINGTON
NOTARY PUBLIC
District of Columbia

My commission expires March 14, 2028.