



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 21-1431

ROBERT M. KERR, IN HIS OFFICIAL CAPACITY AS
DIRECTOR, SOUTH CAROLINA DEPARTMENT OF HEALTH
AND HUMAN SERVICES, PETITIONER

v.

PLANNED PARENTHOOD SOUTH ATLANTIC, *ET AL.*,
RESPONDENTS

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 16, 2022, three (3) copies of the BRIEF FOR 128 MEMBERS OF CONGRESSAS *AMICI CURIAE* IN SUPPORT OF PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:


JOHN J. BURSCH
ALLIANCE DEFENDING FREEDOM
440 First Street, NW Suite 600
Washington, DC 20001
(616) 450-4235
Counsel for Petitioner

NICOLE A. SAHARSKY
MAYER BROWN LLP
1999 K. Street, NW
Washington, DC 20006
(202) 263-3052
*Counsel for Planned Parenthood
South Atlantic, et al.*

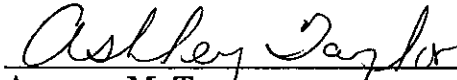
ALICE CLAPMAN
PLANNED PARENTHOOD
FEDERATION OF AMERICA
1110 Vermont Avenue, NW, Suite 300
Washington, DC 20005
(202) 973-4800
*Counsel for Planned Parenthood
South Atlantic, et al.*

The following email addresses have also been served electronically:

jbursch@adflegal.org
nsaharsky@mayerbrown.com
Alice.clapman@ppfa.org
anichols@charislex.com
sgates@charislex.com


ALAN JAMES SMITH
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 16th day of May 2022.


ASHLEY M. TAYLOR
NOTARY PUBLIC
District of Columbia
My commission expires January 1, 2027.

