

January 15, 2020

Clerk
Supreme Court of the United States
1 First Street, NE
Washington, D.C. 20002

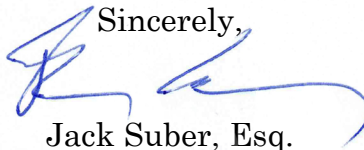
**RE NO. 19-767: NATIONAL ASSOCIATION FOR GUN RIGHTS, INC. V. JEFF MANGAN, IN
HIS OFFICIAL CAPACITY AS MONTANA'S COMMISSIONER OF POLITICAL
PRACTICES**

Dear Sir or Madam:

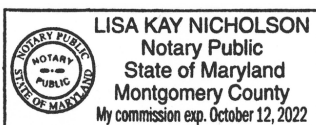
As required by Supreme Court Rule 33.1(h), I certify that the Brief of *Amicus Curiae* Institute for Free Speech referenced above contains **3,454** words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Sincerely,



Jack Suber, Esq.
Principal



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