



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 21-1271

REPRESENTATIVE TIMOTHY K. MOORE,
IN HIS OFFICIAL CAPACITY AS SPEAKER OF THE
NORTH CAROLINA HOUSE OF REPRESENTATIVES, *et al.*,
Petitioners,

v.

REBECCA HARPER, *et al.*,
Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on October 26, 2022, three (3) copies of the BRIEF OF THE ANTI-DEFAMATION LEAGUE, THE SIKH COALITION, THE UNION FOR REFORM JUDAISM, CENTRAL CONFERENCE OF AMERICAN RABBIS, WOMEN OF REFORM JUDAISM, AND MEN OF REFORM JUDAISM AS *AMICI CURIAE* IN SUPPORT OF RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

Attorneys for Petitioners:

DAVID H. THOMPSON
COOPER & KIRK, PLLC
1523 New Hampshire Avenue, N.W.
Washington, DC 20036
(202) 220-9600

Counsel for Timothy Moore, et al.

Attorneys for Respondents:

RICHARD DOUGLAS BERNSTEIN
1875 K Street, N.W.
Washington, DC 20006
(301) 775-2064

*Counsel for Thomas Griffith, John Danforth,
Larry Thompson, Barbara Comstock,
Peter Keisler, Stuart Gerson, et al.*

SARAH GARDNER BOYCE
NC DEPARTMENT OF JUSTICE
Post Office Box 629
Raleigh, NC 27602
(919) 716-6400

Counsel for State Respondents

NEAL KUMAR KATYAL
HOGAN LOVELLS US LLP
555 Thirteenth St., N.W.
Washington, DC 20004
(202) 637-5528

Counsel for Common Cause

ABHA KHANNA
ELIAS LAW GROUP LLP
1700 Seventh Ave
Suite 2100
Seattle, WA 98101
(206) 656-0177

Counsel for Rebecca Harper, et al.

ZACHARY CHARLES SCHAUF
JENNER & BLOCK LLP
1099 New York Ave., NW
Washington, DC 20001
(202) 639-6000

*Counsel for North Carolina
League of Conservation Voters, Inc.*

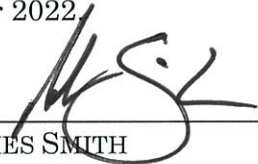
The following email addresses have also been served electronically:

dthompson@cooperkirk.com
rbernsteinlaw@gmail.com
sboyce@ncdoj.gov
neal.katyal@hoganlovells.com
akhanna@elias.law
ZSchauf@jenner.com
jharris@fkks.com



ASHLEY M. TAYLOR
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 26th day of October 2022.



ALAN JAMES SMITH
NOTARY PUBLIC
District of Columbia

My commission expires September 30, 2027.

