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Nos. 21-1086, 21-1087

JOHN MERRILL, *etc., et al.*,
Appellants,
v.
EVAN MILLIGAN, *et al.*,
Appellees.

JOHN MERRILL, *etc., et al.*,
Petitioners,
v.
MARCUS CASTER, *et al.*,
Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 2, 2022, three (3) copies of the *AMICUS CURIAE* BRIEF FOR JOHN WAHL, CHAIRMAN, ALABAMA STATE REPUBLICAN EXECUTIVE COMMITTEE IN SUPPORT OF ALABAMA SECRETARY OF STATE JOHN MERRILL in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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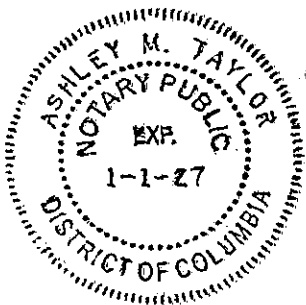
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Sworn to and subscribed before me this 2nd day of May 2022.



Ashley Taylor

ASHLEY M. TAYLOR
NOTARY PUBLIC
District of Columbia

My commission expires January 1, 2027.