

IN THE  
**Supreme Court of the United States**

DAVID CARSON, AS PARENT AND NEXT FRIEND OF O.C., *et al.*,  
*Petitioners,*

v.

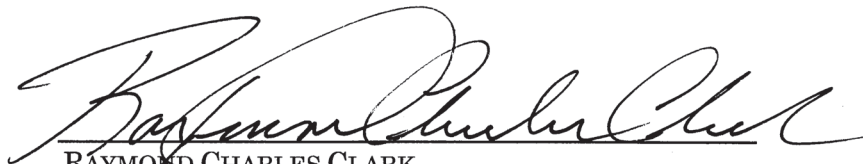
A. PENDER MAKIN, IN HER OFFICIAL CAPACITY AS  
COMMISSIONER OF THE MAINE DEPARTMENT OF EDUCATION,  
*Respondent.*

**AFFIDAVIT OF SERVICE**

I HEREBY CERTIFY that all parties required to be served, have been served, on this 29<sup>th</sup> day of October, 2021, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing **BRIEF OF THE NATIONAL SCHOOL BOARDS ASSOCIATION et al. IN SUPPORT OF RESPONDENT** by placing said copies in the U.S. mail, first class postage prepaid, addressed as listed below.

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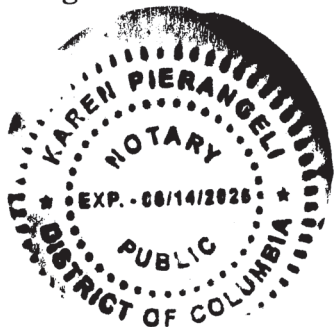
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Signed and sworn to (or affirmed) before me on 29<sup>th</sup> day of October, 2021.



KAREN PIERANGELI  
NOTARY PUBLIC, DISTRICT OF COLUMBIA  
My Commission Expires June 14, 2025.