

IN THE SUPREME COURT OF THE UNITED STATES

CEDAR POINT NURSERY
AND FOWLER PACKING COMPANY, INC.,

Petitioners,

v.

VICTORIA HASSID, IN HER OFFICIAL CAPACITY
AS CHAIR OF THE AGRICULTURAL LABOR RELATIONS BOARD; ET AL.,

Respondents.

**MOTION FOR LEAVE TO DISPENSE
WITH THE REQUIREMENT OF A JOINT APPENDIX**


Pursuant to Rules 21 and 26.8 of the Rules of this Court, petitioners Cedar Point Nursery and Fowler Packing Company respectfully move for leave to dispense with the requirement of a joint appendix in the above-captioned case. Counsel for respondents Victoria Hassid, et al., have authorized undersigned counsel to state that they concur in this motion.

The appendix to the petition for certiorari includes all of the relevant lower court opinions, the complaint, and the regulatory text. *See* S. Ct. R. 26.1. There are no other parts of the record that the parties particularly wish to bring to the Court's attention. *See id.* Thus, a separate joint appendix would not materially assist in the

Court's consideration of this case. For the foregoing reasons, the motion to dispense with the requirement of a joint appendix should be granted.

DATED: November 24, 2020.

Respectfully submitted,



JOSHUA P. THOMPSON*

**Counsel of Record*

DAMIEN M. SCHIFF

WENCONG FA

CHRISTOPHER M. KIESER

Pacific Legal Foundation

930 G Street

Sacramento, California 95814

Telephone: (916) 419-7111

JThompson@pacificlegal.org

DSchiff@pacificlegal.org

WFa@pacificlegal.org

CKieser@pacificlegal.org

HOWARD A. SAGASER

IAN B. WIELAND

Sagaser, Watkins

& Wieland PC

5620 North Palm Avenue,

Suite 400

Fresno, California 93704

Telephone: (559) 421-7000

has@sw2law.com


ian@sw2law.com

Counsel for Petitioners

CERTIFICATE OF SERVICE

I hereby certify that three copies of the Motion for Leave to Dispense With the Requirement of a Joint Appendix were served this 24th day of November, 2020, via first-class mail, postage pre-paid, and e-mail upon the party required to be served pursuant to this Court's Rule 29.3, namely the following:

Joshua Patashnik
Counsel of Record
California Department of Justice
455 Golden Gate Ave., Suite 11000
San Francisco, CA 94102
Telephone: (415) 510-3896
josh.patashnik@doj.ca.gov


JOSHUA P. THOMPSON