

No. 20-1197
CAPITAL CASE

In the SUPREME COURT of the UNITED STATES

◆

EUGENE MILTON CLEMONS II,
Petitioner,

v.

JEFFERSON S. DUNN, Commissioner,
Alabama Department of Corrections, et al.,
Respondents.

◆

PROOF OF SERVICE

I, Henry M. Johnson, do hereby certify that on this date, April 28, 2021, I served a copy of the enclosed BRIEF IN OPPOSITION on counsel for Petitioner Clemons by email, as follows:

Linda T. Coberly
lcoberly@winston.com

s/ Henry M. Johnson
Henry M. Johnson*
Assistant Attorney General
*Counsel of Record
OFFICE OF ALA. ATT'Y GENERAL
501 Washington Avenue
Montgomery, AL 36130
(334) 242-7300, 353-9095 *
Henry.Johnson@AlabamaAG.gov

April 28, 2021