



**CERTIFICATE OF COMPLIANCE**

Nos. 21A244, 21A247

IN RE: MCP NO. 165, OCCUPATIONAL SAFETY  
AND HEALTH ADMINISTRATION, INTERIM  
FINAL RULE: COVID-19 VACCINATION AND  
TESTING, 86 FED. REG. 61402

As required by Supreme Court Rule 33.1(h), I certify that the Motion of American Public Health Association, Association of Schools and Programs of Public Health, 12 Leading Public Health and Health Care Organizations, 30 Deans of Leading Academic Programs, and 109 Leading Public Health and Health Policy Scholars for Leave to File Attached Brief as *Amici Curiae* in Support of Respondents in Nos. 21A244, 21A247, *In Re: MCP No. 165, Occupational Safety and Health Administration, Interim Final Rule: Covid-19 Vaccination and Testing, 86 Fed. Reg. 61402* contains 304 and 4,240 words, excluding the parts of the Brief that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 30, 2021.

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Sworn to and subscribed before me by said Affiant  
on the date designated below.

Date: December 30, 2021

John D. Gallagher  
Notary Public

[seal]



**JOHN D. GALLAGHER**  
Notary Public, State of Ohio  
My Commission Expires  
February 14, 2023