

2311 Douglas Street  
Omaha, Nebraska 68102-1214

1-800-225-6964  
(402) 342-2831  
Fax: (402) 342-4850



E-Mail Address:  
contact@cocklelegalbriefs.com

Web Site  
www.cocklelegalbriefs.com

No. 22-1208

URSULA NEWELL-DAVIS; SIVAD HOME  
AND COMMUNITY SERVICES, LLC,  
Petitioners,  
v.  
COURTNEY N. PHILLIPS, IN HER OFFICIAL  
CAPACITY AS SECRETARY OF THE LOUISIANA  
DEPARTMENT OF HEALTH, ET AL.,  
Respondents.

**AFFIDAVIT OF SERVICE**

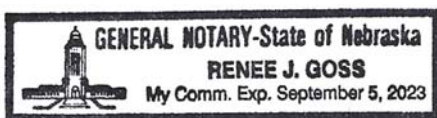
I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 13th day of July, 2023, send out from Omaha, NE 2 package(s) containing 3 copies of the BRIEF AMICUS CURIAE OF GOLDWATER INSTITUTE IN SUPPORT OF PETITIONERS in the above entitled case. All parties required to be served have been served by Priority Mail. Packages were plainly addressed to the following:

SEE ATTACHED

**To be filed for:**

TIMOTHY SANDEFUR\*  
JOHN THORPE  
SCHARF-NORTON CENTER FOR  
CONSTITUTIONAL LITIGATION  
AT THE GOLDWATER INSTITUTE  
500 E. Coronado Rd.  
Phoenix, AZ 85004  
(602) 462-5000  
litigation@goldwaterinstitute.org  
\*Counsel of Record  
Counsel for Amicus Curiae Goldwater Institute

Subscribed and sworn to before me this 13th day of July, 2023.  
I am duly authorized under the laws of the State of Nebraska to administer oaths.



*Renee J. Goss*  
\_\_\_\_\_  
Notary Public

*Andrew H. Cockle*  
\_\_\_\_\_  
Affiant

**Attorneys for Petitioners**

Lawrence G. Salzman  
Counsel of Record

Pacific Legal Foundation  
555 Capitol Mall, Suite 1290  
Sacramento, CA 95814

916-419-7111

[LSALZMAN@PACIFICLEGAL.ORG](mailto:LSALZMAN@PACIFICLEGAL.ORG)

Party name: Ursula Newell-Davis, et al.

**Attorneys for Respondents**

Shae Gary McPhee Jr.  
Counsel of Record

Louisiana Department of Justice  
1885 N 3rd St.  
Baton Rouge, LA 70802

225-938-0779

[MCPHEES@AG.LOUISIANA.GOV](mailto:MCPHEES@AG.LOUISIANA.GOV)

Party name: Courtney N. Phillips, et al.