

IN THE
Supreme Court of the United States

JANET L. YELLEN, SECRETARY OF THE TREASURY,
Petitioner,

v.

CONFEDERATED TRIBES OF THE CHEHALIS
RESERVATION, ET AL.,
Respondents.

ALASKA NATIVE VILLAGE CORPORATION
ASSOCIATION, INC., ET AL.,
Petitioners,

v.

CONFEDERATED TRIBES OF THE CHEHALIS
RESERVATION, ET AL.,
Respondents.

On Writ of Certiorari to the
United States Court of Appeals for the
District of Columbia Circuit

**RESPONSE OF RESPONDENTS CONFEDERATED TRIBES
OF THE CHEHALIS RESERVATION, ET AL. TO UTE INDIAN TRIBE'S
MOTION REGARDING ORAL ARGUMENT**

1. This response to the Ute Indian Tribe of the Uintah and Ouray Reservation's motion for divided argument is filed on behalf of the sixteen signatories to the Brief of Respondents Confederated Tribes of the Chehalis Reservation, et al.

2. This case presents the question whether Alaska Native Corporations (ANCs) qualify as “Indian Tribes” under the Indian Self-Determination and Education Assistance Act (ISDA), and hence under Title V of the Coronavirus Aid, Relief, and Economic Security Act (CARES Act). Respondents in this case are seventeen federally recognized Indian tribes in Alaska and the Lower 48 states. Sixteen of the seventeen tribes filed a single brief arguing that ANCs do not qualify as “Indian Tribes” under ISDA. The seventeenth tribe, the Ute Indian Tribe, filed a separate brief. There, the Ute Indian Tribe incorporated by reference portions of the sixteen tribes’ brief addressing the question presented. Ute Br. 33. In part of its brief, however, the Ute Indian Tribe also argued that ANCs (or their corporate boards of directors) are not “recognized governing bod[ies]” of Indian Tribes under Title V’s definition of “Tribal government.” *Id.* at 21-27. That argument, which the court of appeals did not reach, is grounded in the requirement that any Indian group must be federally recognized in order to qualify as an “Indian Tribe” or “Tribal government,” *id.* at 10-16, 19-21—a requirement that is addressed at length in the sixteen tribes’ brief, Conf. Tr. Br. 25-37.

3. In the view of the undersigned sixteen respondents, divided argument is not necessary. As the Ute Indian Tribe recognizes, there is no divergence in the position of the respondents on “the [ISDA] statutory interpretation issues,” Mot. 2, that are the subject of the question presented. Divided argument time would detract from respondents’ ability to answer fully the Court’s questions regarding

those issues. While the Ute Indian Tribe's additional argument reinforces why respondents are correct on the question presented, divided argument would accord disproportionate time to that argument, to which the government devoted just a footnote, Gov't Br. 40 n.8; see also ANC Br. 46-49, and which is fully addressed in the Ute Indian Tribe's brief.

4. Should the Court conclude that divided argument is warranted, the undersigned respondents respectfully request that the Court allot 20 minutes to the group of sixteen respondents and 10 minutes to the Ute Indian Tribe.

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