



**CERTIFICATE OF COMPLIANCE**

No. 21-615

CHRISTOPHER A. WOODS, ET AL.,

*Petitioners,*

v.

ALASKA STATE EMPLOYEES ASSOCIATION,  
AFSCME LOCAL 52, ET AL.,

*Respondents.*

As required by Supreme Court Rule 33.1(h), I certify that the Brief for Respondent Paula Vrana, Commissioner of Administration for the State of Alaska contains 4,854 words, excluding the parts of the Brief that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 23, 2021.

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Sworn to and subscribed before me by said Affiant  
on the date designated below.

Date: November 23, 2021

John D. Gallagher

Notary Public

[seal]



JOHN D. GALLAGHER  
Notary Public, State of Ohio  
My Commission Expires  
February 14, 2023