

2311 Douglas Street
Omaha, Nebraska 68102-1214

1-800-225-6964
(402) 342-2831
Fax: (402) 342-4850



E-Mail Address:
contact@cocklelegalbriefs.com

Web Site
www.cocklelegalbriefs.com

No. 21-454

MICHAEL SACKETT & CHANTELL SACKETT,
Petitioners,
v.
ENVIRONMENTAL PROTECTION AGENCY, et al.,
Respondents.

CERTIFICATE OF COMPLIANCE

As required by Supreme Court Rule 33.1(h), I certify that the BRIEF FOR AMERICAN SUSTAINABLE BUSINESS NETWORK, NATIONAL LATINO FARMERS AND RANCHERS TRADE ASSOCIATION, ECOLOGICAL RESTORATION BUSINESS ASSOCIATION, AND CRAFT BREWERS AS AMICI CURIAE IN SUPPORT OF RESPONDENTS in the above entitled case complies with the typeface requirement of Supreme Court Rule 33.1(b), being prepared in New Century Schoolbook 12 point for the text and 10 point for the footnotes, and this brief contains 7220 words, excluding the parts that are exempted by Supreme Court Rule 33.1(d), as needed.

Subscribed and sworn to before me this 17th day of June, 2022.
I am duly authorized under the laws of the State of Nebraska to administer oaths.



Renee J. Goss

Notary Public

Andrew H. Cockle

Affiant