



**CERTIFICATE OF COMPLIANCE**

No. 21-454

MICHAEL SACKETT, ET UX.,

*Petitioners,*

v.

ENVIRONMENTAL PROTECTION AGENCY, ET AL.,

*Respondents.*

As required by Supreme Court Rule 33.1(h), I certify that the Brief of *Amicus Curiae* National Cattlemen's Beef Association and Affiliated Organizations in Support of Petitioners contains 6,048 words, excluding the parts of the Brief that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 18, 2022.

Donna J. Wolf  
Becker Gallagher Legal Publishing, Inc.  
8790 Governor's Hill Drive, Suite 102  
Cincinnati, OH 45249  
(800) 890-5001

Sworn to and subscribed before me by said Affiant  
on the date designated below.

Date: April 18, 2022

John D. Gallagher

Notary Public

[seal]



JOHN D. GALLAGHER  
Notary Public, State of Ohio  
My Commission Expires  
February 14, 2023