



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

No. 22-429

---

ACHESON HOTELS LLC, PETITIONER,

v.

DEBORAH LAUFER, RESPONDENT.

---

### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on June 12, 2023, three (3) copies of the BRIEF FOR THE CHAMBER OF COMMERCE OF THE UNITED STATES OF AMERICA, AMERICAN RESORT DEVELOPMENT ASSOCIATION, AMERICAN BANKERS ASSOCIATION, AND ICSC AS *AMICI CURIAE* IN SUPPORT OF PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ADAM G. UNIKOWSKY  
JENNER & BLOCK LLP  
1099 New York Avenue, NW Suite 900  
Washington, DC 20001  
(202) 639-6000

THOMAS BURNS BACON  
THOMAS B. BACON, P.A.  
1317 Edgewater Drive Suite 556  
Orlando, FL 32804  
(954) 478-7811

*Counsel for Petitioner,*  
Acheson Hotels, LLC

KELSI BROWN CORKRAN  
INSTITUTE FOR CONSTITUTIONAL  
ADVOCACY & PROTECTION  
600 New Jersey Ave NW  
Washington, DC 20001  
(202) 661-6728

*Counsel for Respondent,*  
Deborah Laufer


The following email addresses have also been served electronically:

aunikowsky@jenner.com

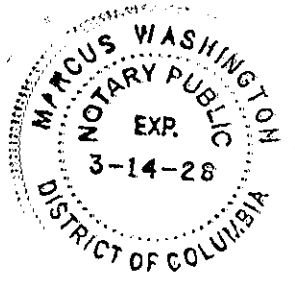
tbb@thomasbaconlaw.com


mark.perry@weil.com

kbc74@georgetown.edu

  
ALAN JAMES SMITH  
WILSON-EPES PRINTING COMPANY, INC.  
1115 H Street, N.E.  
Washington, D.C. 20002  
(202) 789-0096

Sworn to and subscribed before me this 12th day of June 2023.



  
MARCUS WASHINGTON  
NOTARY PUBLIC  
District of Columbia  
My commission expires March 14, 2028.