

E-Mail Address: briefs@wilsonepes.com

Web Site: www.wilsonepes.com

775 H Street, N.E. Washington, D.C. 20002

Tel (202) 789-0096 Fax (202) 842-4896

No. 19A60

DONALD J. TRUMP, PRESIDENT OF THE UNITED STATES, ET AL., APPLICANTS,

 $\mathbf{v}$ 

SIERRA CLUB, ET AL., RESPONDENTS.

## AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on July 19, 2019, three (3) copies of the UNOPPOSED MOTION FOR LEAVE TO FILE AND BRIEF OF THE U.S. HOUSE OF REPRESENTATIVES AS AMICUS CURIAE SUPPORTING RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

NOEL J. FRANCISCO Solicitor General UNITED STATES DEPARTMENT OF JUSTICE 950 Pennsylvania Avenue, NW Room 5616 Washington, DC 20530-0001

DROR LADIN ACLU FOUNDATION 125 Broad Street New York, NY 10004 JAMES FRED ZAHRADKA II CALIFORNIA DEPARTMENT OF JUSTICE 1515 Clay Street, Suite 2000 Oakland, CA 94612

LAWRENCE J. JOSEPH LAW OFFICE OF LAWRENCE J. JOSEPH 1250 Connecticut Avenue, NW Suite 700-1A Washington, DC 20036

The following email addresses have also been served electronically:

SupremeCtBriefs@USDOJ.gov james.zahradka@doj.ca.gov DLADIN@ACLU.ORG ljoseph@larryjoseph.com douglas.letter@mail.house.gov

IRENE M. CARR

WILSON-EPES PRINTING COMPANY, INC.

775 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 19th day of July 2019.

COLIN CASEY HOGAN
NOTARY PUBLIC
District of Columbia

My commission expires April 14, 2022.