

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

RONSON BUSH,
Petitioner,

v.

MIKE CARPENTER, Warden,
Respondent.

CERTIFICATE OF SERVICE

I, Josh Lee, a member of the Bar of this Court and an attorney appointed to represent the Petitioner under the Criminal Justice Act of 1964, hereby certify pursuant to Sup. Ct. R. 29.5 that, on November 12, 2019, I served the Application for Extension of Time enclosed with this Certificate on all parties required to be served under Supr. R. 29.4(a).

I served the following by enclosing a copy of the document in an envelope and delivering the envelope to Federal Express for delivery within 3 calendar days:

Jennifer Dickson & Caroline Hunt
Office of the Attorney General for the State of Oklahoma
Litigation Department
313 NE 21st Street
Oklahoma City, OK 73105

In addition, I transmitted an electronic version of the document via email to:

Jennifer Dickson: Jenny.Dickson@oag.ok.gov

Caroline Hunt: caroline.hunt@oag.ok.gov

/s/ Josh Lee

JOSH LEE

Assistant Federal Public Defender

Counsel of Record for the Petitioner